

Final Journey to Jerusalem—Jesus' Third Prediction of Death and Resurrection (c. March 22–27, 33)

Matthew 20:17–19	Mark 10:32–34	Luke 18:31–34
<p>17 And <i>as</i> Jesus was going up to Jerusalem,</p> <p>he took the twelve disciples by themselves and said to them on the way,</p> <p>18 “Behold, we are going up to Jerusalem, and</p> <p>the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death,</p> <p>19 and will hand him over to the Gentiles to mock <i>him</i></p> <p>and flog <i>him</i> and crucify <i>him</i>, and on the third day he will be raised.”</p>	<p>32 Now they were on the road going up to Jerusalem, and Jesus was going on ahead of them. And they were astounded, but those who were following <i>him</i> were afraid. And taking aside the twelve again, he began to tell them the things that were about to happen to him:</p> <p>33 “Behold, we are going up to Jerusalem, and</p> <p>the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death and will hand him over to the Gentiles.</p> <p>34 And they will mock him</p> <p>and spit on him and flog him and kill <i>him</i>, and after three days he will rise.”</p>	<p>31 And taking aside the twelve, he said to them,</p> <p>“Behold, we are going up to Jerusalem, and all the things that are written by the prophets with reference to the Son of Man will be accomplished. [cf. Isa 53; Dan 9:24–26]</p> <p>32 For he will be handed over to the Gentiles and will be mocked and mistreated and spit on,</p> <p>33 and <i>after</i> flogging <i>him</i> they will kill him, and on the third day he will rise.”</p> <p>34 And they understood none of these <i>things</i>, and this saying was concealed from them, and they did not comprehend the things that were said.</p>

Final Journey to Jerusalem—Positions of Greatness (c. March 22–27, 33)

Matthew 20:20–28	Mark 10:35–45
<p>20 Then the mother of the sons of Zebedee came up to him with her sons, <i>and</i> kneeling down <i>she</i> asked something from him.</p> <p>21 And he said to her, “What do you want?” She said to him, “Say that these two sons of mine may sit one at your right hand and one at your left in your kingdom.”</p> <p>22 But Jesus answered <i>and</i> said, “You do not know what you are asking! Are you able to drink the cup that I am about to drink?”</p> <p>They said to him, “We are able.”</p> <p>23 He said to them, “You will indeed drink my cup,</p> <p>but to sit at my right hand and at my left is not mine to grant, but <i>is</i> for those for whom it has been prepared by my Father.”</p> <p>24 And <i>when</i> the ten heard <i>this</i>, they were indignant concerning the two brothers.</p> <p>25 But Jesus called them to himself <i>and</i> said, “You know that the rulers of the Gentiles lord it over them, and those in high positions exercise authority over them.</p> <p>26 It will not be like this among you! But whoever wants to become great among you must be your servant,</p> <p>27 and whoever wants to be most prominent among you must be your slave—</p> <p>28 just as the Son of Man did not come to be served, but to serve, and to give his life <i>as</i> a ransom for many.”</p>	<p>35 And James and John, the sons of Zebedee, came up to him <i>and</i> said to him, “Teacher, we want you to do for us whatever we ask you.”</p> <p>36 And he said to them, “What do you want that I do for you?”</p> <p>37 So they said to him, “Grant to us that we may sit one at your right hand and one at <i>your</i> left in your glory.”</p> <p>38 But Jesus said to them, “You do not know what you are asking! Are you able to drink the cup that I drink, or to be baptized with the baptism that I am baptized with?”</p> <p>39 And they said to him, “We are able.”</p> <p>So Jesus said to them, “You will drink the cup that I drink, and you will be baptized with the baptism that I am baptized with,</p> <p>40 but to sit at my right hand or at <i>my</i> left is not mine to grant, but <i>is</i> for those for whom it has been prepared.”</p> <p>41 And <i>when they</i> heard <i>this</i>, the ten began to be indignant about James and John.</p> <p>42 And Jesus called them to himself <i>and</i> said to them, “You know that those who are considered to rule over the Gentiles lord it over them, and their <i>people</i> in high positions exercise authority over them.</p> <p>43 But it is not like this among you! But whoever wants to become great among you must be your servant,</p> <p>44 and whoever wants to be most prominent among you must be the slave of all.</p> <p>45 For even the Son of Man did not come to be served, but to serve, and to give his life <i>as</i> a ransom for many.”</p>

Final Journey to Jerusalem—Zacchaeus (c. March 22–27, 33)

Luke 19:1–10

- 1 And he entered *and* traveled through Jericho.
- 2 And there was a man named Zacchaeus, and he was a chief tax collector, and he *was* rich.
- 3 And he was seeking to see Jesus—who he was—and he was not able to as a result of the crowd, because he was short in stature.
- 4 And he ran on ahead *and* climbed up into a sycamore tree so that he could see him, because he was going to go through *that way*.
- 5 And when he came to the place, Jesus looked up *and* said to him, “Zacchaeus, come down quickly, because it is necessary *for me* to stay at your house today!”
- 6 And he came down quickly and welcomed him joyfully.
- 7 And *when they saw it*, they all began to complain, saying, “He has gone in to find lodging with a man who is a sinner!”
- 8 And Zacchaeus stopped *and* said to the Lord, “Behold, half of my possessions, Lord, I am giving to the poor, and if I have extorted anything from anyone, I am paying *it* back four times *as much!*”
- 9 And Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham.
- 10 For the Son of Man came to seek and to save those who are lost.”

