

## Perean Ministry—Ten Lepers Healed (c. March 22–27, 33)

Luke 17:11–37

### The Grateful Samaritan

- 11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.  
 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:  
 13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.  
 14 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. [cf. [Lev 13:49; 14:2–4](#)] And it came to pass, that, as they went, they were cleansed.  
 15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,  
 16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.  
 17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?  
 18 There are not found that returned to give glory to God, save this stranger. [cf. [2 Kgs 5:1–19](#)]  
 19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

### The Coming of Messiah's Kingdom—The First and Second Comings

- 20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:  
 21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.  
 22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.  
 23 And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.  
 24 For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.  
 25 But first must he suffer many things, and be rejected of this generation.  
 26 And as it was in the days of Noah, so shall it be also in the days of the Son of man. [cf. [Gen 6–7](#)]  
 27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.  
 28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;  
 29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.  
 30 Even thus shall it be in the day when the Son of man is revealed.  
 31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.  
 32 Remember Lot's wife. [cf. [Gen 19](#)]  
 33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.  
 34 I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.  
 35 Two *women* shall be grinding together; the one shall be taken, and the other left.  
 36 Two *men* shall be in the field; the one shall be taken, and the other left.  
 37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.

## Perean Ministry—Two Parables on Prayer (c. March 22–27, 33)

Luke 18:1–14

### Pray With Endurance—God Will Answer Quickly

- 1 And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint;  
 2 Saying, There was in a city a judge, which feared not God, neither regarded man:  
 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.  
 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;  
 5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.  
 6 And the Lord said, Hear what the unjust judge saith.  
 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?  
 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

### Pray With Humility—God Resists the Proud

- 9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:  
 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.  
 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

### Perean Ministry—Concerning Divorce (c. March 22–27, 33)

Matthew 19:1–12

1 And it came to pass, *that* when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

2 And great multitudes followed him; and he healed them there.

3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them,

Have ye not read, *that* he which made *them* at the beginning made them male and female, [\[Gen 1:27; 5:2\]](#)

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? [\[Gen 2:24\]](#)

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, All *men* cannot receive this saying, save *they* to whom it is given.

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made

Mark 10:1–12

1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put *her* away. [\[cf. Deut 24:1–4\]](#)

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same *matter*.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive <i>it</i> , let him receive <i>it</i> .	
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