

Passion Week—Mount of Olives: Second Prediction of Peter's Denial (Thursday, April 2, 33)

Matthew 26:30–35	Mark 14:26–31	Luke 22:39	John 18:1a
<p>30 And when they had sung an hymn, they went out</p> <p>into the mount of Olives.</p> <p>31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.</p> <p>32 But after I am risen again, I will go before you into Galilee.</p> <p>33 Peter answered and said unto him, Though all <i>men</i> shall be offended because of thee, yet will I never be offended.</p> <p>34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.</p> <p>35 Peter said unto him, Though I should die with thee, yet will I not deny thee.</p> <p>Likewise also said all the disciples.</p>	<p>26 And when they had sung an hymn, they went out</p> <p>into the mount of Olives.</p> <p>27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. [Zech 13:7]</p> <p>28 But after that I am risen, I will go before you into Galilee.</p> <p>29 But Peter said unto him, Although all shall be offended, yet <i>will</i> not I.</p> <p>30 And Jesus saith unto him, Verily I say unto thee, That this day, <i>even</i> in this night, before the cock crow twice, thou shalt deny me thrice.</p> <p>31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise.</p> <p>Likewise also said they all.</p>	<p>39 And he came out, and went, as he was wont,</p> <p>to the mount of Olives; and his disciples also followed him.</p>	<p>1a When Jesus had spoken these words,</p> <p>he went forth with his disciples over the brook Kidron,</p>

Passion Week—Gethsemane: Prayer in the Garden (Thursday, April 2, 33)

Matthew 26:36–46	Mark 14:32–42	Luke 22:40–46	John 18:1b
<p>36 Then cometh Jesus with them unto a place called Gethsemane,</p> <p>and saith unto the disciples, Sit ye here, while I go and pray yonder.</p> <p>37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.</p> <p>38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here,</p>	<p>32 And they came to a place which was named Gethsemane:</p> <p>and he saith to his disciples, Sit ye here, while I shall pray.</p> <p>33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;</p> <p>34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here,</p>	<p>40 And when he was at the place,</p> <p>he said unto them,</p> <p>Pray that ye enter not into temptation.</p>	<p>1b where was a garden, into the which he entered, and his disciples.</p>

<p>and watch with me. 39 And he went a little further, and fell on his face, and prayed,</p> <p>saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou <i>wilt</i>.</p> <p>40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter,</p> <p>What, could ye not watch with me one hour? 41 Watch and pray, that ye enter not into temptation: the spirit indeed <i>is</i> willing, but the flesh <i>is</i> weak. 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. 43 And he came and found them asleep again: for their eyes were heavy.</p> <p>44 And he left them, and went away again, and prayed the third time, saying the same words. 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take <i>your</i> rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. 46 Rise, let us be going:</p>	<p>and watch. 35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. 36 And he said, Abba, Father, all things <i>are</i> possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.</p> <p>37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? 38 Watch ye and pray, lest ye enter into temptation. The spirit truly <i>is</i> ready, but the flesh <i>is</i> weak. 39 And again he went away, and prayed, and spake the same words.</p> <p>40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.</p> <p>41 And he cometh the third time, and saith unto them, Sleep on now, and take <i>your</i> rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. 42 Rise up, let us go;</p>	<p>41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,</p> <p>42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. 43 And there appeared an angel unto him from heaven, strengthening him. 44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, 46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.</p>	
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behold, he is at hand that doth betray me.	lo, he that betrayeth me is at hand.		
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Passion Week—Gethsemane: The Judas Kiss (Thursday, April 2, 33)

Matthew 26:47–56	Mark 14:43–52	Luke 22:47–54a	John 18:2–12
<p>47 And while he yet spake,</p> <p>lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.</p> <p>48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.</p> <p>49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.</p> <p>50 And Jesus said unto him, Friend, wherefore art thou come?</p> <p>Then came they, and laid hands on Jesus, and took him.</p>	<p>43 And immediately, while he yet spake,</p> <p>cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.</p> <p>44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead <i>him</i> away safely.</p> <p>45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.</p> <p>46 And they laid their hands on him, and took him.</p>	<p>47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them,</p> <p>and</p> <p>drew near unto Jesus</p> <p>to kiss him.</p> <p>48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?</p>	<p>2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.</p> <p>3 Judas then, having received a band <i>of men</i> and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.</p> <p>4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?</p> <p>5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am <i>he</i>. And Judas also, which betrayed him, stood with them.</p> <p>6 As soon then as he had said unto them, I am <i>he</i>, they went backward, and fell to the ground.</p> <p>7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.</p> <p>8 Jesus answered, I have told you that I am <i>he</i>: if therefore ye seek me, let these go their way:</p> <p>9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.</p>

<p>51 And, behold, one of them which were with Jesus stretched out <i>his</i> hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.</p> <p>52 Then said Jesus unto him,</p> <p>Put up again thy sword into his place: for all they that take the sword shall perish with the sword.</p> <p>53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?</p> <p>54 But how then shall the scriptures be fulfilled, that thus it must be?</p> <p>55 In that same hour said Jesus to the multitudes,</p> <p>Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.</p> <p>56 But all this was done, that the scriptures of the prophets might be fulfilled.</p> <p>Then all the disciples forsook him, and fled.</p>	<p>47 And one of them that stood by</p> <p>drew a sword, and smote a servant of the high priest, and cut off his ear.</p> <p>48 And Jesus answered and said unto them,</p> <p>Are ye come out, as against a thief, with swords and <i>with</i> staves to take me?</p> <p>49 I was daily with you in the temple teaching, and ye took me not:</p> <p>but the scriptures must be fulfilled.</p> <p>50 And they all forsook him, and fled.</p> <p>51 And there followed him a</p>	<p>49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?</p> <p>50 And one of them</p> <p>smote the servant of the high priest, and cut off his right ear.</p> <p>51 And Jesus answered and said, Suffer ye thus far.</p> <p>And he touched his ear, and healed him.</p> <p>52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him,</p> <p>Be ye come out, as against a thief, with swords and staves?</p> <p>53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.</p> <p>54a Then took they him, and led <i>him</i>,</p>	<p>10 Then Simon Peter</p> <p>having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.</p> <p>11 Then said Jesus unto Peter,</p> <p>Put up thy sword into the sheath:</p> <p>the cup which my Father hath given me, shall I not drink it?</p> <p>12 Then the band and the captain and officers of the Jews took Jesus, and bound him,</p>
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	certain young man, having a linen cloth cast about <i>his</i> naked <i>body</i> ; and the young men laid hold on him: 52 And he left the linen cloth, and fled from them naked.		
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