

Cast Your Net on the Right Side (c. late April 33)

John 21

- 1 After these *things* Jesus revealed himself again to the disciples by the Sea of Tiberias. Now he revealed *himself* in this way:
- 2 Simon Peter and Thomas (who was called Didymus) and Nathanael from Cana in Galilee and the *sons* of Zebedee and two others of his disciples were together.
- 3 Simon Peter said to them, “I am going fishing!” They said to him, “We also are coming with you.” They went out and got into the boat, and during that night they caught nothing.
- 4 Now *when it* was already early morning, Jesus stood on the beach. However, the disciples did not know that it was Jesus.
- 5 So Jesus said to them, “Children, you do not have any fish to eat, *do you?* They answered him, “No.”
- 6 And he said to them, “Throw the net on the right side of the boat, and you will find *some.*” So they threw *it*, and were no longer able to haul it in from the large number of the fish.
- 7 Then that disciple whom Jesus loved said to Peter, “It is the Lord!” So Simon Peter, *when he* heard that it was the Lord, tied around himself his outer garment (for he was naked) and threw himself into the sea.
- 8 But the other disciples came in the boat, dragging the net of fish, because they were not far from the land, but about two hundred cubits away.
- 9 So when they got out on the land, they saw a charcoal fire laid *there*, and a fish lying on *it*, and bread.
- 10 Jesus said to them, “Bring some of the fish that you have just now caught.”
- 11 So Simon Peter got into *the boat* and hauled the net to the land, full of large fish—one hundred fifty-three—and *although there* were so many, the net was not torn.
- 12 Jesus said to them, “Come, eat breakfast!” But none of the disciples dared to ask him, “Who are you?” *because they* knew that it was the Lord.
- 13 Jesus came and took the bread and gave *it* to them, and the fish likewise.
- 14 This *was* now *the third time* Jesus was revealed to the disciples *after he* had been raised from the dead.
- 15 Now when they had eaten breakfast, Jesus said to Simon Peter, “Simon *son* of John, do you love me more than these?” He said to him, “Yes, Lord, you know that I love you.” He said to him, “Feed my lambs!”
- 16 He said to him again a second time, “Simon *son* of John, do you love me?” He said to him, “Yes, Lord, you know that I love you.” He said to him, “Shepherd my sheep!”
- 17 He said to him a third *time*, “Simon *son* of John, do you love me?” Peter was distressed because he said to him a third *time*, “Do you love me?” and he said to him, “Lord, you know everything! You know that I love you!” Jesus said to him, “Feed my sheep!
- 18 Truly, truly I say to you, when you were young, you tied *your clothes* around yourself and walked wherever you wanted. But when you grow old, you will stretch out your hands, and someone else will tie you up and carry *you* where you do not want to *go*.
- 19 (Now he said this to indicate by what kind of death he would glorify God.) And *after he* had said this, he said to him, “Follow me!”
- 20 Peter turned *and* saw the disciple whom Jesus loved following *them* (who also leaned back on his chest at the dinner and said, “Lord, who is the one betraying you?”)
- 21 So *when he* saw this one, Peter said to Jesus, “Lord, but what about this one?”
- 22 Jesus said to him, “If I want him to remain until I come, what *is that* to you? You follow me!”
- 23 So this saying went out to the brothers that that disciple would not die. But Jesus did not say to him that he would not die, but “If I want him to remain until I come, what *is that* to you?”
- 24 This is the disciple who is testifying about these *things*, and who has written down these *things*. And we know that his testimony is true.
- 25 Now there are also many other *things* that Jesus did, which—if they were written down one after the other—I suppose not even the world itself could contain the books that would be written.

The Great Commission (c. late April 33)

Matthew 28:16–20

- 16 So the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated for them.
- 17 And *when they* saw him, they worshiped *him*, but some doubted. [\[1 Cor 15:6\]](#)
- 18 And Jesus approached *and* spoke to them, saying, “All authority in heaven and on earth has been given to me.
- 19 Therefore, *go and* make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
- 20 teaching them to observe everything I have commanded you,

Mark 16:15–18

- 15 [[And he said to them,
- “Go into all the world *and* preach the gospel to all creation.
- 16 The one who believes and is baptized will be saved, but the one who refuses to believe will be condemned.

and behold, I am with you all the days until the end of the age.”	17 And these signs will accompany those who believe: in my name they will expel demons, they will speak in new tongues, 18 they will pick up snakes. And if they drink any deadly <i>poison</i> it will never hurt them; they will lay hands on the sick and they will get well.”
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Appearance to James, Jesus' Brother (c. late April 33)

1 Corinthians 15:7a

7a Then he appeared to James,

Tarry in Jerusalem (c. early May 33)

Luke 24:44–49

Acts 1:1–8

44 And he said to them,
“These *are* my words that I spoke to you *while* I was still with you, that everything that is written about me in the law of Moses and the prophets and psalms must be fulfilled.”

