

Galilean Districts Ministry—The Transfiguration (Spring/Summer 32)

Matthew 17:1–8	Mark 9:2–8	Luke 9:28–36a
<p>1 And after six days Jesus took along Peter and James and John his brother, and led them up on a high mountain by themselves.</p> <p>2 And he was transfigured before them, and his face shone like the sun, and his clothing became bright as the light.</p> <p>3 And behold, Moses and Elijah appeared to them, talking with him.</p> <p>4 So Peter answered <i>and</i> said to Jesus, “Lord, it is good <i>that</i> we are here! If you want, I will make here three shelters, one for you and one for Moses and one for Elijah.”</p> <p>5 <i>While</i> he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice from the cloud said, “This is my beloved Son, with whom I am well pleased. Listen to him!”</p> <p>6 And <i>when</i> the disciples heard <i>this</i>, they fell down on their faces and were extremely frightened.</p> <p>7 And Jesus came and touched them <i>and</i> said, “Get up and do not be afraid.”</p> <p>8 And <i>when they</i> lifted up their eyes they saw no one except him—Jesus alone.</p>	<p>2 And after six days, Jesus took along Peter and James and John, and led them to a high mountain by themselves alone.</p> <p>And he was transfigured before them,</p> <p>3 and his clothing became radiant—extremely white, like no cloth refiner on earth can make so white.</p> <p>4 And Elijah appeared to them together with Moses, and they were talking with Jesus.</p> <p>5 And Peter answered <i>and</i> said to Jesus, “Rabbi, it is good <i>that</i> we are here! And let us make three shelters, one for you and one for Moses and one for Elijah.”</p> <p>6 (For he did not know what he should answer, because they were terrified.)</p> <p>7 And a cloud came, overshadowing them, and a voice came from the cloud, “This is my beloved Son. Listen to him!”</p> <p>8 And suddenly, looking around, they no longer saw anyone with them but Jesus alone.</p>	<p>28 Now it happened that about eight days after these words, he took along Peter and John and James <i>and</i> went up on the mountain to pray.</p> <p>29 And as he was praying, the appearance of his face became different, and his clothing <i>became</i> white, gleaming like lightning.</p> <p>30 And behold, two men were talking with him, who were Moses and Elijah,</p> <p>31 who appeared in glory <i>and</i> were speaking <i>about</i> his departure which he was about to fulfill in Jerusalem.</p> <p>32 Now Peter and those with him were very sleepy, but <i>when they</i> became fully awake, they saw his glory and the two men who were standing with him.</p> <p>33 And it happened that as they were going away from him, Peter said to Jesus, “Master, it is good <i>for</i> us to be here. And let us make three shelters, one for you and one for Moses and one for Elijah,” not knowing what he was saying.</p> <p>34 And <i>while</i> he was saying these <i>things</i>, a cloud came and overshadowed them, and they were afraid as they entered into the cloud.</p> <p>35 And a voice came from the cloud, saying, “This is my Son, <i>my</i> Chosen One. Listen to him!”</p> <p>36a And after the voice had occurred, Jesus was found alone.</p>

Galilean Districts Ministry—Making Sense of Isaiah and Malachi (Spring/Summer 32)

Matthew 17:9–13	Mark 9:9–13	Luke 9:36b
<p>9 And <i>as</i> they were coming down from the mountain, Jesus commanded them saying,</p>	<p>9 And <i>as</i> they were coming down from the mountain, he ordered them that they should</p>	

<p>“Tell no one the vision until the Son of Man is raised from the dead.” 10 And</p> <p>the disciples asked him, saying, “Then why do the scribes say that Elijah must come first?” [cf. Mal 4:5–6] 11 And he answered <i>and</i> said, “Elijah indeed is coming, and will restore all <i>things</i>. 12b In the <i>same</i> way also the Son of Man is going to suffer <i>at</i> their hands.” [cf. Isa 53]</p> <p>12a But I say to you that Elijah has already come, and they did not recognize him, but did with him whatever they wanted.</p> <p>13 Then the disciples understood that he had spoken to them about John the Baptist.</p>	<p>tell no one <i>the things</i> that they had seen, except when the Son of Man had risen from the dead. 10 And they kept the matter to themselves,</p> <p>discussing what this rising from the dead meant. 11 And they asked him, saying, “Why do the scribes say that Elijah must come first?” 12 And he said to them, “Elijah indeed does come first <i>and</i> restores all <i>things</i>. And how is it written concerning the Son of Man that he should suffer many <i>things</i> and be treated with contempt? 13 But I tell you that indeed Elijah has come, and they did to him whatever they wanted, just as it is written about him.”</p>	<p>36b And they kept silent and told no one in those days anything of what they had seen.</p>
--	--	---

Galilean Districts Ministry—The Power of Faith (Spring/Summer 32)

