

Galilean Districts Ministry—Who is the Greatest? (Spring/Summer 32)

Matthew 18:1–5	Mark 9:33–37	Luke 9:46–48
<p>1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?</p> <p>2 And Jesus called a little child unto him, and set him in the midst of them,</p> <p>3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.</p> <p>4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.</p> <p>5 And whoso shall receive one such little child in my name receiveth me.</p>	<p>33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?</p> <p>34 But they held their peace: for by the way they had disputed among themselves, who <i>should be</i> the greatest.</p> <p>35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, <i>the same</i> shall be last of all, and servant of all.</p> <p>36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,</p> <p>37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.</p>	<p>46 Then there arose a reasoning among them, which of them should be greatest.</p> <p>47 And Jesus, perceiving the thought of their heart,</p> <p>took a child, and set him by him,</p> <p>48 And said unto them,</p> <p>Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.</p>

Galilean Districts Ministry—Warnings from Jesus (Spring/Summer 32)

Matthew 18:6–14	Mark 9:38–50	Luke 9:49–50
<p>6 But whoso shall offend one of</p>	<p>38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.</p> <p>39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.</p> <p>40 For he that is not against us is on our part.</p> <p>41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.</p> <p>42 And whosoever shall offend one of</p>	<p>49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.</p> <p>50 And Jesus said unto him, Forbid <i>him</i> not:</p> <p>for he that is not against us is for us.</p>

<p>these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and <i>that</i> he were drowned in the depth of the sea.</p> <p>7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!</p> <p>8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast <i>them</i> from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.</p> <p>9 And if thine eye offend thee, pluck it out, and cast <i>it</i> from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.</p> <p>10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.</p> <p>11 For the Son of man is come to save that which was lost.</p> <p>12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?</p> <p>13 And if so be that he find it, verily I say unto you, he rejoiceth more of that <i>sheep</i>, than of the ninety and nine which went not astray.</p> <p>14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.</p>	<p><i>these</i> little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.</p> <p>43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:</p> <p>44 Where their worm dieth not, and the fire is not quenched.</p> <p>45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:</p> <p>46 Where their worm dieth not, and the fire is not quenched.</p> <p>47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:</p> <p>48 Where their worm dieth not, and the fire is not quenched. [Isa 66:24]</p> <p>49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.</p> <p>50 Salt <i>is</i> good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.</p>	
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Galilean Districts Ministry—Sin, Restoration and Forgiveness (Spring/Summer 32)

Matthew 18:15–35

Treatment of a Sinning Brother

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear *thee*, *then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established. [[Deut 19:15](#)]

17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

The Basis of Forgiveness

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

To Jerusalem—Jesus' Brothers Ridicule Him (Tishri [October] 32)

John 7:2–9

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

To Jerusalem—Journey through Samaria (Tishri [October] 32)

Luke 9:51–56

John 7:10

51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

53 And they did not receive him, because his face was as though he would go to Jerusalem.
 54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.
 56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

To Jerusalem—Following Jesus (Tishri [October] 32)

Matthew 8:19–22

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.
 20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.
 21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
 22 But Jesus said unto him, Follow me; and let the dead bury their dead.

Luke 9:57–62

57 And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.
 58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.
 59 And he said unto another, Follow me.
 But he said, Lord, suffer me first to go and bury my father.
 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

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