

### Passion Week—The Olivet Discourse: Be Ready! (Tuesday, March 31, 33)

| Matthew 24:43–44                                                                                                                                                                                                                                                                       | Mark 13:34–37                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Luke 21:34–36                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| <p>43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.</p> <p>44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.</p> | <p>34 <i>For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.</i></p> <p>35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:</p> <p>36 Lest coming suddenly he find you sleeping.</p> <p>37 And what I say unto you I say unto all, Watch.</p> | <p>34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.</p> <p>35 For as a snare shall it come on all them that dwell on the face of the whole earth.</p> <p>36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.</p> |

### Passion Week—The Olivet Discourse: Parables about Faithfulness (Tuesday, March 31, 33)

Matthew 24:45–25:30

#### Parable of the Wise and Foolish Slaves

24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?  
 46 Blessed *is* that servant, whom his lord when he cometh shall find so doing.  
 47 Verily I say unto you, That he shall make him ruler over all his goods.  
 48 But and if that evil servant shall say in his heart, My lord delayeth his coming;  
 49 And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;  
 50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,  
 51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

#### Parable of the Ten Virgins

25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.  
 2 And five of them were wise, and five *were* foolish.  
 3 They that *were* foolish took their lamps, and took no oil with them:  
 4 But the wise took oil in their vessels with their lamps.  
 5 While the bridegroom tarried, they all slumbered and slept.  
 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.  
 7 Then all those virgins arose, and trimmed their lamps.  
 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.  
 9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.  
 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.  
 11 Afterward came also the other virgins, saying, Lord, Lord, open to us.  
 12 But he answered and said, Verily I say unto you, I know you not.  
 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

#### Parable of the Talents

14 *For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.*  
 15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and

straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

### Passion Week—The Olivet Discourse: Judgment of the Sheep and Goats (Tuesday, March 31, 33)

Matthew 25:31–46

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

### Passion Week—The Plot to Kill Jesus (Wednesday, April 1, 33)

Matthew 26:1–5

Mark 14:1–2

Luke 21:37–22:2

21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the

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| <p>1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,<br/> 2 Ye know that after two days is <i>the feast of</i> the passover,<br/> and the Son of man is betrayed to be crucified.<br/> 3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,<br/> 4 And consulted that they might take Jesus by subtlety, and kill <i>him</i>.<br/> 5 But they said, Not on the feast <i>day</i>, lest there be an uproar among the people.</p> | <p>1 After two days was <i>the feast of</i> the passover, and of unleavened bread:<br/> <br/> and the chief priests and the scribes<br/> <br/> sought how they might take him by craft, and put <i>him</i> to death.<br/> 2 But they said, Not on the feast <i>day</i>, lest there be an uproar of the people.</p> | <p>morning to him in the temple, for to hear him.<br/> <br/> 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.<br/> <br/> 2 And the chief priests and scribes<br/> <br/> sought how they might<br/> <br/> kill him;<br/> for they<br/> feared the people.</p> |
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