

Perean Ministry—Jesus Blesses the Children (c. March 22–27, 33)

Matthew 19:13–15	Mark 10:13–16	Luke 18:15–17
<p>13 Then were there brought unto him little children, that he should put <i>his</i> hands on them, and pray: and the disciples rebuked them.</p> <p>14 But Jesus</p> <p>said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.</p> <p>15 And he laid <i>his</i> hands on them, and departed thence.</p>	<p>13 And they brought young children to him, that he should touch them:</p> <p>and <i>his</i> disciples rebuked those that brought <i>them</i>.</p> <p>14 But when Jesus saw <i>it</i>, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.</p> <p>15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.</p> <p>16 And he took them up in his arms, put <i>his</i> hands upon them, and blessed them.</p>	<p>15 And they brought unto him also infants, that he would touch them:</p> <p>but when <i>his</i> disciples saw <i>it</i>, they rebuked them.</p> <p>16 But Jesus</p> <p>called them <i>unto him</i>, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.</p> <p>17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.</p>

Perean Ministry—The Rich Young Ruler (c. March 22–27, 33)

Matthew 19:16–30	Mark 10:17–31	Luke 18:18–30
<p>16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?</p> <p>17 And he said unto him, Why callest thou me good? <i>there is none good but one, that is, God:</i> but if thou wilt enter into life, keep the commandments.</p> <p>18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,</p> <p>19 Honor thy father and <i>thy</i> mother: [Exod 20:12–16; Deut 5:16–20] and, Thou shalt love thy neighbor as thyself. [Lev 19:18]</p> <p>20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?</p> <p>21 Jesus</p> <p>said unto him, If thou wilt be perfect, go <i>and</i> sell that thou hast, and give to the poor,</p>	<p>17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?</p> <p>18 And Jesus said unto him, Why callest thou me good? <i>there is none good but one, that is, God.</i></p> <p>19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honor thy father and mother.</p> <p>20 And he answered and said unto him, Master, all these have I observed from my youth.</p> <p>21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor,</p>	<p>18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?</p> <p>19 And Jesus said unto him, Why callest thou me good? <i>none is good, save one, that is, God.</i></p> <p>20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness,</p> <p>Honor thy father and thy mother.</p> <p>21 And he said, All these have I kept from my youth up.</p> <p>22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor,</p>

<p>and thou shalt have treasure in heaven: and come <i>and</i> follow me. 22 But when the young man heard that saying, he went away sorrowful: for he had great possessions. 23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.</p> <p>24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. 25 When his disciples heard <i>it</i>, they were exceedingly amazed, saying, Who then can be saved? 26 But Jesus beheld <i>them</i>, and said unto them, With men this is impossible; but with God all things are possible. 27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? 28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. 30 But many <i>that are</i> first shall be last; and the last <i>shall be</i> first.</p>	<p>and thou shalt have treasure in heaven: and come, take up the cross, and follow me. 22 And he was sad at that saying, and went away grieved: for he had great possessions. 23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! 24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!</p> <p>25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. 26 And they were astonished out of measure, saying among themselves, Who then can be saved? 27 And Jesus looking upon them saith, With men <i>it is</i> impossible, but not with God: for with God all things are possible. 28 Then Peter began to say unto him, Lo, we have left all, and have followed thee. 29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, 30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. 31 But many <i>that are</i> first shall be last; and the last first.</p>	<p>and thou shalt have treasure in heaven: and come, follow me. 23 And when he heard this, he was very sorrowful: for he was very rich. 24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!</p> <p>25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. 26 And they that heard <i>it</i> said, Who then can be saved? 27 And he said, The things which are impossible with men are possible with God. 28 Then Peter said, Lo, we have left all, and followed thee. 29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, 30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.</p>
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Perean Ministry—Parable of the Generous Landowner (c. March 22–27, 33)

Matthew 20:1–16

- 1 For the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire laborers into his vineyard.
- 2 And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.
- 3 And he went out about the third hour, and saw others standing idle in the marketplace,
- 4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
- 5 Again he went out about the sixth and ninth hour, and did likewise.
- 6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
- 7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.
- 8 So when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and give them *their* hire, beginning from the last unto the first.
- 9 And when they came that *were hired* about the eleventh hour, they received every man a penny.
- 10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
- 11 And when they had received *it*, they murmured against the goodman of the house,
- 12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
- 13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
- 14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.
- 15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
- 16 So the last shall be first, and the first last: for many be called, but few chosen.

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