Matthew 17:14–21	Mark 9:14–29	Luke 9:37–43a
<p>14 And <i>when they</i> came <i>when they</i> came</p> <p>to the crowd,</p> <p>a man approached him, kneeling down before him 15 and saying, “Lord, have mercy on my son,</p> <p>because he has seizures and suffers severely, for often he falls into the fire and often into the water.</p> <p>16 And I brought him to your disciples,</p>	<p>14 And <i>when they</i> came <i>when they</i> came</p> <p>to the disciples, they saw a large crowd around them and scribes arguing with them. 15 And immediately the whole crowd, <i>when they</i> saw him, were amazed, and ran up to <i>him and</i> greeted him. 16 And he asked them, “What are you arguing <i>about</i> with them?” 17 And one <i>individual</i> from the crowd</p> <p>answered him, “Teacher, I brought to you my son who has a spirit that makes him mute.</p> <p>18 And whenever it seizes him, it throws him down and he foams at the mouth and grinds his teeth and becomes paralyzed.</p> <p>And I told your disciples</p>	<p>37 Now it happened that on the next day, <i>when they</i> had come down from the mountain, <i>when they</i> had come down from the mountain, a large crowd met him.</p> <p>38 And behold, a man from the crowd</p> <p>cried out, saying, “Teacher, I beg you to look with concern on my son, because he is my only <i>son</i>!</p> <p>39 And behold, a spirit seizes him and suddenly he screams, and it convulses him with foam</p> <p>and rarely withdraws from him, battering him severely. 40 And I begged your disciples</p>

<p>and they were not able to heal him.” 17 And Jesus answered <i>and</i> said, “O unbelieving and perverse generation! How long will I be with you? How long must I put up with you? Bring him here to me!”</p> <p>18 And Jesus rebuked him, and the demon came out of him and the boy was healed from that hour.</p> <p>19 Then the disciples approached Jesus privately <i>and</i> said, “Why were we not able to expel it?” 20 And he said to them, “Because of your little faith. For truly I say to you, if you have faith like a mustard seed, you will say to this mountain, ‘Move from here <i>to</i> there,’ and it will move, and nothing will be impossible for you.” 21 [<i>many mss do not contain this verse</i>]</p>	<p>that they should expel it, and they were not able <i>to do so</i>. 19 And he answered them <i>and</i> said, “O unbelieving generation! How long will I be with you? How long must I put up with you? Bring him to me!” 20 And they brought him to him. And <i>when he</i> saw him, the spirit immediately convulsed him, and falling on the ground, he began to roll around, foaming at the mouth. 21 And he asked his father how long it was since this had been happening to him. And he said, “From childhood. 22 And often it has thrown him both into fire and into water, in order that it could destroy him. But if you are able <i>to do</i> anything, have compassion on us <i>and</i> help us!” 23 But Jesus said to him, “If you are able! All <i>things are</i> possible for the one who believes!” 24 Immediately the father of the child cried out <i>and</i> said, “I believe! Help my unbelief!” 25 Now <i>when</i> Jesus saw that a crowd was running together, he rebuked the unclean spirit, saying to it, “Mute and deaf spirit, I command you, come out of him, and enter into him no more!” 26 And it came out, screaming and convulsing <i>him</i> greatly, and he became as if <i>he were</i> dead, so that most <i>of them</i> said, “He has died!” 27 But Jesus took hold of his hand <i>and</i> raised him up, and he stood up.</p> <p>28 And <i>after</i> he had entered into the house, his disciples asked him privately, “Why were we not able to expel it?” 29 And he said to them, “<i>This kind can come out by nothing except by prayer.</i>” [<i>some mss add ‘and fasting’</i>]</p>	<p>that they would expel it, and they were not able <i>to do so</i>.” 41 So Jesus answered <i>and</i> said, “O unbelieving and perverted generation! How long will I be with you and put up with you? Bring your son here!”</p> <p>42 And <i>while</i> he was still approaching, the demon threw him down and convulsed <i>him</i>.</p> <p>But Jesus rebuked the unclean spirit and healed the boy, and gave him back to his father. 43a And they were all astounded at the impressiveness of God.</p>
--	---	---

Galilean Districts Ministry—Jesus' Second Prediction of His Death (Spring/Summer 32)

Matthew 17:22–23	Mark 9:30–32	Luke 9:43b–45
<p>22 Now <i>as</i> they were gathering in Galilee,</p> <p>Jesus said to them,</p> <p>“The Son of Man is going to be betrayed into the hands of men, 23 and they will kill him, and on the third day he will be raised.”</p> <p>And they were extremely distressed.</p>	<p>30 And from there they went out <i>and</i> passed through Galilee. And he did not want anyone to know, 31 for he was teaching his disciples and was telling them,</p> <p>“The Son of Man is being betrayed into the hands of men, and they will kill him. And <i>when he</i> is killed, after three days he will rise.” 32 But they did not understand the statement,</p> <p>and they were afraid to ask him.</p>	<p>43b But <i>while they</i> were all marveling at all <i>the things</i> that he was doing,</p> <p>he said to his disciples, 44 “You take these words to heart, for the Son of Man is about to be betrayed into the hands of men.”</p> <p>45 But they did not understand this statement, and it was concealed from them so that they could not understand it. And they were afraid to ask him about this statement.</p>

Galilean Districts Ministry—Paying the Temple Tax (Spring/Summer 32)

Matthew 17:24–27

24 Now *when* they arrived in Capernaum, the ones who collected the double drachma *tax* came up to Peter and said, “Does your teacher not pay the double drachma *tax*?”

25 He said, “Yes.” And *when he* came into the house, Jesus spoke to him first, saying, “What do you think, Simon? From whom do the kings of the earth collect tolls or taxes—from their own sons, or from foreigners?”

26 And *when he* said, “From foreigners,” Jesus said to him, “Then the sons are free.

27 But so that we do not give offense to them, go out to the sea, cast *a line with* a hook, and take the first fish that comes up. And *when you* open its mouth, you will find a four-drachma coin. Take that *and give it* to them for me and you.”

Scripture quotations are from the [Lexham English Bible](#) (LEB). Copyright 2012 [Logos Bible Software](#). Lexham is a registered trademark of [Logos Bible Software](#).