Final Journey to Jerusalem—Parable of the Nobleman and the Slaves (c. March 22–27, 33)

Luke 19:11–28

- 11 Now *while* they were listening to these *things*, he went on *and* told a parable, because he was near Jerusalem and they thought that the kingdom of God was going to appear immediately.
- 12 Therefore he said, “A certain nobleman traveled to a distant country to receive for himself a kingdom and to return.
- 13 And summoning ten of his own slaves, he gave them ten minas and said to them, ‘Do business until I come back.’
- 14 But his citizens hated him, and sent a delegation after him, saying, ‘We do not want this man to be king over us!’
- 15 And it happened that when he returned *after* receiving the kingdom, he ordered these slaves to whom he had given the money to be summoned to him, so that he could know what they had gained by trading.
- 16 So the first arrived, saying, ‘Sir, your mina has made ten minas more!’
- 17 And he said to him, ‘Well done, good slave! Because you have been faithful in a very small thing, have authority over ten cities.’
- 18 And the second came, saying, ‘Sir, your mina has made five minas.’
- 19 So he said to this one also, ‘And you be over five cities.’
- 20 And another came, saying, ‘Sir, behold your mina, which I had put away for safekeeping in a piece of cloth.
- 21 For I was afraid of you, because you are a severe man—you withdraw what you did not deposit, and you reap what you did not sow!’
- 22 He said to him, ‘By your own words I will judge you, wicked slave! You knew that I am a severe man, withdrawing what I did not deposit and reaping what I did not sow.
- 23 And why did you not give my money to the bank, and I, *when I* returned, would have collected it with interest?’
- 24 And to the bystanders he said, ‘Take away from him the mina and give *it* to the one who has the ten minas!’
- 25 And they said to him, ‘Sir, he has ten minas.’
- 26 ‘I tell you that to everyone who has, *more* will be given. But from the one who does not have, even what he has will be taken away.
- 27 But these enemies of mine who did not want me to be king over them—bring *them* here and slaughter them *in* my presence!’”
- 28 And *after he* had said these *things*, he traveled on ahead, going up to Jerusalem.

Final Journey to Jerusalem—Blind Bartimaeus (c. March 22–27, 33)

Matthew 20:29–34

29 And *as* they were going out of Jericho, a large crowd followed him.
30 And behold, *there were* two blind men sitting beside the road.

When they heard that Jesus was passing by,

Mark 10:46–52

46 And they came to Jericho.
And *as* he was setting out from Jericho along with his disciples and a large crowd, a blind beggar, Bartimaeus the son of Timaeus, was sitting beside the road.

47 And *when he* heard that it was Jesus the Nazarene,

Luke 18:35–43

35 Now it happened that as he drew near to Jericho,

a certain blind man was sitting on the side of the road begging.
36 And *when he* heard a crowd going by, he inquired what this meant.
37 And they told him, “Jesus the Nazarene is passing by.”
38 And

<p>they called out, saying, “Lord, have mercy on us, Son of David!” 31 And the crowd rebuked them so that they would be quiet. But they called out all the more, saying, “Lord, have mercy on us, Son of David!” 32 And Jesus stopped, called them,</p> <p>and said, “What do you want me to do for you?” 33 They said to him, “Lord, that our eyes be opened!” 34 And having compassion, Jesus touched their eyes,</p> <p>and immediately they received <i>their</i> sight and followed him.</p>	<p>he began to cry out and say, “Jesus, Son of David, have mercy on me!” 48 And many <i>people</i> warned him that he should be quiet. But he was crying out even more loudly, “Son of David, have mercy on me!” 49 And Jesus stopped <i>and</i> said, “Call him.” And they called the blind man <i>and</i> said to him, “Have courage! Get up! He is calling you.” 50 And he threw off his cloak, jumped up, <i>and</i> came to Jesus. 51 And Jesus answered him <i>and</i> said, “What do you want me to do for you?” And the blind man said to him, “Rabboni, that I may regain <i>my</i> sight.” 52 And Jesus said to him,</p> <p>“Go, your faith has healed you.” And immediately he regained <i>his</i> sight and began to follow him on the road.</p>	<p>he called out, saying, “Jesus, Son of David, have mercy on me!” 39 And those who were in front rebuked him, that he should be silent, but he cried out even more loudly, “Son of David, have mercy on me!” 40 So Jesus stopped <i>and</i> ordered him to be brought to him.</p> <p>And <i>when</i> he approached, he asked him, 41 “What do you want me to do for you?” And he said, “Lord, that I may regain <i>my</i> sight.” 42 And Jesus said to him, “Regain <i>your</i> sight! Your faith has saved you.” 43 And immediately he regained <i>his</i> sight and began to follow him, glorifying God. And all the people, <i>when they saw it</i>, gave praise to God.</p>
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Final Journey to Jerusalem—Arrival at Bethany (Friday, March 27, 33)

John 11:55–12:1

11:55 Now the Passover of the Jews was near, and many went up to Jerusalem from the *surrounding* country before the Passover, so that they could purify themselves.

