

Passion Week—Parable of the King's Wedding Banquet (Tuesday, March 31, 33)

Matthew 22:1–14

1 And Jesus answered and spake unto them again by parables, and said,
 2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,
 3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.
 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.
 5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise:
 6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.
 7 But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
 8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
 11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.
 14 For many are called, but few *are* chosen.

Passion Week—Question about Taxes (Tuesday, March 31, 33)

Matthew 22:15–22

Mark 12:13–17

Luke 20:20–26

15 Then went the Pharisees, and took counsel how they might entangle him in *his* talk.
 16 And they sent out unto him their disciples with the Herodians,

 saying,
 Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.
 17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?
 18 But Jesus perceived their wickedness, and said,
 Why tempt ye me, ye hypocrites?
 19 Shew me the tribute money.
 And they brought unto him a penny.
 20 And he saith unto them,
 Whose *is* this image and superscription?
 21 They say unto him, Caesar's.
 Then saith he unto them,
 Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
 22 When they had heard *these words*, they marvelled,

13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words.

 14 And when they were come, they say unto him,
 Master, we know that thou art true, and carest for no man:
 for thou regardest not the person of men, but teachest the way of God in truth:
 Is it lawful to give tribute to Caesar, or not?
 15 Shall we give, or shall we not give?
 But he, knowing their hypocrisy, said unto them,
 Why tempt ye me?
 bring me a penny, that I may see *it*.
 16 And they brought *it*.
 And he saith unto them,
 Whose *is* this image and superscription?
 And they said unto him, Caesar's.
 17 And Jesus answering said unto them,
 Render to Caesar the things that are Caesar's, and to God the things that are God's.

 And they marvelled at him.

20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
 21 And they asked him, saying,
 Master, we know that thou sayest and teachest rightly,
 neither acceptest thou the person of *any*, but teachest the way of God truly:
 22 Is it lawful for us to give tribute unto Caesar, or no?
 23 But he perceived their craftiness, and said unto them,
 Why tempt ye me?
 24 Shew me a penny.

 Whose image and superscription hath it?
 They answered and said, Caesar's.
 25 And he said unto them,
 Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
 26 And they could not take hold of his words before the people:
 and they marvelled at his answer,

and left him, and went their way.		and held their peace.
-----------------------------------	--	-----------------------

Passion Week—Question about the Resurrection (Tuesday, March 31, 33)

Matthew 22:23–33	Mark 12:18–27	Luke 20:27–39
<p>23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,</p> <p>24 Saying, Master, Moses said, If a man die,</p> <p>having no children, his brother shall marry his wife, and raise up seed unto his brother. [Deut 25:5]</p> <p>25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:</p> <p>26 Likewise the second also,</p> <p>and the third, unto the seventh.</p> <p>27 And last of all the woman died also.</p> <p>28 Therefore in the resurrection</p> <p>whose wife shall she be of the seven? for they all had her.</p> <p>29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.</p> <p>30 For</p> <p>in the resurrection they neither marry, nor are given in marriage,</p> <p>but are as the angels of God in heaven.</p> <p>31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,</p> <p>32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? [Exod 3:6] God is not the God of the dead, but of the living.</p> <p>33 And when the multitude heard <i>this</i>,</p>	<p>18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,</p> <p>19 Master, Moses wrote unto us, If a man's brother die, and leave <i>his</i> wife <i>behind him</i>, and leave no children, that his brother should take his wife, and raise up seed unto his brother.</p> <p>20 Now there were seven brethren: and the first took a wife, and dying left no seed.</p> <p>21 And the second took her, and died, neither left he any seed: and the third likewise.</p> <p>22 And the seven had her, and left no seed: last of all the woman died also.</p> <p>23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.</p> <p>24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?</p> <p>25 For when they</p> <p>shall rise from the dead, they neither marry, nor are given in marriage;</p> <p>but are as the angels which are in heaven.</p> <p>26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I <i>am</i> the God of Abraham, and the God of Isaac, and the God of Jacob?</p> <p>27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.</p>	<p>27 Then came to <i>him</i> certain of the Sadducees, which deny that there is any resurrection; and they asked him,</p> <p>28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.</p> <p>29 There were therefore seven brethren: and the first took a wife, and died without children.</p> <p>30 And the second took her to wife, and he died childless.</p> <p>31 And the third took her; and in like manner the seven also: and they left no children, and died.</p> <p>32 Last of all the woman died also.</p> <p>33 Therefore in the resurrection</p> <p>whose wife of them is she? for seven had her to wife.</p> <p>34 And Jesus answering said unto them,</p> <p>The children of this world marry, and are given in marriage: 35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: 36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.</p> <p>37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.</p> <p>38 For he is not a God of the dead, but of the living: for all live unto him.</p>

they were astonished at his doctrine.	39 Then certain of the scribes answering said, Master, thou hast well said.
---------------------------------------	---

Passion Week – Question about the Law (Tuesday, March 31, 33)

Matthew 22:34–40	Mark 12:28–34a
<p>34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.</p> <p>35 Then one of them, <i>which was a lawyer</i>,</p> <p>asked <i>him a question</i>, tempting him, and saying,</p> <p>36 Master, <i>which is the great commandment in the law?</i></p> <p>37 Jesus said unto him,</p> <p>Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.</p> <p>38 This is the first and great commandment.</p> <p>39 And the second <i>is like unto it</i>, Thou shalt love thy neighbour as thyself.</p> <p>40 On these two commandments hang all the law and the prophets.</p>	<p>28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?</p> <p>29 And Jesus answered him, The first of all the commandments <i>is</i>, Hear, O Israel; The Lord our God is one Lord:</p> <p>30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: <i>this is the first commandment.</i> [Deut 6:4–5]</p> <p>31 And the second <i>is like, namely this</i>, Thou shalt love thy neighbour as thyself. [Lev 19:18] There is none other commandment greater than these.</p> <p>32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:</p> <p>33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love <i>his</i> neighbour as himself, is more than all whole burnt offerings and sacrifices.</p> <p>34a And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.</p>

Passion Week – Question about the Messiah (Tuesday, March 31, 33)

Matthew 22:41–46	Mark 12:34b–37	Luke 20:40–44
<p>41 While the Pharisees were gathered together, Jesus asked them,</p> <p>42 Saying, What think ye of Christ? whose son is he? They say unto him, <i>The Son of David</i>.</p> <p>43 He saith unto them, How then doth David in spirit call him Lord, saying,</p> <p>44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? [Ps 110:1]</p> <p>45 If David then call him Lord, how is he his son?</p> <p>46 And no man was able to answer him a word, neither durst any <i>man</i> from that day forth ask him any more <i>questions</i>.</p>	<p>35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?</p> <p>36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.</p> <p>37a David therefore himself calleth him Lord; and whence is he <i>then</i> his son?</p> <p>37b And no man after that durst ask him <i>any question</i>.</p> <p>37b And the common people heard him gladly.</p>	<p>41 And he said unto them, How say they that Christ is David's son?</p> <p>42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, 43 Till I make thine enemies thy footstool.</p> <p>44 David therefore calleth him Lord, how is he then his son?</p> <p>40 And after that they durst not ask him any <i>question at all</i>.</p>