

John's Public Ministry—Jesus' Baptism (Summer 29)

Matthew 3:13–17	Mark 1:9–11	Luke 3:21–23a
<p>13 Then</p> <p>Jesus came from Galilee to the Jordan to John in order to be baptized by him.</p> <p>14 But John tried to prevent him, saying, “I need to be baptized by you, and do you come to me?”</p> <p>15 But Jesus answered <i>and</i> said to him, “Permit <i>it</i> now, for in this way it is right for us to fulfill all righteousness.” Then he permitted him.</p> <p>16 Now <i>after he</i> was baptized, Jesus immediately went up from the water, and behold, the heavens opened and he saw the Spirit of God descending like a dove coming upon him.</p> <p>17 And behold, <i>there was</i> a voice from heaven saying, “This is my beloved Son, with whom I am well pleased.”</p>	<p>9 And it happened that in those days</p> <p>Jesus came from Nazareth in Galilee and was baptized in the Jordan by John.</p> <p>10 And immediately <i>as he</i> was coming up out of the water,</p> <p>he saw the heavens being split apart and the Spirit descending like a dove on him.</p> <p>11 And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”</p>	<p>21 Now it happened that when all the people were baptized, Jesus also was baptized,</p> <p>and <i>while he</i> was praying, heaven was opened,</p> <p>22 and the Holy Spirit descended on him in bodily form like a dove, and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”</p> <p>23a And Jesus, <i>when he</i> began <i>his ministry</i>, was himself about thirty years old,</p>

Jesus' Temptations in the Wilderness (Summer/Autumn 29 – 40 days)

Matthew 4:1–11	Mark 1:12–13	Luke 4:1–13
<p>1 Then Jesus</p> <p>was led up into the wilderness by the Spirit to be tempted by the devil,</p> <p>2 and <i>after he</i> had fasted forty days and forty nights, then he was hungry.</p> <p>3 And the tempter approached <i>and</i> said to him, “If you are the Son of God, order that these stones become bread.”</p> <p>4 But he answered <i>and</i> said, “It is written, ‘Man will not live on bread alone, but on every word that comes out of the mouth of God.’” [Deut 8:3]</p> <p>5 Then the devil took him to the holy city and placed him on the highest point of the temple</p> <p>6 and said to him, “If you are the Son of God, throw yourself down! For it is written, ‘He will command his angels concerning you,’ and ‘On <i>their</i> hands they will lift you up, lest you strike your foot against a stone.’”</p>	<p>12 And immediately the Spirit drove him out into the wilderness.</p> <p>13 And he was in the wilderness forty days being tempted by Satan. And he was with the wild animals,</p>	<p>4:1 And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness</p> <p>2 forty days, being tempted by the devil.</p> <p>And he ate nothing during those days, and <i>when</i> they were completed, he was hungry.</p> <p>3 So the devil said to him, “If you are the Son of God, order this stone that it become bread!”</p> <p>4 And Jesus replied to him, “It is written, ‘Man will not live on bread alone.’”</p> <p>9 And he brought him to Jerusalem, and had him stand on the highest point of the temple and said to him, “If you are the Son of God, throw yourself down from here,</p> <p>10 for it is written, ‘He will command his angels concerning you, to protect you,’</p> <p>11 and ‘on <i>their</i> hands they will lift you up, lest you strike your foot against a stone.’” [Ps 91:11–12]</p>

<p>7 Jesus said to him, “On the other hand it is written, ‘You are not to put the Lord your God to the test.’” [Deut 6:16]</p> <p>8 Again the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory,</p> <p>9 and he said to him, “I will give to you all these things, if you will fall down <i>and</i> worship me.”</p> <p>10 Then Jesus said to him, “Go away, Satan, for it is written, ‘You shall worship the Lord your God and serve only him.’” [Deut 6:13; 10:20]</p> <p>11 Then the devil left him, and behold, angels came and began ministering to him.</p>	<p>and the angels were ministering to him.</p>	<p>12 And Jesus answered <i>and</i> said to him, “It is said, ‘You are not to put to the test the Lord your God.’”</p> <p>5 And he led him up <i>and</i> showed him all the kingdoms of the world in a moment of time.</p> <p>6 And the devil said to him, “I will give you all this domain and their glory, because it has been handed over to me, and I can give it to whomever I want.</p> <p>7 So if you will worship before me, all <i>this</i> will be yours.”</p> <p>8 And Jesus answered <i>and</i> said to him, “It is written, ‘You shall worship the Lord your God, and serve only him.’”</p> <p>13 And <i>when</i> the devil had completed every temptation, he departed from him until a favorable time.</p>
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John’s Public Ministry—“I Am Not the Christ” (Autumn 29 – Day 1)

John 1:19–28

19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem so that they could ask him, “Who are you?”

20 And he confessed—and he did not deny, and confessed—“I am not the Christ!”

21 And they asked him, “Then who *are* you? Are you Elijah?” And he said, “I am not!” “Are you the Prophet?” And he answered, “No!”

