

### Passion Week—Passover: Preparation for the Meal (Thursday, April 2 [13 Nisan], 33)

Matthew 26:17–19	Mark 14:12–16	Luke 22:7–13
<p>17 Now on the first <i>day</i> of the feast of Unleavened Bread</p> <p>the disciples came up to Jesus, saying, “Where do you want us to prepare for you to eat the Passover?”</p> <p>18 And he said, “Go</p> <p>into the city to a certain man</p> <p>and tell him, ‘The Teacher says, “My time is near. I am celebrating the Passover with you with my disciples.”’</p> <p>19 And the disciples did as Jesus directed them,</p> <p>and they prepared the Passover.</p>	<p>12 And on the first day of the feast of Unleavened Bread,</p> <p>when they sacrificed the Passover lamb,</p> <p>his disciples said to him, “Where do you want us to go <i>and</i> prepare, so that you can eat the Passover?”</p> <p>13 And he sent two of his disciples and said to them, “Go</p> <p>into the city and a man carrying a jar of water will meet you. Follow him,</p> <p>14 and wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’</p> <p>15 And he will show you a large upstairs room furnished <i>and</i> ready, and prepare for us there.”</p> <p>16 And the disciples went out and came into the city and found <i>everything</i> just as he had told them, and they prepared the Passover.</p>	<p>7 And the day of the feast of Unleavened Bread came, on which it was necessary <i>for</i> the Passover lamb to be sacrificed.</p> <p>8 And he sent Peter and John, saying, “Go <i>and</i> prepare the Passover for us, so that we may eat <i>it</i>.”</p> <p>9 So they said to him, “Where do you want us to prepare <i>it</i>?”</p> <p>10 And he said to them, “Behold, <i>when</i> you have entered into the city, a man carrying a jar of water will meet you. Follow him into the house which he enters.</p> <p>11 And you will say to the master of the house, ‘The Teacher says to you, “Where is the guest room where I may eat the Passover with my disciples?”’</p> <p>12 And he will show you a large furnished upstairs room. Make preparations there.”</p> <p>13 So they went <i>and</i> found <i>everything</i> just as he had told them, and they prepared the Passover.</p>

### Passion Week—Passover: The Meal Begins (Thursday, April 2 [14 Nisan], 33)

Matthew 26:20	Mark 14:17	Luke 22:14–18
<p>20 And <i>when it</i> was evening, he was reclining at table with the twelve disciples.</p>	<p>17 And <i>when it</i> was evening, he arrived with the twelve.</p>	<p>14 And when the hour came, he reclined at the table, and the apostles with him.</p> <p>15 And he said to them, “I have earnestly desired to eat this Passover with you before I suffer.</p> <p>16 For I tell you that I will not eat it until it is fulfilled in the kingdom of God.”</p> <p>17 And he took in hand a cup, <i>and after</i> giving thanks he said, “Take this and share <i>it</i> among yourselves.</p> <p>18 For I tell you, from now on I will not drink of the product of the vine until the kingdom of God comes.”</p>

### Passion Week—Passover: Dispute over Greatness (Thursday, April 2, 33)

Luke 22:24–30

24 And a dispute also occurred among them as to which of them was recognized as being greatest.

25 So he said to them, “The kings of the Gentiles lord it over them, and those who have authority over them are called benefactors.

26 But you *are* not *to be* like this! But the one who is greatest among you must become like the youngest, and the one who leads like the one who serves.

27 For who *is* greater, the one who reclines at the table or the one who serves? *Is it* not the one who reclines at the table? But I am in your midst as the one who serves.

28 “And you are the ones who have remained with me in my trials,

29 and I confer on you a kingdom, just as my Father conferred on me,

30 that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

### Passion Week—Passover: Jesus Washes the Disciples’ Feet (Thursday, April 2, 33)

John 13:1–20

1 Now before the feast of Passover, Jesus, knowing that his hour had come that he would depart from this world to the Father, *and* having loved *his* own in the world, loved them to the end.

2 And *as* a dinner was taking place, *when* the devil had already put into the heart of Judas *son* of Simon Iscariot that he should betray him,

3 *because he* knew that the Father had given him all *things* into *his* hands, and that he had come forth from God and was going away to God,

4 he got up from the dinner and took off *his* outer clothing, and taking a towel, tied *it* around himself.

