Galilean Districts Ministry—Jesus Avoids Judea (Spring/Summer 32)

John 7:1

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Galilean Districts Ministry—The Tradition of the Elders (Spring/Summer 32)	
Matthew 15:1–20	Mark 7:1–23
1 Then came to Jesus	1 Then came together unto him
scribes and Pharisees,	the Pharisees, and certain of the scribes,
which were of Jerusalem,	which came from Jerusalem.
	2 And when they saw some of his disciples eat bread with
	defiled, that is to say, with unwashen, hands, they found fault.
	3 For the Pharisees, and all the Jews, except they wash <i>their</i>
	hands oft, eat not, holding the tradition of the elders.
	4 And when they come from the market, except they wash, they
	eat not. And many other things there be, which they have
	received to hold, as the washing of cups, and pots, brasen
soving	vessels, and of tables.
saying, 2 Why do thy disciples transgress the tradition of the	5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the
elders? for they wash not their hands when they eat bread.	elders, but eat bread with unwashen hands?
3 But he answered and said unto them,	9 And he said unto them,
Why do ye also transgress the commandment of God	Full well ye reject the commandment of God,
by your tradition?	that ye may keep your own tradition.
4 For God commanded, saying, Honour thy father and mother:	10 For Moses said, Honour thy father and thy mother;
[Exod 20:12] and, He that curseth father or mother,	and, Whoso curseth father or mother,
let him die the death. [Exod 21:17]	let him die the death:
5 But ye say, Whosoever shall say to his father or his mother,	11 But ye say, If a man shall say to his father or mother,
It is a gift,	It is Corban, that is to say, a gift,
by whatsoever thou mightest be profited by me;	by whatsoever thou mightest be profited by me;
6 And honour not his father or his mother,	
he shall be free.	he shall be free.
	12 And ye suffer him no more to do ought for his father or his
	mother;
Thus have ye made the commandment of God of none effect	13 Making the word of God of none effect
by your tradition.	through your tradition,
	which ye have delivered: and many such like things do ye.
7 Value and the could did Fasier and the country of the country of	6 He answered and said unto them,
7 Ye hypocrites, well did Esaias prophesy of you, saying,	Well hath Esaias prophesied of you hypocrites, as it is written,
8 This people draweth night unto me with their mouth,	This people
and honoureth me with <i>their</i> lips; but their heart is far from me. 9 But in vain they do worship me,	honoureth me with <i>their</i> lips, but their heart is far from me. 7 Howbeit in vain do they worship me,
teaching <i>for</i> doctrines the commandments of men. [Isa 29:13]	teaching <i>for</i> doctrines the commandments of men.
teaching for adectines the communicities of men. [150 25:15]	8 For laying aside the commandment of God, ye hold the
	tradition of men, as the washing of pots and cups: and many
	other such like things ye do.
10 And he called the multitude,	14 And when he had called all the people <i>unto him</i> ,
and said unto them,	he said unto them,
Hear, and understand:	Hearken unto me every one of you, and understand:
11 Not that which goeth into the mouth	15 There is nothing from without a man,
defileth a man;	that entering into him can defile him:
but that which cometh out of the mouth,	but the things which come out of him,
this defileth a man.	those are they that defile the man.
	16 If any man have ears to hear, let him hear.
	17 And when he was entered into the house from the people,
12 Then came his disciples, and said unto him, Knowest thou	
that the Pharisees were offended, after they heard this saying?	
13 But he answered and said, Every plant, which my heavenly	

Father hath not planted, shall be rooted up. 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. 15 Then answered Peter and said unto him. his disciples Declare unto us this parable. asked him concerning the parable. 16 And Jesus said, 18 And he saith unto them, Are ye also yet without understanding? Are ye so without understanding also? 17 Do not ye yet understand, Do ye not perceive, that whatsoever entereth in at the mouth that whatsoever thing from without entereth into the man, it cannot defile him; 19 Because it entereth not into his heart, goeth into the belly, and is cast out into the draught? but into the belly, and goeth out into the draught, purging all meats? 20 And he said, 18 But those things which proceed out of the mouth That which cometh out of the man, come forth from the heart; and they defile the man. that defileth the man. 19 For out of the heart 21 For from within, out of the heart of men, proceed evil thoughts, murders, adulteries, fornications, proceed evil thoughts, adulteries, fornications, murders, thefts, false witness, blasphemies: 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: 20 These are the things which defile a man: 23 All these evil things come from within, and defile the man. but to eat with unwashen hands defileth not a man.