56 So they were looking for Jesus, and were speaking with one another *while* standing in the temple *courts*, “What do you think? That he will not come to the feast?”

57 (Now the chief priests and the Pharisees had given orders that if anyone knew where he was, they should report *it*, in order that they could arrest him.)

12:1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

Mary Anoints Jesus for His Burial (Saturday, March 28, 33)

Matthew 26:6–13

6 Now *while* Jesus was at Bethany in the house of Simon the leper,

7 a woman came up to him holding an alabaster flask of very expensive perfumed oil,

and poured *it* out on his head

while he was reclining at table.

8 And *when* the disciples saw *it* they were indignant,

Mark 14:3–9

3 And *while* he was at Bethany in the house of Simon the leper,

as he was reclining for a meal, a woman came holding an alabaster flask of very costly perfumed oil of genuine nard. *After* breaking the alabaster flask, she poured *it* out on his head.

4 But some were expressing indignation

John 12:2–11

2 So they made him a dinner there, and Martha was serving, but Lazarus was one of the ones reclining at table with him.

3 Then Mary took a pound of ointment of very valuable genuine nard

and anointed the feet of Jesus, and wiped his feet with her hair.

And the house was filled with the fragrance of the ointment.

4 But Judas Iscariot, one of his disciples (the one who was going to betray him)

<p>saying, “Why this waste?”</p> <p>9 For this could have been sold for a large sum and given to the poor!”</p> <p>10 But Jesus, knowing <i>this</i>, said to them, “Why do you cause trouble for the woman? For she has done a good deed for me.</p> <p>11 For the poor you always have with you, but you do not always have me. 12 For <i>when</i> this woman poured this ointment on my body, she did <i>it</i> in order to prepare me for burial. 13 Truly I say to you, wherever this gospel is proclaimed in the whole world, what this woman has done will also be told in memory of her.”</p>	<p>to one another: “Why has there been this waste of perfumed oil? 5 For this perfumed oil could have been sold for more than three hundred denarii and given to the poor!” And they began to scold her.</p> <p>6 But Jesus said, “Leave her alone. Why do you cause trouble for her? She has done a good deed to me.</p> <p>7 For the poor you always have with you, and you can do good for them whenever you want, but you do not always have me. 8 She has done what she could; she has anointed my body beforehand for burial. 9 And truly I say to you, wherever the gospel is proclaimed in the whole world, what she has done will also be told in memory of her.</p>	<p>said, 5 “Why was this ointment not sold for three hundred denarii and given to the poor?”</p> <p>6 (Now he said this not because he was concerned about the poor, but because he was a thief, and having the money box, he used to steal what was put into <i>it</i>.) 7 So Jesus said, “Leave her alone, so that she may keep it for the day of my preparation for burial. 8 For you have the poor with you always, but you do not always have me.”</p> <p>9 Now a large crowd of Jews found out that he was there, and they came, not only because of Jesus, but so that they could see Lazarus also, whom he raised from the dead. 10 So the chief priests decided that they would kill Lazarus also, 11 because on account of him many of the Jews were going and believing in Jesus.</p>
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Judas Decides to Betray Jesus (Saturday, March 28, 33)

Matthew 26:14–16	Mark 14:10–11	Luke 22:3–6
<p>14 Then one of the twelve, the one named Judas Iscariot, went to the chief priests</p> <p>15 <i>and</i> said, “What are you willing to give me if I in turn deliver him to you?” So they set out for him thirty silver coins.</p>	<p>10 And Judas Iscariot, who <i>was</i> one of the twelve, went to the chief priests in order to betray him to them.</p> <p>11 And <i>when</i> they heard <i>this</i>, they were delighted, and promised to give him money.</p>	<p>3 And Satan entered into Judas, the one called Iscariot, who was of the number of the twelve. 4 And he went away <i>and</i> discussed with the chief priests and officers of the temple guard how he could betray him to them.</p> <p>5 And they were delighted, and came to an agreement with him to give <i>him</i> money. 6 And he agreed,</p>

16 And from that time on, he began seeking a favorable opportunity in order that he could betray him.	And he began seeking how he could betray him conveniently.	and began looking for a favorable opportunity to betray him to them apart from the crowd.
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