

Galilean Ministry—Much Forgiveness, Much Love (April – December 31)

Luke 7:36–50

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
 37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,
 38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.
 39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.
 40 And *Jesus* answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.
 41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
 42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
 43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.
 44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.
 45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
 47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.
 48 And he said unto her, Thy sins are forgiven.
 49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
 50 And he said to the woman, Thy faith hath saved thee; go in peace.

Galilean Ministry—Women Support Christ's Ministry (April – December 31)

Luke 8:1–3

1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,
 2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
 3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Galilean Ministry—A Blasphemous Accusation (April – December 31)

Matthew 12:22–37

Mark 3:20–30

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
 23 And all the people were amazed, and said, Is not this the son of David? [cf. [2 Sam 7:12–16](#); [1 Chr 17:11–14](#)]
 24 But when the Pharisees heard *it*, they said,

 This *fellow* doth not cast out devils,
 but by Beelzebub the prince of the devils.
 25 And *Jesus* knew their thoughts, and said unto them,

 Every kingdom divided against itself
 is brought to desolation;
 and every city or house divided against itself
 shall not stand:
 26 And if Satan cast out Satan, he is divided against himself;
 how shall then his kingdom stand?
 27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

20 And the multitude cometh together again, so that they could not so much as eat bread.
 21 And when his friends heard *of it*, they went out to lay hold on him: for they said, He is beside himself.

 22 And the scribes which came down from Jerusalem said,
 He hath Beelzebub,

 and by the prince of the devils casteth he out devils.
 23 And he called them *unto him*, and said unto them in parables,
 How can Satan cast out Satan?
 24 And if a kingdom be divided against itself,
 that kingdom cannot stand.
 25 And if a house be divided against itself,
 that house cannot stand.
 26 And if Satan rise up against himself, and be divided,
 he cannot stand, but hath an end.

<p>28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.</p> <p>29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.</p> <p>30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.</p> <p>31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men:</p> <p>but the blasphemy <i>against</i> the <i>Holy</i> Ghost shall not be forgiven unto men.</p> <p>32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the <i>world</i> to come.</p> <p>33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by <i>his</i> fruit.</p> <p>34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.</p> <p>35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.</p> <p>36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.</p> <p>37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.</p>	<p>27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.</p> <p>28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:</p> <p>29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:</p> <p>30 Because they said, He hath an unclean spirit.</p>
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Galilean Ministry—An Evil Generation Asks for a Sign (April – December 31)

Matthew 12:38–45

38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. [cf. [Jonah 1:17](#)]

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. [cf. [Jonah 3](#)]

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here. [cf. [1 Kgs 10:1–10](#); [2 Chr 9:1–12](#)]

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

Galilean Ministry—Christ's Spiritual Family (April – December 31)

Matthew 12:46–50

Mark 3:31–35

Luke 8:19–21

<p>46 While he yet talked to the people, behold, <i>his</i> mother and his brethren stood without, desiring to speak with him.</p> <p>47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.</p>	<p>31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.</p> <p>32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.</p>	<p>19 Then came to him <i>his</i> mother and his brethren, and could not come at him for the press.</p> <p>20 And it was told him <i>by certain</i> which said, Thy mother and thy brethren stand without, desiring to see thee.</p>
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<p>48 But he answered and said unto him that told him, Who is my mother? and who are my brethren? 49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! 50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.</p>	<p>33 And he answered them, saying, Who is my mother, or my brethren? 34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren! 35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.</p>	<p>21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.</p>
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