

Perean Ministry—Jesus Blesses the Children (c. March 22–27, 33)

Matthew 19:13–15	Mark 10:13–16	Luke 18:15–17
<p>13 Then children were brought to him so that he could lay his hands on them and pray, but the disciples rebuked them.</p> <p>14 But Jesus said, “Allow the children, and do not forbid them to come to me, for to such belongs the kingdom of heaven.”</p> <p>15 And he laid his hands on them and traveled on from there.</p>	<p>13 And they were bringing young children to him so that he could touch them, but the disciples rebuked them.</p> <p>14 But <i>when</i> Jesus saw <i>it</i>, he was indignant, and said to them, “Let the young children come to me. Do not forbid them, for to such belongs the kingdom of God.</p> <p>15 Truly I say to you, whoever does not welcome the kingdom of God like a young child will never enter into it.”</p> <p>16 And <i>after</i> taking <i>them</i> into his arms, he blessed them, placing his hands on them.</p>	<p>15 Now they were bringing even <i>their</i> babies to him so that he could touch them. But <i>when</i> the disciples saw <i>it</i>, they rebuked them.</p> <p>16 But Jesus called them to himself, saying, “Allow the children to come to me, and do not forbid them, for to such belongs the kingdom of God.</p> <p>17 Truly I say to you, whoever does not welcome the kingdom of God like a young child will never enter into it.”</p>

Perean Ministry—The Rich Young Ruler (c. March 22–27, 33)

Matthew 19:16–30	Mark 10:17–31	Luke 18:18–30
<p>16 And behold, someone came up to him and said, “Teacher, what good <i>thing</i> must I do so that I will have eternal life?”</p> <p>17 And he said to him, “Why are you asking me about <i>what is</i> good? There is one <i>who is</i> good. But if you want to enter into life, keep the commandments!”</p> <p>18 He said to him, “Which <i>ones</i>?”</p> <p>And Jesus said,</p> <p>“Do not commit murder, do not commit adultery, do not steal, do not give false testimony,</p> <p>19 honor your father and your mother, [Exod 20:12–16; Deut 5:16–20] [Lev 19:18]</p> <p>and love your neighbor as yourself.”</p> <p>20 The young man said to him, “All these I have observed.</p> <p>What do I still lack?”</p> <p>21 Jesus said to him, “If you want to be perfect, go, sell your possessions and give <i>the proceeds</i> to the poor—and you will have treasure in heaven—and come, follow me.”</p> <p>22 But <i>when</i> the young man heard the statement,</p>	<p>17 And <i>as</i> he was setting out on <i>his</i> way, one <i>individual</i> ran up and knelt down before him and asked him, “Good Teacher, what must I do so that I will inherit eternal life?”</p> <p>18 So Jesus said to him, “Why do you call me good? No one <i>is</i> good except God alone.</p> <p>19 You know the commandments: ‘Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.’”</p> <p>20 And he said to him, “Teacher, all these I have observed from my youth.”</p> <p>21 And Jesus, looking at him, loved him, and said to him, “You lack one <i>thing</i>: Go, sell all that you have, and give <i>the proceeds</i> to the poor—and you will have treasure in heaven—and come, follow me.”</p> <p>22 But he looked gloomy at the statement</p>	<p>18 And a certain ruler asked him, saying, “Good Teacher, <i>by</i> doing what will I inherit eternal life?”</p> <p>19 And Jesus said to him, “Why do you call me good? No one <i>is</i> good except God alone.</p> <p>20 You know the commandments: ‘Do not commit adultery, do not murder, do not steal, do not give false testimony, honor your father and mother.’”</p> <p>21 And he said, “All these I have observed from my youth.”</p> <p>22 And <i>when he</i> heard <i>this</i>, Jesus said to him, “You still lack one thing: Sell all that you have, and distribute <i>the proceeds</i> to the poor—and you will have treasure in heaven—and come, follow me.”</p> <p>23 But <i>when he</i> heard these <i>things</i></p>

