Galilean Ministry—Final Visit to Nazareth (April – December 31)				
Matthew 13:54–58	Mark 6:1–6a			
54 And he came to his hometown	1 And he went out from there and came to his hometown,			
	and his disciples followed him.			
	2 And when the Sabbath came,			
and began to teach them in their synagogue,	he began to teach in the synagogue,			
so that they were amazed and said,	and many who heard him were amazed, saying,			
"From where did this man get this	"Where did this man get these things?			
wisdom	And what is this wisdom that has been granted to this man,			
and these miracles?	and the miracles such as these performed through his hands?			
55 Is not this one the son of the carpenter?	3 Is not this the carpenter,			
Is not his mother called Mary	the son of Mary			
and his brothers James and Joseph and Simon and Judas?	and brother of James and Joses and Judas and Simon?			
56 And are not all his sisters with us?	And are not his sisters here with us?"			
From where then did this man get all these things?"				
57 And they were offended by him.	And they were offended by him.			
But Jesus said to them, "A prophet is not without honor	4 And Jesus said to them, "A prophet is not without honor			
except in his <i>own</i> hometown	except in his hometown, and among his relatives,			
and in his <i>own</i> household."	and in his <i>own</i> household."			
58 And he did not perform many miracles in that place	5 And he was not able to do any miracle in that place			
	except to lay his hands on a few sick people and heal them.			
because of their unbelief.	6a And he was astonished because of their unbelief.			

Galilean Ministry	—Commissioning of the Twelve (Apr	il – Docombor 21)
Matthew 9:35–11:1	Mark 6:6b–13	Luke 9:1–6
9:35 And Jesus was going around all the	6b And he was going around among the	
towns and the villages, teaching in their	villages teaching.	
synagogues and proclaiming the good		
news of the kingdom and healing every		
disease and every sickness.		
36 And when he saw the crowds, he had		
compassion for them, because they were		
weary and dejected, like sheep that did		
not have a shepherd.		
37 Then he said to his disciples, "The		
harvest is plentiful, but the workers are		
few.		
38 Therefore ask the Lord of the harvest		
that he send out workers into his		
harvest."	7	
10:1 And summoning his twelve disciples,	7 And he summoned the twelve	1 And summoning the twelve,
he gave them authority aver	and began to send them out two by two,	he gave them never and outherity over
he gave them authority over unclean spirits,	and gave them authority over the unclean spirits.	he gave them power and authority over all the demons
so that they could expel <i>them</i>	the unclean spirits.	all the demons
and could heal every disease		and to cure diseases,
and could hear every disease		2 and he sent them out to proclaim the
and every sickness.		kingdom of God and to heal the sick.
2 Now these are the names of the twelve		kingdom of dod and to near the siek.
apostles: first Simon who is called Peter,		
and Andrew his brother, James the <i>son</i> of		
Zebedee, and John his brother,		
3 Philip, and Bartholomew, Thomas, and		
Matthew the tax collector, James the son		
of Alphaeus, and Thaddaeus,		
4 Simon the Zealot, and Judas Iscariot—		

the one who also betrayed him.
5 Jesus sent out these twelve,
instructing them saying, "Do not go on the
road to the Gentiles, and do not enter
into a city of the Samaritans,
6 but go instead to the lost sheep of the
house of Israel.

7 And as you are going, preach, saying, 'The kingdom of heaven has come near!' 8 Heal those who are sick, raise the dead, cleanse lepers, expel demons. Freely you have received; freely give.

9 Do not procure gold or silver or copper for your belts.

10 Do not *take* a traveler's bag for the road, or two tunics, or sandals, or a staff, for the worker *is* deserving of his provisions.

11 And into whatever town or village you enter, inquire who in it is worthy, and stay *there* until you depart.

12 And *when you* enter into the house,

greet it.

13 And if the house is worthy, let your peace come upon it, but if it is not worthy,

let your peace return to you. 14 And whoever does not welcome you or listen to your words,

shake off the dust from your feet *as you* are going out of that house or *that* town. 15 Truly I say to you, it will be more bearable for the region of Sodom and Gomorrah on the day of judgment than for that town!

16 "Behold, I am sending you out like sheep in the midst of wolves. Therefore be wise as serpents and innocent as doves.

17 But beware of people, because they will hand you over to councils, and they will flog you in their synagogues.

18 And you will be brought before both governors and kings because of me, for a witness to them and to the Gentiles.

19 But whenever they hand you over, do not be anxious how to speak or what you should say, for what you should say will be given to you at that hour.

20 For you are not the ones who are speaking, but the Spirit of your Father who is speaking through you.

21 "And brother will hand over brother to

death, and a father his children, and

8 And he commanded them

that they take along nothing for the journey except only a staff—no bread, no traveler's bag, no money in their belts—9 but to put on sandals and not to wear two tunics.

10 And he said to them, "Whenever you enter into a house,

stay there until you depart from there.

11 And whatever place does not welcome you or listen to you, as you go out from there, shake off the dust that is on your feet for a testimony against them."

3 And he said to them,

"Take along nothing for the journey—neither a staff, nor a traveler's bag, nor bread, nor money,

nor to have two tunics apiece.

