

Galilean Ministry—Man with the Paralyzed Hand (April – December 31)

Matthew 12:9–14	Mark 3:1–6	Luke 6:6–11
<p>9 And going on from there he came into their synagogue.</p> <p>10 And behold, <i>there was</i> a man who had a withered hand, and they asked him, saying, “Is it permitted to heal on the Sabbath?”</p> <p>in order that they could accuse him.</p> <p>11 But he said to them, “What man will there be among you who will have one sheep and if this one fell into a pit on the Sabbath, will not take hold of it and lift <i>it</i> out? [cf. Deut 22:4]</p> <p>12 Then to what degree <i>is</i> a man worth more than a sheep? So then, it is permitted to do good on the Sabbath.”</p> <p>13 Then he said to the man, “Stretch out your hand,” and he stretched <i>it</i> out, and it was restored <i>as</i> healthy as the other <i>one</i>.</p> <p>14 But the Pharisees went out and plotted against him in order that they could destroy him.</p>	<p>1 And he entered into the synagogue again, and a man who had a withered hand was there.</p> <p>2 And they were watching him closely <i>to see</i> if he would heal him on the Sabbath, in order that they could accuse him.</p> <p>3 And he said to the man who had the withered hand, “Come into the middle.”</p> <p>4 And he said to them, “Is it permitted on the Sabbath to do good or to do evil, to save life or to kill?” But they were silent.</p> <p>5 And looking around at them with anger, grieved at the hardness of their hearts,</p> <p>he said to the man, “Stretch out your hand.” And he stretched <i>it</i> out, and his hand was restored.</p> <p>6 And the Pharisees went out immediately with the Herodians and began to conspire against him with regard to how they could destroy him.</p>	<p>6 Now it happened that on another Sabbath he entered into the synagogue and was teaching, and a man was there, and his right hand was withered.</p> <p>7 So the scribes and the Pharisees were watching closely <i>to see</i> if he would heal on the Sabbath, in order that they could find <i>a reason</i> to accuse him.</p> <p>8 But he knew their thoughts and said to the man who had the withered hand, “Get up and stand in the middle,” and he got up <i>and</i> stood there.</p> <p>9 And Jesus said to them, “I ask you whether it is permitted on the Sabbath to do good or to do evil, to save a life or to destroy <i>it</i>?”</p> <p>10 And <i>after</i> looking around at them all,</p> <p>he said to him, “Stretch out your hand,” and he did, and his hand was restored.</p> <p>11 But they were filled with fury, and began discussing with one another what they might do to Jesus.</p>

Galilean Ministry—The Servant of the Lord (April – December 31)

Matthew 12:15–21	Mark 3:7–12
<p>15 Now Jesus, <i>when he</i> learned of <i>it</i>, withdrew from there, and many followed him,</p> <p>and he healed them all.</p>	<p>7 And Jesus went away with his disciples to the sea, and a great crowd from Galilee followed <i>him</i>. And from Judea</p> <p>8 and from Jerusalem and from Idumea and the other side of the Jordan and around Tyre and Sidon a great crowd came to him <i>because they</i> heard all that he was doing.</p> <p>9 And he told his disciples that a small boat should stand ready for him because of the crowd, so that they would not press upon him.</p> <p>10 For he had healed many, so that all those who were suffering from diseases pressed about him in order that they could touch him.</p>

<p>16 And he warned them that they should not reveal his identity, 17 in order that what was spoken through the prophet Isaiah would be fulfilled, who said, 18 “Behold my servant whom I have chosen, my beloved in whom my soul is well pleased. I will put my Spirit on him, and he will proclaim justice to the Gentiles. 19 He will not quarrel or cry out, nor will anyone hear his voice in the streets. 20 A crushed reed he will not break, and a smoldering wick he will not extinguish, until he brings justice to victory. 21 And in his name the Gentiles will hope. [Isa 42:1–4]</p>	<p>11 And the unclean spirits, whenever they saw him, were falling down before him and crying out, saying, “You are the Son of God!” 12 And he warned them strictly that they should not make him known.</p>
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Galilean Ministry—Appointment of the Twelve Apostles (April – December 31)

