

Perean Ministry—Ten Lepers Healed (c. March 22–27, 33)

Luke 17:11–37

The Grateful Samaritan

- 11 And it happened that while traveling toward Jerusalem, he was passing through the region between Samaria and Galilee.
 12 And *as* he was entering into a certain village, ten men met *him*—lepers, who stood at a distance.
 13 And they raised *their* voices, saying, “Jesus, Master, have mercy on us!”
 14 And *when he saw them* he said to them, “Go *and* show yourselves to the priests.” [cf. [Lev 13:49; 14:2–4](#)] And it happened that as they were going, they were cleansed.
 15 But one of them, *when he saw* that he was healed, turned back, praising God with a loud voice.
 16 And he fell on *his* face at his feet, giving thanks to him. And he was a Samaritan.
 17 So Jesus answered *and* said, “Were not ten cleansed? And where *are* the nine?
 18 Was no one found to turn back *and* give praise to God except this foreigner?” [cf. [2 Kgs 5:1–19](#)]
 19 And he said to him, “Get up *and* go your way. Your faith has saved you.”

The Coming of Messiah’s Kingdom—The First and Second Comings

- 20 Now *when he* was asked by the Pharisees when the kingdom of God would come, he answered them and said, “The kingdom of God does not come with things that can be observed,
 21 nor will they say, ‘Behold, here *it is!*’ or ‘There!’ For behold, the kingdom of God is in your midst.”
 22 And he said to the disciples, “Days will come when you will desire to see one of the days of the Son of Man, and you will not see *it*.
 23 And they will say to you, ‘Behold, there!’ ‘Behold, here!’ Do not go out or run after *them!*
 24 For just as the lightning shines forth, flashing from *one place* under heaven to *another place* under heaven, so the Son of Man will be in his day.
 25 But first it is necessary *for* him to suffer many *things*, and to be rejected by this generation.
 26 And just as it was in the days of Noah, so also it will be in the days of the Son of Man— [cf. [Gen 6–7](#)]
 27 they were eating, they were drinking, they were marrying, they were being given in marriage, until the day Noah entered into the ark, and the flood came and destroyed *them* all.
 28 Likewise, just as it was in the days of Lot—they were eating, they were drinking, they were buying, they were selling, they were planting, they were building.
 29 But on the day that Lot went out from Sodom, it rained fire and sulfur from heaven and destroyed *them* all.
 30 It will be just the same on the day that the Son of Man is revealed.
 31 On that day, whoever is on the housetop and his goods *are* in the house must not come down to take them away. And likewise the one who *is* in the field must not turn back
 32 Remember Lot’s wife! [cf. [Gen 19](#)]
 33 Whoever seeks to preserve his life will lose it, but whoever loses *it* will keep it.
 34 I tell you that in that night there will be two in one bed; one will be taken and the other will be left.
 35 There will be two *women* grinding at the same *place*; one will be taken and the other will be left.”
 36 [*many manuscripts do not contain this verse*]
 37 And they answered *and* said to him, “Where, Lord?” So he said to them, “Where the dead body *is*, there also the vultures will be gathered.”

Perean Ministry—Two Parables on Prayer (c. March 22–27, 33)

Luke 18:1–14

Pray With Endurance—God Will Answer Quickly

- 1 And he told them a parable to *show that* they must always pray and not be discouraged,
 2 saying, “There was a certain judge in a certain town who did not fear God and did not respect people.
 3 And there was a widow in that town, and she kept coming to him, saying, ‘Grant me justice against my adversary!’
 4 And he was not willing for a time, but after these *things* he said to himself, ‘Even if I do not fear God or respect people,
 5 yet because this widow is causing trouble for me, I will grant her justice, so that she does not wear me down in the end *by her* coming back!’”
 6 And the Lord said, “Listen to what the unrighteous judge is saying!
 7 And will not God surely see to it that justice is done to his chosen ones who cry out to him day and night, and will he delay toward them?
 8 I tell you that he will see to it that justice is done for them soon! Nevertheless, *when* the Son of Man comes, then will he find faith on earth?”

Pray With Humility—God Resists the Proud

9 And he also told this parable to some who trusted in themselves that they were righteous, and looked down on everyone else:

10 “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

11 The Pharisee stood *and* prayed these *things* with reference to himself: ‘God, I give thanks to you that I am not like other people—swindlers, unrighteous *people*, adulterers, or even like this tax collector!

12 I fast twice a week; I give a tenth of all that I get.’

13 But the tax collector, standing far away, did not want even to raise his eyes to heaven, but was beating his breast, saying, ‘God, be merciful to me, a sinner!’

14 I tell you, this man went down to his house justified rather than that one! For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Perean Ministry—Concerning Divorce (c. March 22–27, 33)

Matthew 19:1–12

Mark 10:1–12

1 And it happened that when Jesus had finished these statements, he went away from Galilee and came into the region of Judea on the other side of the Jordan.

2 And large crowds followed him, and he healed them there.

3 And Pharisees came up to him *in order to* test him, and asked if it was permitted for a man to divorce his wife for any cause.

4 And he answered *and* said,

“Have you not read that the one who created *them* from the beginning made them male and female [[Gen 1:27; 5:2](#)]

5 and said, ‘On account of this a man will leave his father and his mother and will be joined to his wife, and the two will become one flesh’? [[Gen 2:24](#)]

6 So then, they are no longer two but one flesh. Therefore what God has joined together, man must not separate.”

7 They said to him, “Why then did Moses command *us* to give a document—a certificate of divorce—and to divorce her?”

8 He said to them, “Moses, with reference to your hardness of heart, permitted you to divorce your wives, but from the beginning it was not like this.

9 Now I say to you that whoever divorces his wife, except on the basis of sexual immorality, and marries another commits adultery,

and whoever marries her who is divorced commits adultery.”

10 The disciples said to him, “If this is the case of a man with his wife, it would be better not to marry!”

11 But he said to them, “Not everyone can accept this saying but

1 And

from there he set out *and* came to the region of Judea and the other side of the Jordan, and again crowds came together to him.

And again,

as he was accustomed *to do*, he began to teach them.

2 And they asked him if it was permitted for a man to divorce *his wife*, *in order to* test him.

3 And he answered *and* said to them, “What did Moses command you?”

4 So they said, “Moses permitted *a man* to write a certificate of divorce and to send *her* away.” [cf. [Deut 24:1–4](#)]

5 But Jesus said to them,

“He wrote this commandment for you because of your hardness of heart.

6 But from the beginning of creation ‘he made them male and female.

7 Because of this a man will leave his father and mother and will be joined to his wife,

8 and the two will become one flesh,’

so that they are no longer two but one flesh.

9 Therefore what God has joined together, man must not separate.”

10 And in the house again the disciples began to ask him about this.

11 And he said to them,

“Whoever divorces his wife

and marries another commits adultery against her.

12 And if she divorces her husband *and* marries another, she commits adultery.”

those to whom it has been given.

12 For there are eunuchs who were born as such from *their* mother's womb, and there are eunuchs who were made eunuchs by people, and there are eunuchs who have made themselves *eunuchs* for the sake of the kingdom of heaven. The one who is able to accept *this*, let him accept *it*."

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