5 Then he poured water into the washbasin and began to wash the feet of the disciples, and to wipe *them* dry with the towel which he had tied around himself.

6 Then he came to Simon Peter. He said to him, “Lord, are you going to wash my feet?”

7 Jesus answered and said to him, “What I am doing you do not understand now, but you will understand after these *things*.”

8 Peter said to him, “You will never wash my feet forever!” Jesus replied to him, “Unless I wash you, you do not have a share with me.”

9 Simon Peter said to him, “Lord, not my feet only, but also *my* hands and *my* head!”

10 Jesus said to him, “The one who has bathed only needs to wash *his* feet, but is completely clean. And you are clean, but not all *of you*.”

11 (For he knew the one who would betray him; because of this he said, “Not all *of you* are clean.”)

12 So when he had washed their feet and taken his outer clothing and reclined at table again, he said to them, “Do you understand what I have done for you?

13 You call me ‘Teacher’ and ‘Lord,’ and you speak correctly, for I am.

14 If then I—*your* Lord and Teacher—wash your feet, you also ought to wash one another’s feet.

15 For I have given you an example, that just as I have done for you, you also do.

16 Truly, truly I say to you, a slave is not greater than his master, nor a messenger greater than the one who sent him.

17 If you understand these *things*, you are blessed if you do them.

18 “I am not speaking about all of you. I know whom I have chosen, but in order that the scripture would be fulfilled, ‘The one who eats my bread has lifted up his heel against me.’ [Ps 41:9]

19 From now *on* I am telling you before *it* happens, in order that when *it* happens you may believe that I am *he*.

20 Truly, truly I say to you, the one who receives anyone I send receives me, and the one who receives me receives the one who sent me.”

### Passion Week—Passover: Jesus’ Final Appeal to Judas (Thursday, April 2, 33)

Matthew 26:21–25	Mark 14:18–21	Luke 22:21–23	John 13:21–30
<p>21 And <i>while</i> they were eating he said, “Truly I say to you, that one of you will betray me.”</p> <p>22 And greatly distressed, each one began to say to him, “Surely I am not he, am I, Lord?”</p>	<p>18 And <i>while</i> they were reclining at table and eating, Jesus said, “Truly I say to you, that one of you who is eating with me will betray me.”</p> <p>19 They began to be distressed and to say to him one by one, “Surely not I?”</p>	<p>21 “But behold, the hand of the one who is betraying me <i>is</i> with me on the table!</p> <p>23 And they began to debate with one another who then of them it could be who was going to do this.</p>	<p>21 <i>When he</i> had said these <i>things</i>, Jesus was troubled in spirit and testified and said, “Truly, truly I say to you that one of you will betray me.”</p> <p>22 The disciples began looking at one another, uncertain about whom he was speaking.</p> <p>23 One of his disciples—the one whom Jesus loved—was reclining close beside Jesus.</p> <p>24 So Simon Peter gestured for this one to inquire who it was</p>

<p>23 And he answered <i>and</i> said, “The one who dips his hand in the bowl with me—this one will betray me.</p> <p>24 The Son of Man is going just as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for him if that man had not been born.”</p> <p>25 And Judas, the one who was betraying him, answered <i>and</i> said, “Surely I am not he, am I, Rabbi?” He said to him, “You have said <i>it</i>.”</p>	<p>20 But he said to them, “<i>It is</i> one of the twelve—the one who is dipping <i>bread</i> into the bowl with me.</p> <p>21 For the Son of Man is going just as it is written about him, but woe to that man by whom the Son of Man is betrayed! <i>It would be</i> better for him if that man had not been born.”</p>	<p>22 For the Son of Man is going according to what has been determined, but woe to that man by whom he is betrayed!”</p>	<p>about whom he was speaking. 25 He leaned back accordingly against Jesus’ chest <i>and</i> said to him, “Lord, who is it?” 26 Jesus replied, “It is he to whom I dip the piece of bread and give <i>it</i> to him.”</p> <p>Then <i>after</i> dipping the piece of bread, he gave <i>it</i> to Judas son of Simon Iscariot.</p> <p>27 And after the piece of bread, then Satan entered into him. Then Jesus said to him, “What you are doing, do quickly!” 28 (Now no one of those reclining at table knew for what <i>reason</i> he said this to him. 29 For some were thinking because Judas had the money box, Jesus was telling him, “Purchase what we need for the feast,” or that he should give something to the poor.) 30 So <i>after he</i> had taken the piece of bread, he went out immediately. And it was night.</p>
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### Passion Week—Passover: First Prediction of Peter’s Denial (Thursday, April 2, 33)