Mark 3:13–19	Luke 6:12–16
<p>13 And he went up on the Mountain and summoned <i>those</i> whom he wanted, and they came to him. 14 And he appointed twelve, so that they would be with him and so that he could send them out to preach 15 and to have authority to expel demons. 16 And he appointed the twelve. And to Simon he gave the name Peter, 17 and James the <i>son</i> of Zebedee and John the brother of James (and he gave to them the name Boanerges, that is, “Sons of Thunder”), 18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the <i>son</i> of Alphaeus, and Thaddaeus, and Simon the Zealot, 19 and Judas Iscariot, who also betrayed him.</p>	<p>12 Now it happened that in these days he went away to the mountain to pray, and was spending the whole night in prayer to God. 13 And when day came, he summoned his disciples and chose from them twelve, whom he also named apostles: 14a Simon (whom he also named Peter) 14c and James, and John, 14b and his brother Andrew, 14d and Philip, and Bartholomew, 15a and Matthew, and Thomas, and James the <i>son</i> of Alphaeus, 16a and Judas <i>the son</i> of James, 15b and Simon who was called the Zealot, 16b and Judas Iscariot, who became a traitor.</p>

Galilean Ministry—Sermon on the Mount: Setting (April – December 31)

Matthew 5:1–2	Luke 6:17–20a
<p>1 Now <i>when he</i> saw the crowds, he went up the mountain and <i>after he</i> sat down, his disciples approached him. 2 And opening his mouth he began to teach them, saying,</p>	<p>17 And he came down with them <i>and</i> stood on a level place, and a large crowd of his disciples and a great multitude of people from all of Judea and Jerusalem and the seacoast district of Tyre and Sidon, 18 who came to hear him and to be healed of their diseases, and those who were troubled by unclean spirits were cured. 19 And the whole crowd was seeking to touch him, because power was going out from him and healing <i>them</i> all. 20a And he lifted up his eyes to his disciples <i>and</i> said,</p>

Galilean Ministry—Sermon on the Mount: Beatitudes and Woes (April – December 31)

Matthew 5:3–12	Luke 6:20b–26
<p>3 “Blessed <i>are</i> the poor in spirit, because theirs is the kingdom of heaven. 4 Blessed <i>are</i> the ones who mourn,</p>	<p>20b “Blessed <i>are</i> the poor, because yours is the kingdom of God. 21b Blessed <i>are</i> those who weep now,</p>

<p>because they will be comforted. 5 Blessed <i>are</i> the meek, because they will inherit the earth. 6 Blessed <i>are</i> the ones who hunger and thirst <i>for</i> righteousness, because they will be satisfied. 7 Blessed <i>are</i> the merciful, because they will be shown mercy. 8 Blessed <i>are</i> the pure in heart, because they will see God. 9 Blessed <i>are</i> the peacemakers, because they will be called sons of God. 10 Blessed <i>are</i> those who are persecuted because of righteousness, because theirs is the kingdom of heaven. 11 Blessed are you when they insult you and persecute <i>you</i> and say all kinds of evil things against you, lying on account of me. 12 Rejoice and be glad, because your reward <i>is</i> great in heaven, for in the <i>same</i> way they persecuted the prophets before you.</p>	<p>Because you will laugh. 21a Blessed <i>are</i> those who are hungry now, because you will be satisfied. 22 Blessed are you when people hate you, and when they exclude you and revile <i>you</i> and spurn your name as evil on account of the Son of Man. 23 Rejoice in that day, and leap for joy, for behold, your reward <i>is</i> great in heaven. For their fathers used to do the same <i>things</i> to the prophets. 24 “But woe to you who are rich, because you have received your comfort. 25 Woe to you who are satisfied now, because you will be hungry. Woe, you who laugh now, because you will mourn and weep. 26 Woe whenever all people speak well of you, for their fathers used to do the same <i>things</i> to the false prophets.</p>
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Galilean Ministry—Sermon on the Mount: Salt and Light (April – December 31)

Matthew 5:13–20

13 “You are the salt of the earth. But if salt becomes tasteless, by what will it be made salty? It is good for nothing any longer except to be thrown outside *and* trampled under foot by people.
14 You are the light of the world. A city located on top of a hill cannot be hidden,
15 nor do they light a lamp and place it under a basket, but on a lampstand, and it shines on all those in the house.
16 In the *same* way let your light shine before people, so that they can see your good works and glorify your Father who is in heaven.
17 “Do not think that I have come to destroy the law or the prophets. I have not come to destroy *them* but to fulfill *them*.
18 For truly I say to you, until heaven and earth pass away, not one tiny letter or one stroke of a letter will pass away from the law until all takes place.
19 Therefore whoever abolishes one of the least of these commandments and teaches people to do so will be called least in the kingdom of heaven, but whoever keeps *them* and teaches *them*, this person will be called great in the kingdom of heaven.
20 For I say to you that unless your righteousness greatly surpasses *that* of the scribes and Pharisees, you will never enter into the kingdom of heaven.

