

## Galilean Ministry—Man with the Paralyzed Hand (April – December 31)

Matthew 12:9–14	Mark 3:1–6	Luke 6:6–11
<p>9 And when he was departed thence, he went into their synagogue:</p> <p>10 And, behold, there was a man which had <i>his</i> hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.</p> <p>11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift <i>it</i> out? [cf. <a href="#">Deut 22:4</a>]</p> <p>12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.</p> <p>13 Then saith he to the man, Stretch forth thine hand. And he stretched <i>it</i> forth; and it was restored whole, like as the other.</p> <p>14 Then the Pharisees went out, and held a council against him, how they might destroy him.</p>	<p>1 And he entered again into the synagogue; and there was a man there which had a withered hand.</p> <p>2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.</p> <p>3 And he saith unto the man which had the withered hand, Stand forth.</p> <p>4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.</p> <p>5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts,</p> <p>he saith unto the man, Stretch forth thine hand. And he stretched <i>it</i> out: and his hand was restored whole as the other.</p> <p>6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.</p>	<p>6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.</p> <p>7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.</p> <p>8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.</p> <p>9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy <i>it</i>?</p> <p>10 And looking round about upon them all,</p> <p>he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.</p> <p>11 And they were filled with madness; and communed one with another what they might do to Jesus.</p>

## Galilean Ministry—The Servant of the Lord (April – December 31)

Matthew 12:15–21	Mark 3:7–12
<p>15 But when Jesus knew <i>it</i>, he withdrew himself from thence: and great multitudes followed him,</p> <p>and he healed them all;</p>	<p>7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,</p> <p>8 And from Jerusalem, and from Idumaea, and <i>from</i> beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.</p> <p>9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.</p> <p>10 For he had healed many; insomuch that they pressed upon</p>

<p>16 And charged them that they should not make him known:  17 That it might be fulfilled which was spoken by Esaias the prophet, saying,  18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.  19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.  20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.  21 And in his name shall the Gentiles trust. [<a href="#">Isa 42:1-4</a>]</p>	<p>him for to touch him, as many as had plagues.  11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.  12 And he straitly charged them that they should not make him known.</p>
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### Galilean Ministry—Appointment of the Twelve Apostles (April – December 31)

Mark 3:13-19	Luke 6:12-16
<p>13 And he goeth up into a mountain,   and calleth <i>unto him</i> whom he would: and they came unto him.  14 And he ordained twelve,   that they should be with him, and that he might send them forth to preach,  15 And to have power to heal sicknesses, and to cast out devils:  16 And Simon he surnamed Peter;  17 And James the <i>son</i> of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:  18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the <i>son</i> of Alphaeus, and Thaddaeus,  19 And Judas Iscariot, which also betrayed him: and they went into an house.</p>	<p>12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.  13 And when it was day, he called <i>unto him</i> his disciples:   and of them he chose twelve, whom also he named apostles;   14a Simon, (whom he also named Peter,)  14c James and John,   14b and Andrew his brother,  14d Philip and Bartholomew,  15a Matthew and Thomas, James the <i>son</i> of Alphaeus,  16a And Judas <i>the brother</i> of James,  15b and Simon called Zelotes,  16b and Judas Iscariot, which also was the traitor.</p>

### Galilean Ministry—Sermon on the Mount: Setting (April – December 31)

Matthew 5:1-2	Luke 6:17-20a
<p>1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:   2 And he opened his mouth, and taught them, saying,</p>	<p>17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;  18 And they that were vexed with unclean spirits: and they were healed.  19 And the whole multitude sought to touch him: for there went virtue out of him, and healed <i>them</i> all.  20a And he lifted up his eyes on his disciples, and said,</p>

## Galilean Ministry—Sermon on the Mount: Beatitudes and Woes (April – December 31)

Matthew 5:3–12

3 Blessed *are* the poor in spirit:  
for theirs is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after  
righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the  
children of God.

10 Blessed *are* they which are persecuted for righteousness'  
sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you,  
and persecute *you*,  
and shall say all manner of evil against you falsely,  
for my sake.

12 Rejoice, and be exceeding glad:  
for great *is* your reward in heaven:  
for so persecuted they the prophets which were before you.

Luke 6:20b–26

20b Blessed *be* ye poor:  
for yours is the kingdom of God.

21b Blessed *are* ye that weep now: for ye shall laugh.

21a Blessed *are* ye that hunger now:  
for ye shall be filled.

22 Blessed are ye, when men shall hate you,  
and when they shall separate you *from their company*,  
and shall reproach *you*, and cast out your name as evil,  
for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy:  
for, behold, your reward *is* great in heaven:  
for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your  
consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you  
that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so  
did their fathers to the false prophets.

## Galilean Ministry—Sermon on the Mount: Salt and Light (April – December 31)

Matthew 5:13–20

13 Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

## Galilean Ministry—Sermon on the Mount: OT Law and the Heart (April – December 31)

Matthew 5:21–48

Luke 6:27–30, 32–36

**Murder**

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: [[Exod 20:13](#); [Deut 5:17](#)]

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

**Adultery**

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: [[Exod 20:14](#); [Deut 5:18](#)]

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.  
 29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.  
 30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

#### Divorce

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: [[Deut 24:1-3](#)]  
 32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

#### Vows

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: [[Lev 19:12](#); [Num 30:2](#); [Deut 23:21](#)]  
 34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:  
 35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. [cf. [Ps 48:2](#)]  
 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.  
 37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

#### Crime and Punishment

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: [[Exod 21:24](#); [Lev 24:20](#); [Deut 19:21](#)]  
 39 But I say unto you, That ye resist not evil:  
 but whosoever shall smite thee on thy right cheek, turn to him the other also.  
 40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloak also.  
 41 And whosoever shall compel thee to go a mile, go with him twain.  
 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

#### Love and Hate

43 Ye have heard that it hath been said, Thou shalt love thy neighbor, [[Lev 19:18](#)] and hate thine enemy.  
 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;  
 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. [cf. [Acts 14:17](#)]  
 46 For if ye love them which love you, what reward have ye? do not even the publicans the same?  
 47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

29 And unto him that smiteth thee on the *one* cheek offer also the other;  
 and him that taketh away thy cloak forbid not *to take thy* coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.

27a But I say unto you which hear, Love your enemies,  
 28a Bless them that curse you,  
 27b do good to them which hate you,  
 28b and pray for them which despitefully use you.

32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.  
 33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.  
 34 And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.  
 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.  
 36 Be ye therefore merciful, as your Father also is merciful.