

## Galilean Districts Ministry—The Transfiguration (Spring/Summer 32)

Matthew 17:1–8	Mark 9:2–8	Luke 9:28–36a
<p>1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,</p> <p>2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.</p> <p>3 And, behold, there appeared unto them Moses and Elias talking with him.</p> <p>4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.</p> <p>5 While he yet spake, behold, a bright cloud overshadowed them:</p> <p>and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.</p> <p>6 And when the disciples heard <i>it</i>, they fell on their face, and were sore afraid.</p> <p>7 And Jesus came and touched them, and said, Arise, and be not afraid.</p> <p>8 And when they had lifted up their eyes, they saw no man, save Jesus only.</p>	<p>2 And after six days Jesus taketh <i>with him</i> Peter, and James, and John, and leadeth them up into an high mountain apart by themselves:</p> <p>and he was transfigured before them.</p> <p>3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.</p> <p>4 And there appeared unto them Elias with Moses: and they were talking with Jesus.</p> <p>5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.</p> <p>6 For he wist not what to say; for they were sore afraid.</p> <p>7 And there was a cloud that overshadowed them:</p> <p>and a voice came out of the cloud, saying, This is my beloved Son: hear him.</p> <p>8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.</p>	<p>28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.</p> <p>29 And as he prayed, the fashion of his countenance was altered, and his raiment <i>was</i> white <i>and</i> glistering.</p> <p>30 And, behold, there talked with him two men, which were Moses and Elias:</p> <p>31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.</p> <p>32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.</p> <p>33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.</p> <p>34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.</p> <p>35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.</p> <p>36a And when the voice was past, Jesus was found alone.</p>

## Galilean Districts Ministry—Making Sense of Isaiah and Malachi (Spring/Summer 32)

Matthew 17:9–13	Mark 9:9–13	Luke 9:36b
<p>9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.</p> <p>10 And his disciples asked him, saying, Why then say the scribes that Elias must first come? [cf. <a href="#">Mal 4:5–6</a>]</p> <p>11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.</p> <p>12b Likewise shall also the Son of man suffer of them. [cf. <a href="#">Isa 53</a>]</p> <p>12a But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed.</p> <p>13 Then the disciples understood that he spake unto them of John the Baptist.</p>	<p>9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.</p> <p>10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.</p> <p>11 And they asked him, saying, Why say the scribes that Elias must first come?</p> <p>12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.</p> <p>13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.</p>	<p>36b And they kept <i>it</i> close, and told no man in those days any of those things which they had seen.</p>

## Galilean Districts Ministry—The Power of Faith (Spring/Summer 32)

Matthew 17:14–21	Mark 9:14–29	Luke 9:37–43a
<p>14 And when they were come to the multitude,</p> <p>there came to him a <i>certain</i> man, kneeling down to him, and saying,</p> <p>15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.</p>	<p>14 And when he came to <i>his</i> disciples, he saw a great multitude about them, and the scribes questioning with them.</p> <p>15 And straightway all the people, when they beheld him, were greatly amazed, and running to <i>him</i> saluted him.</p> <p>16 And he asked the scribes, What question ye with them?</p> <p>17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;</p> <p>18 And wheresoever he taketh him, he teareth him: and he foameth,</p>	<p>37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.</p> <p>38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.</p> <p>39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again,</p>

<p>16 And I brought him to thy disciples, and they could not cure him. 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.</p> <p>18 And Jesus rebuked the devil;</p> <p>and he departed out of him:</p> <p>and the child was cured from that very hour.</p> <p>19 Then came the disciples to Jesus apart, and said, Why could not we cast him out? 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 21 Howbeit this kind goeth not out but by prayer and fasting.</p>	<p>and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. 19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. 20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. 21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child. 22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. 23 Jesus said unto him, If thou canst believe, all things <i>are</i> possible to him that believeth. 24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. 25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, <i>Thou</i> dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. 26 And <i>the spirit</i> cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. 27 But Jesus took him by the hand, and lifted him up; and he arose.</p> <p>28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out? 29 And he said unto them,</p> <p>This kind can come forth by nothing, but by prayer and fasting.</p>	<p>and bruising him hardly departeth from him. 40 And I besought thy disciples to cast him out; and they could not. 41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.</p> <p>42 And as he was yet a coming, the devil threw him down, and tare <i>him</i>.</p> <p>And Jesus rebuked the unclean spirit,</p> <p>and healed the child, and delivered him again to his father. 43a And they were all amazed at the mighty power of God.</p>
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### Galilean Districts Ministry—Jesus' Second Prediction of His Death (Spring/Summer 32)

Matthew 17:22–23	Mark 9:30–32	Luke 9:43b–45
<p>22 And while they abode in Galilee,</p> <p>Jesus said unto them,</p> <p>The Son of man shall be betrayed into the hands of men: 23 And they shall kill him, and the third day he shall be raised again.</p> <p>And they were exceeding sorry.</p>	<p>30 And they departed thence, and passed through Galilee; and he would not that any man should know <i>it</i>.</p> <p>31 For he taught his disciples, and said unto them,</p> <p>The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day. 32 But they understood not that saying, and were afraid to ask him.</p>	<p>43b But while they wondered every one at all things which Jesus did, he said unto his disciples, 44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.</p> <p>45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.</p>

### Galilean Districts Ministry—Paying the Temple Tax (Spring/Summer 32)

Matthew 17:24–27

<p>24 And when they were come to Capernaum, they that received tribute <i>money</i> came to Peter, and said, Doth not your master pay tribute?</p> <p>25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?</p> <p>26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.</p> <p>27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.</p>
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