

### Final Journey to Jerusalem—Jesus' Third Prediction of Death and Resurrection (c. March 22–27, 33)

Matthew 20:17–19	Mark 10:32–34	Luke 18:31–34
<p>17 And Jesus going up to Jerusalem</p> <p>took the twelve disciples apart in the way, and said unto them,</p> <p>18 Behold, we go up to Jerusalem;</p> <p>and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,</p> <p>19 And shall deliver him to the Gentiles to mock,</p> <p>and to scourge, and to crucify <i>him</i>: and the third day he shall rise again.</p>	<p>32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid.</p> <p>And he took again the twelve, and began to tell them what things should happen unto him,</p> <p>33 <i>Saying</i>, Behold, we go up to Jerusalem;</p> <p>and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:</p> <p>34a And they shall mock him,</p> <p>34c and shall spit upon him,</p> <p>34b and shall scourge him,</p> <p>34d and shall kill him: and the third day he shall rise again.</p>	<p>31 Then he took <i>unto him</i> the twelve, and said unto them,</p> <p>Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. [cf. <a href="#">Isa 53</a>; <a href="#">Dan 9:24–26</a>]</p> <p>32 For he</p> <p>shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:</p> <p>33 And they shall scourge <i>him</i>, and put him to death: and the third day he shall rise again.</p> <p>34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.</p>

### Final Journey to Jerusalem—Positions of Greatness (c. March 22–27, 33)

Matthew 20:20–28	Mark 10:35–45
<p>20 Then came to him the mother of Zebedee's children with her sons, worshipping <i>him</i>, and desiring a certain thing of him.</p> <p>21 And he said unto her, What wilt thou?</p> <p>She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.</p> <p>22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.</p> <p>23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but <i>it shall be given to them</i> for whom it is prepared of my Father.</p> <p>24 And when the ten heard <i>it</i>, they were moved with indignation against the two brethren.</p> <p>25 But Jesus called them <i>unto him</i>, and said, Ye know that the princes of the Gentiles exercise dominion over them,</p>	<p>35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.</p> <p>36 And he said unto them, What would ye that I should do for you?</p> <p>37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.</p> <p>38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?</p> <p>39 And they said unto him, We can.</p> <p>And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:</p> <p>40 But to sit on my right hand and on my left hand is not mine to give; but <i>it shall be given to them</i> for whom it is prepared.</p> <p>41 And when the ten heard <i>it</i>, they began to be much displeased with James and John.</p> <p>42 But Jesus called them <i>to him</i>, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them;</p>

and they that are great exercise authority upon them.  
 26 But it shall not be so among you:  
 but whosoever will be great among you,  
 let him be your minister;  
 27 And whosoever will be chief among you,  
 let him be your servant:  
 28 Even as the Son of man came not to be ministered unto,  
 but to minister, and to give his life a ransom for many.

and their great ones exercise authority upon them.  
 43 But so shall it not be among you:  
 but whosoever will be great among you,  
 shall be your minister:  
 44 And whosoever of you will be the chiefest,  
 shall be servant of all.  
 45 For even the Son of man came not to be ministered unto,  
 but to minister, and to give his life a ransom for many.

### Final Journey to Jerusalem—Zacchaeus (c. March 22–27, 33)

Luke 19:1–10

1 And *Jesus* entered and passed through Jericho.  
 2 And, behold, *there was* a man named Zacchaeus, which was the chief among the publicans, and he was rich.  
 3 And he sought to see *Jesus* who he was; and could not for the press, because he was little of stature.  
 4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that *way*.  
 5 And when *Jesus* came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.  
 6 And he made haste, and came down, and received him joyfully.  
 7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.  
 8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.  
 9 And *Jesus* said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.  
 10 For the Son of man is come to seek and to save that which was lost.

### Final Journey to Jerusalem—Parable of the Nobleman and the Slaves (c. March 22–27, 33)

Luke 19:11–28

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.  
 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.  
 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.  
 14 But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.  
 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.  
 16 Then came the first, saying, Lord, thy pound hath gained ten pounds.  
 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.  
 18 And the second came, saying, Lord, thy pound hath gained five pounds.  
 19 And he said likewise to him, Be thou also over five cities.  
 20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:  
 21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.  
 22 And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:  
 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?  
 24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.  
 25 (And they said unto him, Lord, he hath ten pounds.)  
 26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.  
 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.  
 28 And when he had thus spoken, he went before, ascending up to Jerusalem.