Galilean Ministry—Sermon on the Mount: OT Law and the Heart (April – December 31)

Matthew 5:21–48

Luke 6:27–30, 32–36

Murder

5:21 “You have heard that it was said to the people of old, ‘Do not commit murder,’ and ‘whoever commits murder will be subject to judgment.’ [[Exod 20:13](#); [Deut 5:17](#)]
22 But I say to you that everyone who is angry at his brother will be subject to judgment, and whoever says to his brother, ‘Stupid fool!’ will be subject to the council, and whoever says, ‘Obstinate fool!’ will be subject to fiery hell.
23 Therefore if you present your gift at the altar and there remember that your brother has something against you,
24 leave your gift there before the altar and first go be reconciled to your brother, and then come *and* present your gift.
25 Settle the case quickly with your accuser while you are with him on the way, lest your accuser hand you over to the judge, and the judge to the officer, and you be thrown into prison.
26 Truly I say to you, you will never come out of there until you have paid back the last penny!

Adultery

27 “You have heard that it was said, ‘Do not commit adultery.’ [[Exod 20:14](#); [Deut 5:18](#)]
28 But I say to you that everyone who looks at a woman to lust for her has already committed adultery with her in his heart.
29 And if your right eye causes you to sin, tear it out and throw *it* from you! For it is better for you that one of your members be

destroyed than your whole body be thrown into hell.

30 And if your right hand causes you to sin, cut it off and throw *it* from you! For it is better for you that one of your limbs be destroyed than your whole body go into hell.

Divorce

31 “And it was said, ‘Whoever divorces his wife must give her a certificate of divorce.’ [[Deut 24:1–3](#)]

32 But I say to you that everyone who divorces his wife, except for a matter of sexual immorality, causes her to commit adultery, and whoever marries a divorced woman commits adultery.

Vows

33 “Again you have heard that it was said to the people of old, ‘Do not swear falsely, but fulfill your oaths to the Lord.’ [[Lev 19:12](#); [Num 30:2](#); [Deut 23:21](#)]

34 But I say to you, do not swear at all, either by heaven, because it is the throne of God,

35 or by the earth, because it is the footstool of his feet, or by Jerusalem, because it is the city of the great king. [cf. [Ps 48:2](#)]

36 And do not swear by your head, because you are not able to make one hair white or black.

37 But let your statement be ‘Yes, yes; no, no,’ and anything beyond these is from the evil one.

Crime and Punishment

38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ [[Exod 21:24](#); [Lev 24:20](#); [Deut 19:21](#)]

39 But I say to you, do not resist the evildoer, but whoever strikes you on the right cheek, turn the other to him also.

40 And the one who wants to go to court with you and take your tunic, let him have your outer garment also.

41 And whoever forces you to go one mile, go with him two.

42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

Love and Hate

43 “You have heard that it was said, ‘Love your neighbor’ [[Lev 19:18](#)] and ‘Hate your enemy.’

44 But I say to you, love your enemies

and pray for those who persecute you,

45 in order that you may be sons of your Father who is in heaven, because he causes his sun to rise on the evil and the good, and he sends rain on the just and the unjust. [cf. [Acts 14:17](#)]

46 For if you love those who love you, what reward

do you have? Do not the tax collectors also do the same?

47 And if you greet only your brothers, what are you doing that is remarkable? Do not the Gentiles also do the same?

48 Therefore you be perfect as your heavenly Father is perfect.

29 To the one who strikes you on the cheek, offer the other also, and from the one who takes away your cloak, do not withhold your tunic also.

30 Give to everyone who asks you, and from the one who takes away your things, do not ask for *them back*.

27 “But to you who are listening I say:

Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you.

32 “And if you love those who love you, what kind of credit is *that* to you? For even sinners love those who love them! 33 And if you do good to those who do good to you, what kind of credit is *that* to you? Even the sinners do the same! 34 And if you lend *to those* from whom you expect to receive *back*, what kind of credit is *that* to you? Even sinners lend to sinners, so that they may get back an equal *amount*! 35 But love your enemies, and do good, and lend expecting back nothing, and your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked. 36 Be merciful, just as your Father is merciful!