

## Passion Week—Triumphal Entry (Sunday, March 29, 33)

Matthew 21:1–9	Mark 11:1–10	Luke 19:29–44	John 12:12–19
<p>1 And when they drew nigh unto Jerusalem, and were come to Bethphage,</p> <p>unto the mount of Olives, then sent Jesus two disciples,</p> <p>2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her:</p> <p>loose <i>them</i>, and bring <i>them</i> unto me.</p> <p>3 And if any <i>man</i> say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.</p> <p>6 And the disciples went, and did as Jesus commanded them,</p> <p>7 And brought the ass, and the colt, and put on them their clothes, and they set <i>him</i> thereon.</p> <p>4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,</p> <p>5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek,</p>	<p>1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,</p> <p>2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring <i>him</i>.</p> <p>3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.</p> <p>4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.</p> <p>5 And certain of them that stood there said unto them, What do ye, loosing the colt?</p> <p>6 And they said unto them even as Jesus had commanded: and they let them go.</p> <p>7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.</p>	<p>29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called <i>the mount</i> of Olives, he sent two of his disciples,</p> <p>30 Saying, Go ye into the village over against <i>you</i>; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring <i>him hither</i>.</p> <p>31 And if any man ask you, Why do ye loose <i>him</i>? thus shall ye say unto him, Because the Lord hath need of him.</p> <p>32 And they that were sent went their way, and found even as he had said unto them.</p> <p>33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?</p> <p>34 And they said, The Lord hath need of him.</p> <p>35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.</p>	<p>12a On the next day</p> <p>14 And Jesus, when he had found a young ass, sat thereon;</p> <p>as it is written,</p> <p>15 Fear not, daughter of Zion: behold, thy King cometh,</p>

<p>and sitting upon an ass, and a colt the foal of an ass. <a href="#">[Isa 62:11; Zech 9:9]</a></p> <p>8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed <i>them</i> in the way.</p> <p>9 And the multitudes that went before, and that followed,</p> <p>cried, saying, Hosanna to the Son of David: Blessed <i>is</i> he that cometh in the name of the Lord;</p> <p>Hosanna in the highest. <a href="#">[Ps 118:26]</a></p>	<p>8 And many spread their garments in the way: and others cut down branches off the trees, and strowed <i>them</i> in the way.</p> <p>9 And they that went before, and they that followed,</p> <p>cried, saying, Hosanna; Blessed <i>is</i> he that cometh in the name of the Lord:</p> <p>10 Blessed <i>be</i> the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.</p>	<p>36 And as he went, they spread their clothes in the way.</p> <p>37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;</p> <p>38 Saying, Blessed <i>be</i> the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.</p> <p>39 And some of the Pharisees from among the multitude</p>	<p>sitting on an ass's colt. 12b much people that were came to the feast, when they heard that Jesus was coming to Jerusalem, 13 Took branches of palm trees, and went forth to meet him,</p> <p>and cried, Hosanna: Blessed <i>is</i> the King of Israel that cometh in the name of the Lord.</p> <p>16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and <i>that</i> they had done these things unto him. 17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. 18 For this cause the people also met him, for that they heard that he had done this miracle. 19 The Pharisees therefore said among themselves, Perceive ye how ye prevail</p>
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### Passion Week—Temple Visit (Sunday, March 29, 33)

Matthew 21:10–11, 14–16	Mark 11:11a
<p>10 And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee. 14 And the blind and the lame came to him in the temple; and he healed them. 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? <a href="#">[Ps 8:2]</a></p>	<p>11a And Jesus entered into Jerusalem, and into the temple:</p>

### Passion Week—We Would See Jesus (Sunday, March 29, 33)

John 12:20–50
<p><b>Some Greeks Request to See Jesus</b> 20 And there were certain Greeks among them that came up to worship at the feast: 21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. 22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. 23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.</p>

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honor.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all *men* unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

### John's Summary of Jesus' Ministry to Israel

37 But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? [[Isa 53:1](#)]

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them. [[Isa 6:10](#)]

41 These things said Esaias, when he saw his glory, and spake of him.

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

## Passion Week—Return to Bethany (Sunday, March 29, 33)

Matthew 21:17

Mark 11:11b

17 And he left them, and went out of the city into Bethany; and he lodged there.

11b and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

*Scripture quotations are from The King James Version (KJV). The KJV is in the public domain.*

### Chronological Notes

- 1) I will be following Steinmann's order of events as presented in Chapter 13 ("Holy Week, Crucifixion, and Resurrection", pp. 288–89) of *From Abraham to Paul*. See that chapter for details on specific issues.