22 Then they said to him, “Who are you, so that we can give an answer to those who sent us? What do you say about yourself?”

23 He said, “I *am* ‘the voice of one crying out in the wilderness, “Make straight the way of the Lord,” ‘ just as Isaiah the prophet said.” [\[Isa 40:3\]](#)

24 (And they had been sent from the Pharisees.)

25 And they asked him and said to him, “Why then are you baptizing, if you are not the Christ, nor Elijah, nor the Prophet?”

26 John answered them, saying, “I baptize with water. In your midst stands *one* whom you do not know—

27 the one who comes after me, of whom I am not worthy to untie the strap of his sandal!”

28 These *things* took place in Bethany on the other side of the Jordan, where John was baptizing.

John’s Public Ministry—The Lamb of God (Autumn 29 – Day 2)

John 1:29–34

29 On the next day he saw Jesus coming to him and said, “Look! The Lamb of God who takes away the sin of the world!

30 This one is *the one* about whom I said, ‘After me is coming a man who is ahead of me, because he existed before me.’

31 And I did not know him, but in order that he could be revealed to Israel, because of this I came baptizing with water.”

32 And John testified, saying, “I have seen the Spirit descending like a dove from heaven and remaining upon him.

33 And I did not know him, but the one who sent me to baptize with water, that one said to me, ‘*The one* upon whom you see the Spirit descending and remaining upon him—this one is the one who baptizes with the Holy Spirit.’

34 And I have seen and testify that this one is the Chosen One of God.

Jesus' First Disciples—Peter, Andrew and John (Autumn 29 – Day 3)

John 1:35–42

35 On the next day again John was standing *there*, and two of his disciples,
 36 and looking at Jesus *as he* was walking by, he said, “Look! The Lamb of God!”
 37 And the two disciples heard him speaking, and they followed Jesus.
 38 And Jesus, turning around and seeing them following *him*, said to them, “What do you seek?” And they said to him, “Rabbi” (which means *when* translated “Teacher”), “where are you staying?”
 39 He said to them, “Come and you will see!” So they came and saw where he was staying, and they stayed with him that day (it was about the tenth hour).
 40 Andrew, the brother of Simon Peter, was one of the two who heard John and followed him.
 41 This one first found his own brother Simon and said to him, “We have found the Messiah!” (which is translated “Christ”).
 42 He brought him to Jesus. Looking at him, Jesus said, “You are Simon the son of John. You will be called Cephas” (which is interpreted “Peter”).

Jesus' First Disciples—Philip and Nathanael (Autumn 29 – Day 4)

John 1:43–51

43 On the next day he wanted to depart for Galilee, and he found Philip. And Jesus said to him, “Follow me!”
 44 (Now Philip was from Bethsaida, the town of Andrew and Peter.)
 45 Philip found Nathanael and said to him, “We have found *the one* whom Moses wrote *about* in the law, and the prophets wrote *about*—Jesus son of Joseph from Nazareth!”
 46 And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see!”
 47 Jesus saw Nathanael coming toward him and said about him, “Look! A true Israelite in whom is no deceit!”
 48 Nathanael said to him, “From where do you know me?” Jesus answered and said to him, “Before Philip called you, *when you* were under the fig tree, I saw you.”
 49 Nathanael answered him, “Rabbi, you are the Son of God! You are the king of Israel!”
 50 Jesus answered and said to him, “Because I said to you that I saw you under the fig tree, do you believe? You will see greater *things* than these!”
 51 And he said to him, “Truly, truly I say to all of you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Jesus' First Sign—Wedding at Cana in Galilee (Autumn 29 – Day 6)

John 2:1–11

1 And on the third day, [*it was a three-day journey to the wedding—the fourth, fifth and sixth days*] there was a wedding at Cana in Galilee, and the mother of Jesus was there.
 2 And both Jesus and his disciples were invited to the wedding.
 3 And *when the wine ran out*, the mother of Jesus said to him, “They have no wine!”
 4 And Jesus said to her, “What does your concern have to do with me, woman? My hour has not yet come.”
 5 His mother said to the servants, “Whatever he says to you, do *it*!”
 6 Now six stone water jars were set there, in accordance with the ceremonial cleansing of the Jews, each holding two or three measures.
 7 Jesus said to them, “Fill the water jars with water.” And they filled them to the brim.
 8 And he said to them, “Now draw *some* out and take *it* to the head steward. So they took *it*.
 9 Now when the head steward tasted the water which had become wine and did not know where it was from—but the servants who had drawn the water knew—the head steward summoned the bridegroom
 10 and said to him, “Everyone serves the good wine first, and whenever they are drunk, the inferior. You have kept the good wine until now!”
 11 This beginning of signs Jesus performed at Cana in Galilee, and revealed his glory, and his disciples believed in him.

Jesus at Capernaum (Autumn 29)

John 2:12

12 After this he went down to Capernaum, and his mother and brothers and his disciples, and they stayed there a few days.