

Galilean Districts Ministry—The Sign of Jonah (Spring/Summer 32)

Matthew 15:39–16:4	Mark 8:10–12
<p>15:39 And <i>after he</i> sent away the crowds, he got into the boat and went to the region of Magadan.</p> <p>16:1 And <i>when</i> the Pharisees and Sadducees came to test <i>him</i>, they asked him to show them a sign from heaven.</p> <p>2 So he answered <i>and</i> said to them, “<i>When</i> evening comes you say, ‘<i>It will be</i> fair weather because the sky is red,’</p> <p>3 and early in the morning, ‘Today <i>it will be</i> stormy weather, because the sky is red <i>and</i> darkening.’ You know how to evaluate correctly the appearance of the sky, but you are not able <i>to evaluate</i> the signs of the times.</p> <p>4a An evil and adulterous generation seeks for a sign, and a sign will not be given to it except the sign of Jonah!” [cf. Jon 1:17]</p>	<p>10 And immediately he got into the boat with his disciples <i>and</i> went to the district of Dalmanutha.</p> <p>11 And the Pharisees came and began to argue with him, demanding from him a sign from heaven <i>in order to</i> test him.</p> <p>12 And sighing deeply in his spirit, he said, “Why does this generation demand a sign?</p> <p>Truly I say to you, no sign will be given to this generation!”</p>

Galilean Districts Ministry—The Yeast of the Pharisees and the Sadducees (Spring/Summer 32)

Matthew 16:4b–12	Mark 8:13–21
<p>4b And he left them <i>and</i> went away.</p> <p>5 And <i>when</i> the disciples arrived at the other side, they had forgotten to take bread.</p> <p>6 And Jesus said to them, “Watch out for and beware of the leaven of the Pharisees and Sadducees!”</p> <p>7 So they were discussing <i>this</i> among themselves, saying, “<i>It is</i> because we did not take bread.”</p> <p>8 But knowing <i>this</i>, Jesus said, “Why are you discussing among yourselves that you did not take bread, <i>you</i> of little faith?</p> <p>9 Do you not yet understand</p> <p>or do you not remember the five loaves for the five thousand, and how many baskets you took up?</p> <p>10 Or the seven loaves for the four thousand and how many baskets you took up?</p> <p>11 How do you not understand that I did not speak to you about bread? But beware of the leaven of the Pharisees and Sadducees!”</p> <p>12 Then they understood that he did not say to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.</p>	<p>13 And he left them, got into <i>the boat</i> again, <i>and</i> went to the other side.</p> <p>14 And they had forgotten to take bread, and except <i>for</i> one loaf, they did not have <i>any</i> with them in the boat.</p> <p>15 And he ordered them, saying, “Watch out! Beware of the leaven of the Pharisees and the leaven of Herod!”</p> <p>16 And they began to discuss with one another that they had no bread.</p> <p>17 And knowing <i>this</i>, he said to them, “Why are you discussing that you have no bread?</p> <p>Do you not yet perceive or understand? Have your hearts been hardened?</p> <p>18 <i>Although you</i> have eyes, do you not see? And <i>although you</i> have ears, do you not hear? [cf. Jer 5:21]</p> <p>And do you not remember?</p> <p>19 When I broke the five loaves for the five thousand how many baskets full of broken pieces did you pick up?” They said to him, “Twelve.”</p> <p>20 “When <i>I</i> also broke the seven loaves for the four thousand, how many baskets full of broken pieces did you pick up?” And they said to him, “Seven.”</p> <p>21 And he said to them, “Do you not yet understand?”</p>

Galilean Districts Ministry—Blind Man at Bethsaida (Spring/Summer 32)

Mark 8:22–26

22 And they came to Bethsaida. And they brought to him a blind man and implored him that he would touch him.
 23 And he took hold of the blind man's hand *and* led him outside the village, and *after* spitting in his eyes, he placed his hands on him *and* asked him, "Do you see anything?"
 24 And looking up he said, "I see people, for I see *them* like trees walking around."
 25 Then he placed his hands on his eyes again, and he opened his eyes and was cured, and could see everything clearly.
 26 And he sent him to his home, saying, "Do not even go into the village."

Galilean Districts Ministry—Peter's Great Confession (Spring/Summer 32)

Matthew 16:13–20

Mark 8:27–30

Luke 9:18–21

13 Now *when* Jesus came to the region of Caesarea Philippi,

 he began asking his disciples, saying,
 "Who do people say *that* the Son of Man is?"
 14 And they said,
 "Some *say* John the Baptist,
 but others Elijah,
 and others Jeremiah
 or one of the prophets."
 15 He said to them,
 "But who do you say *that* I am?"
 16 And Simon Peter answered *and* said,
 "You are the Christ,
 the Son of the living God!"
 17 And Jesus answered *and* said to him,
 "Blessed are you, Simon son of Jonah,
 because flesh and blood did not reveal
this to you, but my Father *who is* in
 heaven.
 18 And I also say to you that you are
 Peter, and on this rock I will build my
 church, and the gates of Hades will not
 overpower it!
 19 I will give you the keys of the kingdom
 of heaven, and whatever you bind on
 earth will be bound in heaven, and
 whatever you release on earth will be
 released in heaven."
 20 Then he commanded the disciples
 that they should tell no one
 that he was the Christ.

