

### Passion Week—Mount of Olives: Second Prediction of Peter’s Denial (Thursday, April 2, 33)

Matthew 26:30–35	Mark 14:26–31	Luke 22:39	John 18:1a
<p>30 And</p> <p><i>after they had sung the hymn, they went out</i></p> <p>to the Mount of Olives.</p> <p>31 Then Jesus said to them, “You will all fall away because of me during this night, for it is written, ‘I will strike the shepherd and the sheep of the flock will be scattered.’ [<a href="#">Zech 13:7</a>]</p> <p>32 But after I am raised, I will go ahead of you into Galilee.”</p> <p>33 But Peter answered <i>and</i> said to him, “If they all fall away because of you, I will never fall away!”</p> <p>34 Jesus said to him, “Truly I say to you that during this night, before the rooster crows, you will deny me three times!”</p> <p>35 Peter said to him, “Even if it is necessary for me to die with you, I will never deny you!”</p> <p>And all the disciples said the same <i>thing</i>.</p>	<p>26 And</p> <p><i>after they had sung the hymn, they went out</i></p> <p>to the Mount of Olives.</p> <p>27 And Jesus said to them, “You will all fall away, because it is written, ‘I will strike the shepherd and the sheep will be scattered.’</p> <p>28 But after I am raised, I will go ahead of you into Galilee.”</p> <p>29 But Peter said to him, “Even if they all fall away, certainly I will not!”</p> <p>30 And Jesus said to him, “Truly I say to you that today—this night—before the rooster crows twice, you will deny me three times!”</p> <p>31 But he kept saying emphatically, “If it is necessary for me to die with you, I will never deny you!”</p> <p>And they all were saying the same <i>thing</i> also.</p>	<p>39 And he went away <i>and</i> proceeded, according to <i>his</i> custom, to the Mount of Olives, and the disciples also followed him.</p>	<p>1a <i>When</i> Jesus had said these <i>things</i>,</p> <p>he went out with his disciples</p> <p>to the other side of the ravine of the Kidron,</p>

### Passion Week—Gethsemane: Prayer in the Garden (Thursday, April 2, 33)

Matthew 26:36–46	Mark 14:32–42	Luke 22:40–46	John 18:1b
<p>36 Then Jesus went with them to a place called Gethsemane,</p> <p>and he said to the disciples, “Sit here while I go over there <i>and</i> pray.”</p> <p>37 And taking along Peter and the two sons of Zebedee, he began to be distressed and troubled.</p> <p>38 Then he said to them, “My soul is deeply grieved, to the point of death. Remain here and stay awake with me.”</p> <p>39 And going forward a little</p>	<p>32 And they came to a place named Gethsemane,</p> <p>and he said to his disciples, “Sit here while I pray.”</p> <p>33 And he took along Peter and James and John with him, and he began to be distressed and troubled.</p> <p>34 And he said to them, “My soul is deeply grieved, to the point of death. Remain here and stay awake.”</p> <p>35 And going forward a little</p>	<p>40 And <i>when</i> he came to the place,</p> <p>he said to them,</p> <p>“Pray that you will not enter into temptation.”</p> <p>41 And he withdrew from them about a stone’s throw</p>	<p>1b where <i>there</i> was a garden into which he and his disciples entered.</p>

<p>he fell down on his face, praying</p> <p>and saying, “My Father,</p> <p>if it is possible, let this cup pass from me. Nevertheless, not as I will, but as you <i>will</i>.”</p> <p>40 And he</p> <p>came to the disciples and found them sleeping,</p> <p>and he said to Peter,</p> <p>“So, were you not able to stay awake with me one hour? 41 Stay awake and pray that you will not enter into temptation. The spirit <i>is</i> willing, but the flesh <i>is</i> weak!” 42 Again for the second time he went away <i>and</i> prayed, saying, “My Father, if this cannot pass unless I drink it, your will must be done.” 43 And he came again <i>and</i> found them sleeping, for they could not keep their eyes open.</p> <p>44 And leaving them again, he went away <i>and</i> prayed for the third <i>time</i>, saying the same thing again. 45 Then he came to the disciples and said to them, “Are you still sleeping and resting? Behold, the hour is near, and the Son of Man is being betrayed into the hands of sinners. 46 Get up, let us go! Behold, the one who is betraying me is approaching!”</p>	<p>he fell to the ground and began to pray that, if it were possible, the hour would pass from him. 36 And he said, “Abba, Father, all <i>things are</i> possible for you!</p> <p>Take away this cup from me! Yet not what I will, but what you <i>will</i>.”</p> <p>37 And he</p> <p>came and found them sleeping,</p> <p>and he said to Peter, “Simon, are you sleeping? Were you not able to stay awake one hour? 38 Stay awake and pray that you will not enter into temptation. The spirit <i>is</i> willing, but the flesh <i>is</i> weak!” 39 And again he went away <i>and</i> prayed, saying the same thing.</p> <p>40 And again he came <i>and</i> found them sleeping, for they could not keep their eyes open, and they did not know what to reply to him.</p> <p>41 And he came the third <i>time</i> and said to them, “Are you still sleeping and resting? It is enough! The hour has come. Behold, the Son of Man is being betrayed into the hands of sinners. 42 Get up, let us go! Behold, the one who is betraying me is approaching!”</p>	<p>and knelt down <i>and</i> began to pray,</p> <p>42 saying, “Father,</p> <p>if you are willing, take away this cup from me. Nevertheless, not my will but yours be done.” 43 [And an angel from heaven appeared to him, strengthening him. 44 And being in anguish, he began praying more fervently and his sweat became like drops of blood falling down to the ground.] 45 And <i>when he</i> got up from the prayer <i>and</i> came to the disciples, he found them sleeping from sorrow, 46 and he said to them, “Why are you sleeping?</p> <p>Get up <i>and</i> pray that you will not enter into temptation!”</p>	
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## Passion Week—Gethsemane: The Judas Kiss (Thursday, April 2, 33)

