

Galilean Ministry—A Centurion's Faith (April – December 31)

Matthew 8:5–13	Luke 7:1–10
<p>5 And when Jesus was entered into Capernaum,</p> <p>there came unto him a centurion, beseeching him,</p> <p>6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.</p> <p>7 And Jesus saith unto him, I will come and heal him.</p> <p>8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.</p> <p>9 For I am a man under authority, having soldiers under me: and I say to this <i>man</i>, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth <i>it</i>.</p> <p>10 When Jesus heard <i>it</i>, he marveled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.</p> <p>11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.</p> <p>12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.</p> <p>13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.</p>	<p>1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.</p> <p>2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.</p> <p>3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.</p> <p>4 And when they came to Jesus, they besought him instantly, saying,</p> <p>That he was worthy for whom he should do this:</p> <p>5 For he loveth our nation, and he hath built us a synagogue.</p> <p>6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:</p> <p>7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.</p> <p>8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth <i>it</i>.</p> <p>9 When Jesus heard these things, he marveled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.</p> <p>10 And they that were sent, returning to the house, found the servant whole that had been sick.</p>

Galilean Ministry—Jesus Raises the Widow's Son (April – December 31)

Luke 7:11–17
<p>11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.</p> <p>12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.</p> <p>13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.</p> <p>14 And he came and touched the bier: and they that bare <i>him</i> stood still. And he said, Young man, I say unto thee, Arise.</p> <p>15 And he that was dead sat up, and began to speak. And he delivered him to his mother.</p> <p>16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.</p> <p>17 And this rumor of him went forth throughout all Judaea, and throughout all the region round about.</p>

Galilean Ministry—Concerning John (April – December 31)

Matthew 11:2–19	Luke 7:18–35
<p>2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,</p>	<p>18 And the disciples of John shewed him of all these things.</p> <p>19 And John calling <i>unto him</i> two of his disciples sent <i>them</i> to</p>

3 And said unto him,

Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is *he*, whosoever shall not be offended in me.

7 And as they departed,

Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see?

A reed shaken with the wind?

8 But what went ye out for to see?

A man clothed in soft raiment?

Behold, they that wear soft *clothing* are in kings' houses.

9 But what went ye out for to see? A prophet?

Yea, I say unto you, and more than a prophet.

10 For this is *he*, of whom it is written,

Behold, I send my messenger before thy face,

which shall prepare thy way before thee. [\[Mal 3:1\]](#)

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive *it*, this is Elias, which was for to come.

15 He that hath ears to hear, let him hear.

16 But whereunto shall I liken this generation?

It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced;

we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners.

But wisdom is justified of her children.

Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying,

Art thou he that should come? or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

22 Then Jesus answering said unto them, Go your way,

and tell John what things ye have seen and heard;

how that the blind see, the lame walk,

the lepers are cleansed, the deaf hear,

the dead are raised,

to the poor the gospel is preached.

23 And blessed is *he*, whosoever shall not be offended in me.

24 And when the messengers of John were departed,

he began to speak unto the people concerning John,

What went ye out into the wilderness for to see?

A reed shaken with the wind?

25 But what went ye out for to see?

A man clothed in soft raiment?

Behold, they which are gorgeously appareled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet?

Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written,

Behold, I send my messenger before thy face,

which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist:

but he that is least in the kingdom of God

is greater than he.

29 And all the people that heard *him*, and the publicans, justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

31 And the Lord said,

Whereunto then shall I liken the men of this generation?

and to what are they like?

32 They are like unto children sitting in the marketplace,

and calling one to another,

and saying, We have piped unto you,

and ye have not danced;

we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say,

Behold a gluttonous man, and a winebibber,

a friend of publicans and sinners!

35 But wisdom is justified of all her children.

Galilean Ministry—Woe on Chorazin and Bethsaida (April – December 31)

Matthew 11:20–30

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:
21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
26 Even so, Father: for so it seemed good in thy sight.
27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.
28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.
29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
30 For my yoke *is* easy, and my burden is light.

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