

### Passion Week—Jesus Mocked by the Roman Soldiers (Friday, April 3, 33)

Matthew 27:27–30	Mark 15:16–19
<p>27 Then the soldiers of the governor took Jesus into the governor’s residence <i>and</i> gathered the whole cohort to him.</p> <p>28 And they stripped him <i>and</i> put a scarlet military cloak around him,</p> <p>29 and weaving a crown of thorns, they put <i>it</i> on his head, and <i>put</i> a reed in his right hand. And kneeling down before him, they mocked him, saying, “Hail, king of the Jews!”</p> <p>30 And they spat on him <i>and</i> took the reed and repeatedly struck <i>him</i> on his head.</p>	<p>16 So the soldiers led him away into the palace (that is, the governor’s residence) and called together the whole cohort.</p> <p>17 And they put a purple cloak on him, and <i>after</i> weaving a crown of thorns they placed <i>it</i> on him.</p> <p>18 And they began to greet him, “Hail, king of the Jews!”</p> <p>19 And they repeatedly struck him on the head with a reed, and were spitting on him, and they knelt down <i>and</i> did obeisance to him.</p>

### Passion Week—The Road to Golgotha (Friday, April 3, 33)

Matthew 27:31–34	Mark 15:20–23	Luke 23:26–33a	John 19:16b–17
<p>31 And when they had mocked him, they stripped him of the military cloak and put his <i>own</i> clothes on him, and led him away in order to crucify <i>him</i>.</p> <p>32 And <i>as they</i> were going out, they found a man of Cyrene named Simon.</p> <p>They forced this man to carry his cross.</p>	<p>20 And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him, and they led him out so that they could crucify him.</p> <p>21 And they forced a certain man who was passing by, Simon of Cyrene (the father of Alexander and Rufus), who was coming from the country,</p> <p>to carry his cross.</p>	<p>26 And as they led him away, they seized Simon, a certain <i>man</i> of Cyrene,</p> <p>who was coming from the country, <i>and</i> placed the cross on him, to carry <i>it</i> behind Jesus.</p> <p>27 And a great crowd of the people were following him, and of women who were mourning and lamenting him.</p> <p>28 But turning to them, Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children!</p> <p>29 For behold, days are coming in which they will say, ‘Blessed <i>are</i> the barren, and the wombs that did not give birth, and <i>the</i> breasts that did not nurse!’</p> <p>30 Then they will begin to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’</p> <p><a href="#">[Hos 10:8]</a></p> <p>31 For if they do these <i>things</i> when the wood is green, what will happen when it is dry?”</p> <p>32 And two other criminals</p>	<p>16b So they took Jesus,</p> <p>17 and carrying for himself the cross,</p>

<p>33 And <i>when they</i> came to a place called Golgotha (which means Place of a Skull),</p> <p>34 they gave him wine mixed with gall to drink, and <i>when he</i> tasted <i>it</i> he did not want to drink <i>it</i>.</p>	<p>22 And they brought him to the place Golgotha (which is translated “Place of a Skull”).</p> <p>23 And they attempted to give him wine mixed with myrrh, but he did not take it.</p>	<p>were also led away to be executed with him.</p> <p>33a And when they came to the place that is called “The Skull,”</p>	<p>he went out to the <i>place</i> called The Place of a Skull (which is called Golgotha in Aramaic),</p>
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### Passion Week—Crucifixion: First Three Hours (Friday [9:00 am–Noon], April 3, 33)