Galilean Districts Ministry—A Gentile Mother's Faith (Spring/Summer 32)	
Matthew 15:21–28	Mark 7:24–30
21 Then Jesus went thence,	24 And from thence he arose,
and departed into the coasts of Tyre and Sidon.	and went into the borders of Tyre and Sidon,
	and entered into an house, and would have no man know it:
	but he could not be hid.
22 And, behold, a woman of Canaan	25 For a <i>certain</i> woman,
	whose young daughter had an unclean spirit, heard of him,
came out of the same coasts,	and came and fell at his feet:
	26 The woman was a Greek, a Syrophenician by nation;
and cried unto him, saying, Have mercy on me, O Lord,	and she besought him that he would cast forth
thou Son of David; my daughter is grievously vexed with a devil.	the devil out of her daughter.
23 But he answered her not a word. And his disciples came and	
besought him, saying, Send her away; for she crieth after us.	
24 But he answered and said, I am not sent but unto the lost	
sheep of the house of Israel.	
25 Then came she and worshipped him, saying, Lord, help me.	
26 But he answered and said,	27 But Jesus said unto her,
	Let the children first be filled:
It is not meet to take the children's bread,	for it is not meet to take the children's bread,
and to cast it to dogs.	and to cast it unto the dogs.
27 And she said, Truth, Lord: yet the dogs	28 And she answered and said unto him, Yes, Lord: yet the dogs
eat of the crumbs which fall from their masters' table.	under the table eat of the children's crumbs.
28 Then Jesus answered and said unto her,	29 And he said unto her,
O woman, great is thy faith: be it unto thee even as thou wilt.	For this saying go thy way; the devil is gone out of thy daughter.
And her daughter was made whole from that very hour.	
	30 And when she was come to her house, she found the devil
	gone out, and her daughter laid upon the bed.

Galilean Districts Ministry—Jesus in Decapolis (Spring/Summer 32)	
Matthew 15:29–38	Mark 7:31–8:9
Jesus Heals Many	
29 And Jesus departed from thence,	7:31 And again, departing from the coasts of Tyre and Sidon,
and came nigh unto the sea of Galilee;	he came unto the sea of Galilee,
	through the midst of the coasts of Decapolis.
and went up into a mountain, and sat down there.	
30 And great multitudes came unto him, having with them those	
that were lame, blind, dumb, maimed, and many others, and	
cast them down at Jesus' feet; and he healed them:	
	32 And they bring unto him one that was deaf, and had an
	impediment in his speech; and they beseech him to put his hand
	upon him.
	33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
	34 And looking up to heaven, he sighed, and saith unto him,
	Ephphatha, that is, Be opened.
	35 And straightway his ears were opened, and the string of his
	tongue was loosed, and he spake plain.
	36 And he charged them that they should tell no man: but the
	more he charged them, so much the more a great deal they
	published it;
31 Insomuch that the multitude wondered,	37 And were beyond measure astonished, saying,
when they saw the dumb to speak, the maimed to be whole,	He hath done all things well:
the lame to walk, and the blind to see:	he maketh both the deaf to hear, and the dumb to speak.
and they glorified the God of Israel.	
Jesus Feeds 4,000	
Jesus I eeus 4 ,000	8:1 In those days the multitude being very great,
	and having nothing to eat,
32 Then Jesus called his disciples unto him, and said,	Jesus called his disciples <i>unto him</i> , and saith unto them,
I have compassion on the multitude,	2 I have compassion on the multitude,
because they continue with me now three days,	because they have now been with me three days,
and have nothing to eat:	and have nothing to eat:
and I will not send them away fasting,	3 And if I send them away fasting to their own houses,
lest they faint in the way.	they will faint by the way: for divers of them came from far.
33 And his disciples say unto him, Whence should we have so	4 And his disciples answered him, From whence can a man
much bread in the wilderness, as to fill so great a multitude?	satisfy these <i>men</i> with bread here in the wilderness?
34 And Jesus saith unto them, How many loaves have ye?	5 And he asked them, How many loaves have ye?
And they said, Seven, and a few little fishes. 35 And he commanded the multitude to sit down on the ground.	And they said, Seven. 6 And he commanded the people to sit down on the ground:
36 And he took the seven loaves and the fishes, and gave thanks,	and he took the seven loaves, and gave thanks,
and brake <i>them</i> , and gave to his disciples,	and brake, and gave to his disciples to set before <i>them</i> ;
and the disciples to the multitude.	and they did set <i>them</i> before the people.
	7 And they had a few small fishes: and he blessed,
	and commanded to set them also before them.
37 And they did all eat, and were filled: and they took up of the	8 So they did eat, and were filled: and they took up of the
broken meat that was left seven baskets full.	broken <i>meat</i> that was left seven baskets.
38 And they that did eat were four thousand men,	9 And they that had eaten were about four thousand:
beside women and children.	

and he sent them away.