### Final Journey to Jerusalem—Blind Bartimaeus (c. March 22–27, 33)

Matthew 20:29–34	Mark 10:46–52	Luke 18:35–43
<p>29 And as they departed from Jericho, a great multitude followed him.</p> <p>30 And, behold, two blind men sitting by the way side,</p> <p>when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, <i>thou</i> Son of David.</p> <p>31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, <i>thou</i> Son of David.</p> <p>32 And Jesus stood still, and called them,</p> <p>and said, What will ye that I shall do unto you?</p> <p>33 They say unto him, Lord, that our eyes may be opened.</p> <p>34 So Jesus had compassion <i>on them</i>, and touched their eyes:</p> <p>and immediately their eyes received sight, and they followed him.</p>	<p>46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.</p> <p>47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, <i>thou</i> Son of David, have mercy on me.</p> <p>48 And many charged him that he should hold his peace: but he cried the more a great deal, <i>Thou</i> Son of David, have mercy on me.</p> <p>49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.</p> <p>50 And he, casting away his garment, rose, and came to Jesus.</p> <p>51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.</p> <p>52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.</p>	<p>35 And it came to pass, that as he was come nigh unto Jericho,</p> <p>a certain blind man sat by the way side begging: 36 And hearing the multitude pass by, he asked what it meant. 37 And they told him, that Jesus of Nazareth passeth by.</p> <p>38 And he cried, saying, Jesus, <i>thou</i> Son of David, have mercy on me.</p> <p>39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, <i>Thou</i> Son of David, have mercy on me.</p> <p>40 And Jesus stood, and commanded him to be brought unto him:</p> <p>and when he was come near, he asked him, 41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.</p> <p>42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.</p> <p>43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw <i>it</i>, gave praise unto God.</p>

### Final Journey to Jerusalem—Arrival at Bethany (Friday, March 27, 33)

John 11:55–12:1

11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

12:1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

### Mary Anoints Jesus for His Burial (Saturday, March 28, 33)

Matthew 26:6–13	Mark 14:3–9	John 12:2–11
<p>6 Now when Jesus was in Bethany, in the house of Simon the leper,</p> <p>7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat <i>at meat</i>.</p> <p>8 But when his disciples saw <i>it</i>, they had indignation, saying, To what purpose <i>is</i> this waste? 9 For this ointment might have been sold for much, and given to the poor.</p> <p>10 When Jesus understood <i>it</i>, he said unto them, Why trouble ye the woman?</p> <p>for she hath wrought a good work upon me.</p> <p>11 For ye have the poor always with you;</p> <p>but me ye have not always.</p> <p>12 For in that she hath poured this ointment on my body, she did <i>it</i> for my burial.</p> <p>13 Verily I say unto you, Whersoever this gospel shall be preached in the whole world, <i>there</i> shall also this, that this woman hath done, be told for a memorial of her.</p>	<p>3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured <i>it</i> on his head.</p> <p>4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? 5 For it might have been sold for more than three hundred pence, and have been given to the poor.</p> <p>And they murmured against her.</p> <p>6 And Jesus said, Let her alone; why trouble ye her?</p> <p>she hath wrought a good work on me.</p> <p>7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.</p> <p>8 She hath done what she could: she is come aforehand to anoint my body to the burying.</p> <p>9 Verily I say unto you, Whersoever this gospel shall be preached throughout the whole world, <i>this</i> also that she hath done shall be spoken of for a memorial of her.</p>	<p>2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.</p> <p>3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odor of the ointment.</p> <p>4 Then saith one of his disciples, Judas Iscariot, Simon's <i>son</i>, which should betray him,</p> <p>5 Why was not this ointment sold for three hundred pence, and given to the poor? 6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.</p> <p>7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.</p> <p>8 For the poor always ye have with you; but me ye have not always.</p> <p>9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.</p> <p>10 But the chief priests consulted that</p>

		they might put Lazarus also to death; 11 Because that by reason of him many of the Jews went away, and believed on Jesus.
--	--	--

### Judas Decides to Betray Jesus (Saturday, March 28, 33)

Matthew 26:14–16	Mark 14:10–11	Luke 22:3–6
<p>14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,</p> <p>15 And said <i>unto them</i>, What will ye give me, and I will deliver him unto you?</p> <p>And they covenanted with him for thirty pieces of silver.</p> <p>16 And from that time he sought opportunity to betray him.</p>	<p>10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.</p> <p>11 And when they heard <i>it</i>, they were glad, and promised to give him money.</p> <p>And he sought how he might conveniently betray him.</p>	<p>3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.</p> <p>4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.</p> <p>5 And they were glad, and covenanted to give him money.</p> <p>6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.</p>

*Scripture quotations are from The King James Version (KJV). The KJV is in the public domain.*