

Galilean Ministry—A Centurion’s Faith (April – December 31)

Matthew 8:5–13

Luke 7:1–10

5 Now *when* he entered Capernaum, a centurion

approached him, appealing to him

6 and saying, “Lord, my slave is lying paralyzed in my house, terribly tormented!”

7 And he said to him, “I will come *and* heal him.”

8 And the centurion answered *and* said, “Lord, I am not worthy that you should come in under my roof.

But only say the word and my slave will be healed.

9 For I also am a man under authority who has soldiers under me, and I say to this one, ‘Go!’ and he goes, and to another one, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does *it*.”

10 Now *when* Jesus heard *this*, he was astonished, and said to those who were following *him*, “Truly I say to you, I have found such great faith with no one in Israel.

11 But I say to you that many will come from east and west and be seated at the banquet with Abraham and Isaac and Jacob in the kingdom of heaven.

12 But the sons of the kingdom will be thrown out into the outer darkness. In that place there will be weeping and gnashing of teeth!”

13 And Jesus said to the centurion, “Go, as you have believed it will be done for you.” And the slave was healed at that hour.

1 After he had finished all his statements in the hearing of the people, he entered into Capernaum.

2 Now a certain centurion’s slave, who was esteemed by him, was sick *and* was about to die.

3 So *when he* heard about Jesus, he sent Jewish elders to him, asking him that he would come *and* cure his slave.

4 And *when they* came to Jesus, they began imploring him earnestly, saying, “He is worthy *that* you grant this for him, 5 because he loves our nation and he himself built the synagogue for us.”

6 So Jesus went with them. Now by this time he was not far away from the house, *and* the centurion sent friends, saying to him, “Lord, do not trouble yourself, for I am not worthy that you should come in under my roof.

7 For this reason neither did I consider myself worthy to come to you. But say the word and my slave must be healed.

8 For I also am a man placed under authority, who has soldiers under me, and I say to this one, ‘Go!’ and he goes, and to another one, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does *it*.”

9 And *when* Jesus heard these *things*, he marveled at him, and turning around to the crowd that was following him, he said, “I tell you, not even in Israel have I found such great faith!”

10 And *when they* returned to the house, those who had been sent found the slave healthy.

Galilean Ministry—Jesus Raises the Widow’s Son (April – December 31)

Luke 7:11–17

11 And it happened that on the next *day* he went to a town called Nain, and his disciples and a large crowd went with him.

12 And as he approached the gate of the town, behold, a man who had died was being carried out, his mother’s only son, and she was a widow. And a large crowd from the town was with her.

13 And *when* the Lord saw her, he had compassion for her and said to her, “Do not weep!”

14 And he came up *and* touched the bier, and those who were carrying *it* stopped. And he said, “Young man, I say to you, get up!”

15 And the dead man sat up and began to speak, and he gave him to his mother.

16 And fear seized *them* all, and they began to glorify God, saying, “A great prophet has appeared among us!” and “God has visited to help his people!”

17 And this report about him went out in the whole of Judea and in all the surrounding region.

Galilean Ministry—Concerning John (April – December 31)

Matthew 11:2–19

2 Now *when* John heard in prison the deeds of Christ, he sent *word* by his disciples

3 *and* said to him, “Are you the one who is to come, or should we look for another?”

4 And Jesus answered *and* said to them, “Go *and* tell John what you hear and see:

5 the blind receive sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised, and the poor have good news announced to *them*.

6 And whoever is not offended by me is blessed.”

7 Now *as* these were going away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind?

8 But what did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in the houses of kings.

9 But why did you go out? To see a prophet? Yes, I tell you, and even more than a prophet!

10 It is this man about whom it is written: ‘Behold, I am sending my messenger before your face, who will prepare your way before you.’ [[Mal 3:1](#)]

11 Truly I say to you, among *those* born of women there has not arisen *one* greater than John the Baptist. But the one who is least in the kingdom of heaven is greater than he.

12 But from the days of John the Baptist until now, the kingdom of heaven is treated violently, and the violent claim it.

13 For all the prophets and the law prophesied until John,

14 and if you are willing to accept *it*, he is Elijah, the one who is going to come.

15 The one who has ears, let him hear!

16 “But to what shall I compare this generation? It is like children sitting in the marketplaces who call out to one another,

17 saying, ‘We played the flute for you and you did not dance; we sang a lament and you did not mourn.’

18 For John came neither eating nor drinking, and they say, ‘He has a demon!’

19 The Son of Man came eating and drinking, and they say, ‘Behold, a man *who is* a glutton and a drunkard, a friend of tax collectors and sinners!’

But wisdom is vindicated by her deeds.”

Luke 7:18–35

18 And his disciples reported to John about all these *things*. And summoning a certain two of his disciples, John

19 sent *them* to the Lord, saying, “Are you the one who is to come, or should we look for another?”

20 And *when* the men came to him, they said, “John the Baptist sent us to you, saying, ‘Are you the one who is to come, or should we look for another?’”

21 In that hour he healed many *people* of diseases and suffering and evil spirits, and he granted sight to many blind *people*.

22 And he answered *and* said to them, “Go *and* tell John what you have seen and heard: the blind receive sight, the lame walk, lepers are cleansed, the deaf hear; the dead are raised, the poor have good news announced to *them*.

23 And whoever is not offended by me is blessed.”

24 And *when* the messengers of John had departed, he began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind?

25 But what did you go out to see? A man dressed in soft clothing? Behold, those who are in splendid clothing and luxury are in the royal palaces.

26 But what did you go out to see? A prophet? Yes, I tell you, and even more than a prophet!

27 It is this man about whom it is written: ‘Behold, I am sending my messenger before your face, who will prepare your way before you.’

28 I tell you, there is no one greater among *those* born of women than John, but the one who is least in the kingdom of God is greater than he.

29 (And all the people, *when they heard this*—even the tax collectors—affirmed the righteousness of God, *because they* had been baptized *with* the baptism of John,

30 but the Pharisees and the legal experts rejected the purpose of God for themselves, *because they* had not been baptized by him.)

31 “To what then shall I compare the people of this generation, and what are they like?

32 They are like children sitting in the marketplace and calling out to one another, who say, ‘We played the flute for you and you did not dance; we sang a lament and you did not weep.’

33 For John the Baptist has come not eating bread or drinking wine, and you say, ‘He has a demon!’

34 The Son of Man has come eating and drinking, and you say, ‘Behold, a man *who is* a glutton and a drunkard, a friend of tax collectors and sinners!’

35 And wisdom is vindicated by all her children.”

Galilean Ministry—Woe on Chorazin and Bethsaida (April – December 31)

Matthew 11:20–30

20 Then he began to reproach the towns in which the majority of his miracles had been done, because they did not repent:

21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 Nevertheless I tell you, it will be more bearable for Tyre and for Sidon on the day of judgment than for you!

23 And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades! For if the miracles done in you had been done in Sodom, it would have remained until today.

24 Nevertheless I tell you that it will be more bearable for the region of Sodom on the day of judgment than for you!”

25 At that time Jesus answered *and* said, “I praise you, Father, Lord of heaven and earth, because you have hidden these *things* from the wise and intelligent, and have revealed them to young children.

26 Yes, Father, for *to do* so was your gracious will.

27 All *things* have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wants to reveal *him*.

28 Come to me, all *of you* who labor and are burdened, and I will give you rest.

29 Take my yoke on you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

30 For my yoke *is* easy to carry and my burden is light.”

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