Matthew 26:47–56	Mark 14:43–52	Luke 22:47–54a	John 18:2–12
<p>47 And <i>while</i> he was still speaking, behold, Judas—one of the twelve—arrived, and with him a large crowd with swords and clubs, from the chief priests and elders of the people.</p> <p>48 Now the one who was betraying him had given them a sign, saying, “<i>The one</i> whom I kiss—he is <i>the one</i>. Arrest him!”</p> <p>49 And he came up to Jesus immediately <i>and</i> said, “Greetings, Rabbi,” and kissed him.</p> <p>50 And Jesus said to him,</p> <p>“Friend, <i>do that</i> for which you have come.”</p> <p>Then they came up <i>and</i> laid hands on Jesus</p>	<p>43 And immediately, <i>while</i> he was still speaking, Judas—one of the twelve—arrived, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.</p> <p>44 Now the one who was betraying him had given them a sign, saying, “<i>The one</i> whom I kiss—he is <i>the one</i>. Arrest him and lead <i>him</i> away under guard!”</p> <p>45 And <i>when he</i> arrived, he came up to him immediately <i>and</i> said, “Rabbi,” and kissed him.</p> <p>46 So they laid hands on him</p>	<p>47 <i>While</i> he was still speaking, behold, <i>there came</i> a crowd, and the one named Judas, one of the twelve, leading them.</p> <p>And he approached Jesus</p> <p>to kiss him.</p> <p>48 But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”</p>	<p>2 (Now Judas, the one who betrayed him, also knew about the place, because Jesus often gathered there with his disciples.)</p> <p>3 So Judas, taking the cohort and officers from the chief priests and from the Pharisees, came there with lanterns and torches and weapons.</p> <p>4 Then Jesus, <i>because he</i> knew all the things that were coming upon him, went out and said to them, “Who are you looking for?”</p> <p>5 They replied to him, “Jesus the Nazarene.” He said to them, “I am <i>he</i>.” (Now Judas, the one who betrayed him, was also standing with them.)</p> <p>6 So when he said to them, “I am <i>he</i>,” they drew back and fell to the ground.</p> <p>7 Then he asked them again, “Who are you looking for?” And they said, “Jesus the Nazarene.”</p> <p>8 Jesus replied, “I said to you that I am <i>he</i>! So if you are looking for me, let these <i>men</i> go,”</p> <p>9 in order that the word that he had spoken would be fulfilled: “Those whom you have given to me—I have not lost anyone of them.”</p>

<p>and arrested him.</p> <p>51 And behold, one of those with Jesus extended his hand <i>and</i> drew his sword, and striking the slave of the high priest, cut off his ear.</p> <p>52 Then Jesus said to him,</p> <p>“Put your sword back into its place! For all who take up the sword will die by the sword.</p> <p>53 Or do you think that I cannot call upon my Father, and he would put at my disposal at once more than twelve legions of angels?</p> <p>54 How then would the scriptures be fulfilled that it must happen in this way?”</p> <p>55 At that time Jesus said to the crowds,</p> <p>“Have you come out with swords and clubs, as against a robber, to arrest me? Every day in the temple <i>courts</i> I sat teaching, and you did not arrest me!</p> <p>56 But all this has happened in order that the scriptures of the prophets would be fulfilled.”</p> <p>Then the disciples all abandoned him <i>and</i> fled.</p>	<p>and arrested him.</p> <p>47 But a certain one of the bystanders, drawing <i>his</i> sword, struck the slave of the high priest and cut off his ear.</p> <p>48 And Jesus answered <i>and</i> said to them,</p> <p>“Have you come out with swords and clubs, as against a robber, to arrest me?</p> <p>49 Every day I was with you in the temple <i>courts</i> teaching, and you did not arrest me!</p> <p>But <i>this has happened</i> in order that the scriptures would be fulfilled.</p> <p>50 And they all abandoned him <i>and</i> fled.</p>	<p>49 And <i>when</i> those around him saw what was about to happen, they said, “Lord, should we strike with the sword?”</p> <p>50 And a certain one of them struck the slave of the high priest and cut off his right ear.</p> <p>51 But Jesus answered <i>and</i> said, “Stop! No more of this!”</p> <p>And he touched <i>his</i> ear <i>and</i> healed him.</p> <p>52 And Jesus said to the chief priests and officers of the temple and elders who had come out against him,</p> <p>“Have you come out with swords and clubs, as against a robber?</p> <p>53 Every day <i>when</i> I was with you in the temple <i>courts</i>, you did not stretch out <i>your</i> hands against me!</p> <p>But this is your hour and the domain of darkness!”</p> <p>54a And they arrested him <i>and</i> led <i>him</i> away</p>	<p>10 Then Simon Peter, who had a sword, drew it and struck the slave of the high priest and cut off his right ear. (Now the name of the slave was Malchus.)</p> <p>11 So Jesus said to Peter,</p> <p>“Put the sword into <i>its</i> sheath!</p> <p>The cup that the Father has given me—shall I not drink it?”</p> <p>12 Then the cohort and the military tribune and the officers of the Jews seized Jesus and tied him up,</p>
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	51 And a certain young man was following him, clothed <i>only</i> in a linen cloth on <i>his</i> naked body. And they attempted to seize him, 52 but he left behind the linen cloth <i>and</i> fled naked.		
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