Luke 22:31–38

John 13:31–38

31 Then, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. 32 If God is glorified in him, God will also glorify him in himself, and will glorify him immediately. 33 Children, yet a little *time* I am with you. You will seek me and just as I said to the Jews, “Where I am going you cannot come,” now I say also to you. 34 “A new commandment I give to you: that you love one another—just as I have loved you, that you also love one another. 35 By this everyone will know that you are my disciples—if you have love for one another.” 36 Simon Peter said to him, “Lord, where are you going?” Jesus replied, “Where I am going you cannot follow me now, but you

<p>31 “Simon, Simon, behold, Satan has demanded to sift you like wheat,          32 but I have prayed for you, that your faith may not fail. And you, <i>when</i> once you have turned back, strengthen your brothers.”          33 But he said to him, “Lord,            I am ready to go with you both to prison and to death!”          34 And he said,          “I tell you, Peter, the rooster will not crow today until you have denied three times <i>that you</i> know me!”          35 And he said to them, “When I sent you out without a money bag and a traveler’s bag and sandals, you did not lack anything, <i>did you?</i>” And they said, “Nothing.”          36 And he said to them, “But now the one who has a money bag must take <i>it</i>, and likewise a traveler’s bag. And the one who does not have a sword must sell his cloak and buy <i>one</i>.          37 For I tell you that this that is written must be fulfilled in me: ‘And he was counted with the criminals.’ [Isa 53:12] For indeed, <i>what is written</i> about me is being fulfilled.”          38 So they said, “Lord, behold, here <i>are</i> two swords!” And he said to them, “It is adequate.”</p>	<p>will follow later.”            37 Peter said to him, “Lord, why am I not able to follow you now? I will lay down my life for you!”          38 Jesus replied, “Will you lay down your life for me? Truly, truly I say to you, the rooster will not crow until you have denied me three times!</p>
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<b>Passion Week—Passover: New Covenant Memorialized by Lord’s Table (Thursday, April 2, 33)</b>			
Matthew 26:26–29	Mark 14:22–25	Luke 22:19–20	1 Corinthians 11:23–26
<p>26 Now <i>while</i> they were eating Jesus took bread and, <i>after</i> giving thanks, he broke <i>it</i>, and giving <i>it</i> to the disciples, he said, “Take, eat, this is my body.”                    27 And <i>after</i> taking the cup and giving thanks he gave <i>it</i> to them, saying, “Drink from it, all of you,                    28 for this is my blood of the covenant which is poured out for many for the forgiveness of sins.                    29 But I tell you, from now <i>on</i> I</p>	<p>22 And <i>while</i> they were eating, he took bread and, <i>after</i> giving thanks, he broke <i>it</i> and gave <i>it</i> to them and said, “Take <i>it</i>, this is my body.”                    23 And <i>after</i> taking the cup and giving thanks, he gave <i>it</i> to them, and they all drank from it.                  24 And he said to them, “This is my blood of the covenant which is poured out for many.                    25 Truly I say to you that I</p>	<p>19 And he took bread, and <i>after</i> giving thanks, he broke <i>it</i> and gave <i>it</i> to them, saying,                    “This is my body which is given for you. Do this in remembrance of me.”                  20 And in the same way the cup <i>after they</i> had eaten, saying,                    “This cup <i>is</i> the new covenant in my blood which is poured out for you.</p>	<p>23 For I received from the Lord what I also passed on to you, that the Lord Jesus on the night in which he was betrayed took bread,                  24 and <i>after</i> he had given thanks he broke <i>it</i> and said,                    “This is my body, which is for you. Do this in remembrance of me.”                  25 In the same way, he also took the cup <i>after</i> supper, saying,                    “This cup is the new covenant in my blood.                    Do this, every time you drink it, in remembrance of me.”</p>

will never drink of this fruit of the vine until that day when I drink it new with you in the kingdom of my Father.”	will never drink of the fruit of the vine any longer until that day when I drink it new in the kingdom of God.”		26 For every time you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.
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