<p>he went away sorrowful, because he was one who had many possessions.</p> <p>23 And Jesus said to his disciples, “Truly I say to you that with difficulty a rich person will enter into the kingdom of heaven!</p> <p>24 And again I say to you, it is easier <i>for</i> a camel to go through the eye of a needle than a rich person into the kingdom of God.”</p> <p>25 So <i>when</i> the disciples heard <i>this</i>, they were extremely amazed, saying, “Then who can be saved?”</p> <p>26 But Jesus looked at <i>them</i> and said to them, “With human beings this is impossible, but with God all <i>things are</i> possible.”</p> <p>27 Then Peter answered and said to him, “Behold, we have left everything and followed you. What then will there be for us?”</p> <p>28 And Jesus said to them, “Truly I say to you that in the renewal of <i>the world</i>, when the Son of Man sits on his glorious throne, you who have followed me—you also will sit on twelve thrones judging the twelve tribes of Israel.</p> <p>29 And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields on account of my name will receive a hundred times as much, and will inherit eternal life.</p> <p>30 But many <i>who are</i> first will be last, and the last first.</p>	<p>and went away sorrowful, because he had many possessions.</p> <p>23 And Jesus looked around and said to his disciples, “How difficult it is for those who possess wealth to enter into the kingdom of God!”</p> <p>24 And the disciples were astounded at his words. But Jesus answered and said to them again, “Children, how difficult it is to enter into the kingdom of God!</p> <p>25 It is easier <i>for</i> a camel to go through the eye of a needle than <i>for</i> a rich person to enter into the kingdom of God.”</p> <p>26 And they were very astounded, saying to one another, “And who can be saved?”</p> <p>27 Jesus looked at them and said, “With human beings <i>it is</i> impossible, but not with God. For all <i>things are</i> possible with God.”</p> <p>28 Peter began to say to him, “Behold, we have left everything and followed you.”</p> <p>29 Jesus said, “Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or fields on account of me and on account of the gospel 30 who will not receive a hundred times as much now in this time—houses and brothers and sisters and mothers and children and fields, together with persecutions—and in the age to come, eternal life.</p> <p>31 But many <i>who are</i> first will be last, and the last first.”</p>	<p>he became very sad, because he was extremely wealthy.</p> <p>24 And Jesus took notice of him and said, “How difficult it is for those who possess wealth to enter into the kingdom of God!</p> <p>25 For it is easier <i>for</i> a camel to go through the eye of a needle than <i>for</i> a rich person to enter into the kingdom of God.</p> <p>26 So those who heard <i>this</i> said, “And who can be saved?”</p> <p>27 But he said, “<i>What is</i> impossible with men is possible with God.”</p> <p>28 And Peter said, “Behold, we have left all that is ours and followed you.”</p> <p>29 And he said to them, “Truly I say to you that there is no one who has left house or wife or brothers or parents or children on account of the kingdom of God, 30 who will not receive many times more in this time and in the age to come, eternal life.”</p>
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Perean Ministry—Parable of the Generous Landowner (c. March 22–27, 33)

Matthew 20:1–16

- 1 “For the kingdom of heaven is like a man—the master of the house—who went out early in the morning to hire workers for his vineyard.
- 2 And *after* coming to an agreement with the workers for a denarius per day, he sent them into his vineyard.
- 3 And going out about the third hour, he saw others standing idle in the marketplace.
- 4 And to those *people* he said, ‘You also go into the vineyard, and I will give you whatever is right.’
- 5 So they went. Going out again about the sixth and ninth hour he did the same *thing*.
- 6 And about the eleventh *hour* he went out and found others standing *there* and said to them, ‘Why are you standing here the whole day unemployed?’

7 They said to him, 'Because no one hired us.' He said to them, 'You go also into the vineyard.'

8 And *when* evening came, the owner of the vineyard said to his manager, 'Call the workers and pay them their wages, beginning from the last up to the first.'

9 And *when* the ones *hired* about the eleventh hour came, they received a denarius apiece.

10 And *when* the first came, they thought that they would receive more, and they also received a denarius apiece.

11 And *when they* received it, they began to complain against the master of the house,

12 saying, 'These last *people* worked one hour and you made them equal to us who have endured the burden of the day and the burning heat!'

13 But he answered one of them *and* said, 'Friend, I am not doing you wrong. Did you not come to an agreement with me for a denarius?'

14 Take *what is* yours and go! But I want to give to this last *person the same* as I gave to you also.

15 Is it not permitted for me to do whatever I want with *what is* mine? Or is your eye evil because I am generous?'

16 Thus the last will be first and the first last."

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