4 And into whatever house you enter, stay there and depart from there.

5 And as for all those who do not welcome you—
when you depart from that town, shake off the dust from your feet for a testimony against them."

children will rise up against parents and have them put to death,

22 and you will be hated by everyone because of my name. But the one who endures to the end—this one will be saved.

23 And whenever they persecute you in this town, flee to another, for truly I say to you, you will never finish going through the towns of Israel until the Son of Man comes.

24 "A disciple is not superior to his teacher, nor a slave superior to his master.

25 It is enough for the disciple that he become like his teacher, and the slave like his master. If they have called the master of the house Beelzebul, how much more the members of his household?

26 "Therefore do not be afraid of them, because nothing is hidden that will not be revealed, and nothing secret that will not become known.

27 What I say to you in the dark, tell in the light, and what you hear in your ear, proclaim on the housetops.

28 And do not be afraid of those who kill the body but are not able to kill the soul, but instead be afraid of the one who is able to destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? And one of them will not fall to the ground without the knowledge and consent of your Father.

30 And even the hairs of your head are all numbered!

31 Therefore do not be afraid; you are worth more than many sparrows.

32 "Therefore everyone who acknowledges me before people, I also will acknowledge him before my Father who is in heaven.

33 But whoever denies me before people, I also will deny him before my Father who is in heaven.

34 "Do not think that I have come to bring peace on the earth! I have not come to bring peace, but a sword.

35 For I have come to turn a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

36 And the enemies of a man will be the members of his household. [Mic 7:6] 37 The one who loves father or mother more than me is not worthy of me, and the one who loves son or daughter more than me is not worthy of me.

38 And whoever does not take up his		
cross and follow me is not worthy of me.		
39 The one who finds his life will lose it,		
and the one who loses his life because of		
me will find it.		
40 "The one who receives you receives		
me, and the one who receives me		
receives the one who sent me.		
41 The one who receives a prophet in the		
name of a prophet will receive a prophet's		
reward, and the one who receives a		
righteous person in the name of a		
righteous person will receive a righteous		
person's reward.		
42 And whoever gives one of these little		
ones only a cup of cold water to drink in		
the name of a disciple, truly I say to you,		
he will never lose his reward."		
11:1 And it happened that when Jesus had		
finished giving orders to his twelve		
disciples, he went on from there to teach		
and to preach in their towns.		
	12 And they went out and	6 So they departed
		and went throughout the villages,
	proclaimed that <i>people</i> should repent.	proclaiming the good news
	13 And they were expelling many demons	
	and anointing many sick people with olive	
	oil and healing them.	and healing everywhere.

Herod Antipas Beheads John (Tebeth 32 [Dec 31/Jan 32])			
Matthew 14:1–2, 6–12	Mark 6:14–16, 21–29	Luke 9:7–9	
Herod Antipas' Birthday			
6 But	21 And a suitable day came		
when Herod's birthday	when Herod, on his birthday,		
celebration took place,	gave a banquet for his courtiers and		
	military tribunes and the most prominent <i>men</i> of Galilee.		
the daughter of Herodias	22 And when the daughter of Herodias		
danced in the midst of them	herself came in and danced		
and pleased Herod.	and pleased Herod and his dinner guests,		
7 Therefore he	the king said to the girl,		
	"Ask me for whatever you want,		
	and I will give it to you."		
promised with an oath	23 And he swore to her, "Anything		
to give her whatever she asked.	whatever you ask me for I will give you,		
	up to half my kingdom!"		
	24 And she went out <i>and</i> said to her		
8 And coached by her mother,	mother, "What should I ask for?" And she		
	said, "The head of John the baptizer."		
	25 And she came in immediately with		
she said,	haste to the king and asked, saying,		
"Give me the head of John	"I want you to give me the head of John		
the Baptist here on a platter!"	the Baptist on a platter immediately."		
9 And <i>although</i> the king was distressed,	26 And although he was deeply grieved,		
because of his oaths and his dinner	the king, because of his oaths and dinner		
guests he commanded <i>the request</i> to be granted.	guests, did not want to refuse her.		

and had John beheaded in the prison.

11 and his head was brought on a platter and given to the girl, and she brought it to her mother.

12 And his disciples came and took away the corpse and buried it, and went and told Jesus.

Herod Wonders about Jesus

1 At that time Herod the tetrarch heard the report about Jesus

2 and he said to his servants, "This is John the Baptist!

He has been raised from the dead, and for this reason miraculous powers are at work in him."

executioner and ordered him to bring his head. And he went and beheaded him in the prison.

28 And he brought his head on a platter and gave it to the girl, and the girl gave it to her mother.

29 And when his disciples heard this, they came and took away his corpse and placed it in a tomb.

14 And King Herod heard it, because his name had become known.

And they were saying, "John, the one who baptizes, has been raised from the dead, and because of this these miraculous powers are at work in him." 15 But others were saying, "He is Elijah," and others were saying, "He is a prophet like one of the prophets."

16 But when Herod heard it, he said, "John whom I beheaded—

this one has been raised!"

7 Now Herod the tetrarch heard about all that was happening, and he was greatly perplexed, because it was said by some that John has been raised from the dead,

8 and by some that Elijah had appeared, and others that some prophet of ancient times had risen. 9 And Herod said,

"John I beheaded, but who is this about whom I hear such things?"

And he was wanting to see him.

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