Matthew 27:35–44	Mark 15:24–32	Luke 23:33b–43	John 19:18–27
<p>35a And <i>when they</i> had crucified him,</p> <p>38 Then two robbers were crucified with him, one on <i>his</i> right and one on <i>his</i> left.</p> <p>37 And they put above his head the charge against him in writing: “This is Jesus, the king of the Jews.”</p> <p>35b they divided his clothes among themselves <i>by</i> casting lots.</p>	<p>24a And they crucified him</p> <p>27 And with him they crucified two robbers, one on <i>his</i> right and one on <i>his</i> left.</p> <p>25 Now it was the third hour when they crucified him.</p> <p>26 And the inscription of the charge against him was written, “The king of the Jews.”</p> <p>24b and divided his clothes among themselves <i>by</i> casting lots for them <i>to see</i> who should take what. 28 [<i>not in earliest mss</i>]</p>	<p>33b there they crucified him, and the criminals, the one on <i>his</i> right and the other on <i>his</i> left.</p> <p>34a [But Jesus said, “Father, forgive them, for they do not know what they are doing.”]</p> <p>38 And there was also an inscription over him, “This <i>is</i> the king of the Jews.”</p> <p>34b And they cast lots to divide his clothes.</p>	<p>18 where they crucified him, and with him two others, one on each side, and Jesus in the middle.</p> <p>19 And Pilate also wrote a notice and placed <i>it</i> on the cross, and it was written: “Jesus the Nazarene, the king of the Jews.”</p> <p>20 So many of the Jews read this notice, because the place where Jesus was crucified was near the city. And it was written in Aramaic, in Latin, <i>and</i> in Greek.</p> <p>21 Then the chief priests of the Jews said to Pilate, “Do not write ‘The king of the Jews,’ but, ‘He said, I am king of the Jews.’”</p> <p>22 Pilate replied, “What I have written, I have written.”</p> <p>23 Then the soldiers, when they had crucified Jesus, took his clothing and made four shares—for each soldier a share—and the tunic. (Now the tunic was seamless, woven from the top in a single piece.)</p> <p>24 So they said to one another, “Let us not tear it apart, but cast lots for it, <i>to see</i> whose it will be,”</p> <p>so that the scripture would be</p>

<p>36 And they sat down <i>and</i> were watching over him there.</p> <p>39 And those who passed by reviled him, shaking their heads</p> <p>40 and saying, “The one who would destroy the temple and rebuild <i>it</i> in three days, save yourself! If you are the Son of God, come down from the cross!”</p> <p>41 In the same way also the chief priests, along with the scribes and elders, were mocking <i>him</i>, saying,</p> <p>42 “He saved others; he is not able to save himself! He is the king of Israel! Let him come down now from the cross, and we will believe in him!</p> <p>43 He trusts in God; let him deliver him now if he wants to, because he said, ‘I am the Son of God!’”</p> <p>44 And in the same way even the robbers who were crucified with him were reviling him.</p>	<p>29 And those who passed by reviled him, shaking their heads</p> <p>and saying, “Aha! The one who would destroy the temple and rebuild <i>it</i> in three days,</p> <p>30 save yourself <i>by</i> coming down from the cross!”</p> <p>31 In the same way also the chief priests, along with the scribes,</p> <p>were mocking <i>him</i> to one another, saying,</p> <p>“He saved others; he is not able to save himself!</p> <p>32 Let the Christ, the king of Israel, come down now from the cross, so that we may see and believe!</p> <p>Even those who were crucified with him were reviling him.</p>	<p>35 And the people stood there watching,</p> <p>but the rulers</p> <p>also ridiculed <i>him</i>, saying,</p> <p>“He saved others;</p> <p>let him save himself, if this <i>man</i> is the Christ of God, the Chosen One!”</p> <p>36 And the soldiers also mocked him, coming up <i>and</i> offering him sour wine</p> <p>37 and saying, “If you are the king of the Jews, save yourself!”</p> <p>39 And one of the criminals who were hanged there reviled him, saying,</p> <p>“Are you not the Christ? Save yourself—and us!”</p> <p>40 But the other answered <i>and</i> rebuked him, saying, “Do you not even fear God, because you are undergoing the same condemnation?</p> <p>41 And we indeed justly, for we are receiving what we deserve <i>for</i> what we have done. But this man has done nothing wrong!”</p> <p>42 And he said, “Jesus, remember me when you come into your kingdom!”</p>	<p>fulfilled that says, “They divided my garments among themselves, and for my clothing they cast lots.” <a href="#">[Ps 22:18]</a> Thus the soldiers did these <i>things</i>.</p>
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		43 And he said to him, “Truly I say to you, today you will be with me in paradise.”	25 Now his mother and the sister of his mother, Mary the <i>wife</i> of Clopas, and Mary Magdalene were standing near the cross of Jesus. 26 So Jesus, seeing <i>his</i> mother and the disciple whom he loved standing there, said to <i>his</i> mother, “Woman, behold your son!” 27 Then he said to the disciple, “Behold your mother!” And from that hour the disciple took her into his own <i>home</i> .
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### Passion Week—Crucifixion: Last Three Hours (Friday [Noon–3:00 pm], April 3, 33)

Matthew 27:45	Mark 15:33	Luke 22:44–45a
45 Now from the sixth hour, darkness came over all the land until the ninth hour.	33 And <i>when</i> the sixth hour came, darkness came over the whole land until the ninth hour.	44 And by this time it was about the sixth hour, and darkness came over the whole land until the ninth hour 45a <i>because the light</i> of the sun failed.

