

Galilean Districts Ministry—The Sign of Jonah (Spring/Summer 32)

Matthew 15:39–16:4	Mark 8:10–12
<p>15:39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.</p> <p>16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.</p> <p>2 He answered and said unto them, When it is evening, ye say, <i>It will be fair weather</i>: for the sky is red.</p> <p>3 And in the morning, <i>It will be foul weather to day</i>: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not <i>discern</i> the signs of the times?</p> <p>4a A wicked and adulterous generation seeketh after a sign;</p> <p>and there shall no sign be given unto it, but the sign of the prophet Jonas. [cf. Jon 1:17]</p>	<p>10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.</p> <p>11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.</p> <p>12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign?</p> <p>verily I say unto you, There shall no sign be given unto this generation.</p>

Galilean Districts Ministry—The Yeast of the Pharisees and the Sadducees (Spring/Summer 32)

Matthew 16:4b–12	Mark 8:13–21
<p>4b And he left them, and departed.</p> <p>5 And when his disciples were come to the other side, they had forgotten to take bread.</p> <p>6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.</p> <p>7 And they reasoned among themselves, saying, <i>It is because we have taken no bread.</i></p> <p>8 <i>Which</i> when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?</p> <p>9 Do ye not yet understand,</p> <p>neither remember the five loaves of the five thousand, and how many baskets ye took up?</p> <p>10 Neither the seven loaves of the four thousand, and how many baskets ye took up?</p> <p>11 How is it that ye do not understand that I spake <i>it</i> not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?</p> <p>12 Then understood they how that he bade <i>them</i> not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.</p>	<p>13 And he left them, and entering into the ship again departed to the other side.</p> <p>14 Now <i>the disciples</i> had forgotten to take bread, neither had they in the ship with them more than one loaf.</p> <p>15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and <i>of</i> the leaven of Herod.</p> <p>16 And they reasoned among themselves, saying, <i>It is because we have no bread.</i></p> <p>17 And when Jesus knew <i>it</i>, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?</p> <p>18 Having eyes, see ye not? and having ears, hear ye not? [cf. Jer 5:21] and do ye not remember?</p> <p>19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.</p> <p>20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.</p> <p>21 And he said unto them, How is it that ye do not understand?</p>

Galilean Districts Ministry—Blind Man at Bethsaida (Spring/Summer 32)

Mark 8:22–26
<p>22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.</p> <p>23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon</p>

him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

Galilean Districts Ministry—Peter’s Great Confession (Spring/Summer 32)

Matthew 16:13–20	Mark 8:27–30	Luke 9:18–21
<p>13 When Jesus came into the coasts of Caesarea Philippi,</p> <p>he asked his disciples, saying, Whom do men say that I the Son of man am?</p> <p>14 And they said, Some <i>say that thou art</i> John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.</p> <p>15 He saith unto them, But whom say ye that I am?</p> <p>16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.</p> <p>17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed <i>it</i> unto thee, but my Father which is in heaven.</p> <p>18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.</p> <p>19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.</p> <p>20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.</p>	<p>27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way</p> <p>he asked his disciples, saying unto them, Whom do men say that I am?</p> <p>28 And they answered, John the Baptist: but some <i>say</i>, Elias; and others, One of the prophets.</p> <p>29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.</p> <p>30 And he charged them that they should tell no man of him.</p>	<p>18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?</p> <p>19 They answering said, John the Baptist; but some <i>say</i>, Elias; and others <i>say</i>, that one of the old prophets is risen again.</p> <p>20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.</p> <p>21 And he straitly charged them, and commanded <i>them</i> to tell no man that thing;</p>

Galilean Districts Ministry—Jesus Predicts His Death and Resurrection (Spring/Summer 32)

Matthew 16:21–23	Mark 8:31–33	Luke 9:22
<p>21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.</p> <p>22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be</p>	<p>31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and <i>of</i> the chief priests, and scribes, and be killed, and after three days rise again.</p> <p>32 And he spake that saying openly. And Peter took him, and began to rebuke him.</p>	<p>22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.</p>

<p>unto thee. 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.</p>	<p>33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.</p>	
--	--	--

Galilean Districts Ministry—If Any Man Would Come After Me (Spring/Summer 32)

Matthew 16:24–28	Mark 8:34–9:1	Luke 9:23–27
<p>24 Then said Jesus unto his disciples, If any <i>man</i> will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? 27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. [cf. Ps 62:12] 28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.</p>	<p>8:34 And when he had called the people <i>unto him</i> with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. 35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. 36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul? 37 Or what shall a man give in exchange for his soul? 38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. 9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.</p>	<p>23 And he said to <i>them</i> all, If any <i>man</i> will come after me, let him deny himself, and take up his cross daily, and follow me. 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and <i>in his</i> Father's, and of the holy angels. 27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.</p>

Scripture quotations are from The King James Version (KJV). The KJV is in the public domain.