27 And Jesus and his disciples went out to
 the villages of Caesarea Philippi,
 and on the way

 he asked his disciples, saying to them,
 "Who do people say
that I am?"
 28 And they told him, saying,
 "John the Baptist,
 and others Elijah,
 and others
 that *you are* one of the prophets."
 29 And he asked them,
 "But who do you say *that* I am?"
 Peter answered *and* said to him,
 "You are the Christ!"

 30 And he warned them
 that they should tell no one
 about him.

18 And it happened
 that while he was praying alone,
 the disciples were with him.
 And he asked them, saying,
 "Who do the crowds say
that I am?"
 19 And they answered *and* said,
 "John the Baptist,
 but others, Elijah,
 and others, that
 one of the ancient prophets has risen."
 20 And he said to them,
 "But who do you say *that* I am?"
 And Peter answered *and* said,
 "The Christ
 of God."

 21 But he warned *and* commanded them
 to tell this to no one,

Galilean Districts Ministry—Jesus Predicts His Death and Resurrection (Spring/Summer 32)

Matthew 16:21–23

Mark 8:31–33

Luke 9:22

21 From that time *on* Jesus began to show
 his disciples that he must go to Jerusalem
 and suffer many *things* from
 the elders and chief priests
 and scribes, and be killed,
 and be raised on the third day.

31 And he began to teach them that it
 was necessary *for* the Son of Man to
 suffer many *things* and to be rejected by
 the elders and the chief priests
 and the scribes, and to be killed,
 and after three days to rise.

22 saying,
 "It is necessary *for* the Son of Man to
 suffer many *things* and to be rejected by
 the elders and chief priests
 and scribes, and to be killed,
 and to be raised on the third day.

<p>22 And Peter took him aside <i>and</i> began to rebuke him, saying, “God forbid, Lord! This will never happen to you!”</p> <p>23 But he turned around <i>and</i> said to Peter, “Get behind me, Satan! You are a cause for stumbling to me, because you are not intent on the things of God, but the things of people!”</p>	<p>32 And he was speaking openly <i>about</i> the subject, and Peter took him aside <i>and</i> began to rebuke him.</p> <p>33 But turning around and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan, because you are not setting your mind on the things of God, but the things of people!”</p>	
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Galilean Districts Ministry—If Any Man Would Come After Me (Spring/Summer 32)

Matthew 16:24–28	Mark 8:34–9:1	Luke 9:23–27
<p>24 Then Jesus said to his disciples, “If anyone wants to come after me, let him deny himself and take up his cross and follow me.</p> <p>25 For whoever wants to save his life will lose it, but whoever loses his life on account of me will find it.</p> <p>26 For what will a person be benefited if he gains the whole world but forfeits his life? Or what will a person give in exchange for his life?</p> <p>27 For</p> <p style="text-align: center;">the Son of Man</p> <p>is going to come in the glory of his Father with his angels, and at that time he will reward each one according to what he has done. [cf. Ps 62:12; Prov 24:12]</p> <p>28 Truly I say to you, that there are some of those standing here who will never experience death until they see the Son of Man coming in his kingdom.”</p>	<p>8:34 And summoning the crowd together with his disciples, he said to them, “If anyone wants to come after me, let him deny himself and take up his cross and follow me.</p> <p>35 For whoever wants to save his life will lose it, but whoever loses his life on account of me and of the gospel will save it.</p> <p>36 For what does it benefit a person to gain the whole world and forfeit his life? 37 For what can a person give in exchange for his life? 38 For whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when he comes in the glory of his Father with the holy angels.”</p> <p>9:1 And he said to them, “Truly I say to you, that there are some of those standing here who will never experience death until they see the kingdom of God having come with power.”</p>	<p>23 And he said to <i>them</i> all, “If anyone wants to come after me, he must deny himself and take up his cross every day and follow me.</p> <p>24 For whoever wants to save his life will lose it, but whoever loses his life on account of me, this person will save it.</p> <p>25 For what is a person benefited <i>if he</i> gains the whole world but loses or forfeits himself?</p> <p>26 For whoever is ashamed of me and my words, the Son of Man will be ashamed of this person when he comes in his glory and the <i>glory</i> of the Father and of the holy angels.</p> <p>27 But I tell you truly, there are some of those standing here who will never experience death until they see the kingdom of God.”</p>

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