### Passion Week—Crucifixion: It Is Finished (Friday [~3:00 pm], April 3, 33)

Matthew 27:46–56	Mark 15:34–41	Luke 23:45b–49	John 19:28–30
46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” (that is, “My God, my God, why have you forsaken me?”) [ <a href="#">Ps 22:1</a> ] 47 And some of those who were standing there, <i>when they heard it</i> , said, “This man is summoning Elijah!”	34 And at the ninth hour Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” (which is translated, “My God, my God, why have you forsaken me?”) 35 And some of the bystanders, <i>when they heard it</i> , said, “Behold, he is summoning Elijah!”		28 After this, Jesus, knowing that now at last everything was completed, in order that the scripture would be fulfilled, said, “I am thirsty.” [ <a href="#">Ps 22:15</a> ; <a href="#">69:21</a> ] 29 A jar full of sour wine was standing there, so <i>they</i> put a sponge full of the sour wine on a <i>branch of hyssop</i> and brought it to his mouth.
48 And immediately one of them ran and took a sponge and filled <i>it</i> with sour wine and put <i>it</i> on a reed and gave <i>it</i> to him to drink. 49 But the others said, “Leave <i>him</i> alone! let us see if Elijah is coming to save him.”	36 And someone ran and filled a sponge with sour wine, put <i>it</i> on a reed, and gave <i>it</i> to him to drink, saying, “Leave <i>him</i> alone! Let us see if Elijah is coming to take him down.”		

<p>50 And Jesus cried out again with a loud voice</p> <p><i>and gave up his spirit.</i></p> <p>51 And behold, the curtain of the temple was torn in two from top to bottom, and the earth shook and the rocks were split.</p> <p>52 And the tombs were opened, and many bodies of the saints who had fallen asleep were raised,</p> <p>53 and coming out of the tombs after his resurrection, they went into the holy city and appeared to many.</p> <p>54 Now the centurion and those with him who were guarding Jesus, <i>when they</i> saw the earthquake and the things that took place, were extremely frightened,</p> <p>saying,</p> <p>“Truly this man was God’s Son!”</p> <p>55 And there were many women there, observing from a distance, who had followed Jesus from Galilee, serving him,</p> <p>56 among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.</p>	<p>37 But Jesus uttered a loud cry</p> <p><i>and expired.</i></p> <p>38 And the curtain of the temple was torn in two from top to bottom.</p> <p>39 And <i>when</i> the centurion who was standing opposite him saw that he expired like this,</p> <p>he said,</p> <p>“Truly this man was God’s Son!”</p> <p>40 And there were also women observing from a distance,</p> <p>41a who used to follow him and serve him when he was in Galilee,</p> <p>among whom <i>were</i> Mary Magdalene, and Mary the mother of James the younger and Joses, and Salome,</p> <p>41b and many other <i>women</i> who went up with him to Jerusalem.</p>	<p>46 And Jesus, calling out with a loud voice, said,</p> <p>“Father, into your hands I entrust my spirit!” <a href="#">[Ps 31:5]</a></p> <p>And <i>after he</i> said this, he expired.</p> <p>45b And the curtain of the temple was torn apart <i>down</i> the middle.</p> <p>47 Now <i>when</i> the centurion saw what had happened,</p> <p>he began to praise God, saying,</p> <p>“Certainly this man was righteous!”</p> <p>48 And all the crowds that had come together for this spectacle, <i>when they</i> saw the things that had happened, returned <i>home</i> beating <i>their</i> breasts.</p> <p>49 And all his acquaintances, and the women</p> <p>who had followed him from Galilee who saw these <i>things</i>, stood at a distance.</p>	<p>30 Then when he had received the sour wine, Jesus said,</p> <p>“It is completed,”</p> <p>and bowing <i>his</i> head, he gave up <i>his</i> spirit.</p>
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