45 Then he opened their minds to understand the scriptures,
46 and said to them, “Thus it is written *that* the Christ would suffer and would rise from the dead on the third day,
47 and repentance and the forgiveness of sins would be proclaimed in his name to all the nations, beginning from Jerusalem.

48 You are witnesses of these *things*.

49 And behold, I am sending out what was promised by my Father upon you,
but you stay in the city

until you are clothed with power from on high.”

1 I produced the former account, O Theophilus, about all that Jesus began to do and to teach,
2 until the day he was taken up, *after he* had given orders through the Holy Spirit to the apostles whom he had chosen,
3 to whom he also presented himself alive after he suffered, with many convincing proofs, appearing to them over a period of forty days and speaking the things about the kingdom of God.
4 And *while he* was with *them*, he commanded them,

“Do not depart from Jerusalem, but wait for what was promised by the Father, which you heard about from me.
5 For John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”
6 So *when* they had come together, they began asking him, saying, “Lord, *is it* at this time you are restoring the kingdom to Israel?”
7 But he said to them, “It is not for you to know *the* times or seasons that the Father has set by his own authority.
8 But you will receive power *when* the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the farthest part of the earth.”

The Ascension (Thursday, May 14, 33)

Mark 16:19–20

Luke 24:50–53

Acts 1:9–14

19 [[Then the Lord Jesus, after *he* had spoken to them,

50 And he
led them out as far as Bethany,
and lifting up his hands, he blessed them.
51 And it happened that while he was blessing them,

9 And *after he* had said these *things*,
while they were watching,

<p>was taken up into heaven and sat down at the right hand of God.</p> <p>20 And they went out</p> <p><i>and</i> proclaimed everywhere, <i>while</i> the Lord was working together with <i>them</i> and confirming the message through the accompanying signs.]]</p>	<p>he parted from them and was taken up into heaven.</p> <p>52 And they worshiped him <i>and</i> returned to Jerusalem with great joy.</p> <p>53 And they were continually in the temple <i>courts</i> praising God.</p>	<p>he was taken up, and a cloud received him from their sight.</p> <p>10 And as they were staring into the sky <i>while</i> he was departing, behold, two men in white clothing stood by them 11 who also said, “Men of Galilee, why do you stand there looking into the sky? This Jesus who was taken up from you into heaven like this will come back in the same way you saw him departing into heaven!” 12 Then they returned to Jerusalem from the mountain that is called Olive Grove which is near Jerusalem, a Sabbath day’s journey away. 13 And when they had entered, they went up to the upstairs room where they were staying—Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James <i>son</i> of Alphaeus and Simon the Zealot and Judas <i>son</i> of James. 14 All these were busily engaged with one mind in prayer, together with the women and Mary the mother of Jesus and with his brothers.</p>
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Matthias Added to the Apostles (May 14–24, 33)

Acts 1:15–26

15 And in those days Peter stood up in the midst of the brothers (and it was a crowd of persons of about one hundred twenty at the same *place*) *and* said,
16 “Men *and* brothers, it was necessary *that* the scripture be fulfilled, which the Holy Spirit proclaimed beforehand through the mouth of David concerning Judas, who became a guide to those who arrested Jesus,
17 because he was counted among us and received a share in this ministry.”
18 (Now this man acquired a field for the wages of *his* wickedness, and falling headlong, he burst open in the middle and all his intestines spilled out.
19 And it became known to all who live in Jerusalem, so that that field was called in their own language “Akeldama,” that is, “Field of Blood.”) [cf. [Matt 27:3–10](#); [Zech 11:13](#)]
20 “For it is written in the book of Psalms, ‘Let his residence become deserted, and let there be no one to live in it,’ [[Ps 69:25–26](#)] and, ‘Let another person take his position.’ [[Ps 109:8](#)]
21 Therefore it is necessary for *one* of the men who have accompanied us during all the time *in* which the Lord Jesus went in and went out among us,
22 beginning from the baptism of John until the day *on* which he was taken up from us—one of these *men* must become a witness of his resurrection together with us.”
23 And they proposed two *men*, Joseph called Barsabbas (who was called Justus) and Matthias.
24 And they prayed *and* said, “You, Lord, who know the hearts of all, show clearly which one of these two you have chosen
25 to take the place in this ministry and apostleship from which Judas turned aside to depart to his own place.”
26 And they cast lots for them, and the lot fell on Matthias, and he was added *to serve* with the eleven apostles.