

## Galilean Ministry—Question about Fasting (December 30 – March 31)

Matthew 9:14–17	Mark 2:18–22	Luke 5:33–39
<p>14 Then came to him the disciples of John, saying, Why do we</p> <p>and the Pharisees fast oft, but thy disciples fast not?</p> <p>15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them?</p> <p>but the days will come, when the bridegroom shall be taken from them, and then shall they fast.</p> <p>16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.</p> <p>17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.</p>	<p>18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John</p> <p>and of the Pharisees fast, but thy disciples fast not?</p> <p>19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.</p> <p>20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.</p> <p>21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.</p> <p>22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.</p>	<p>33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise <i>the disciples</i> of the Pharisees; but thine eat and drink?</p> <p>34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?</p> <p>35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.</p> <p>36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was <i>taken</i> out of the new agreeth not with the old.</p> <p>37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.</p> <p>38 But new wine must be put into new bottles; and both are preserved.</p> <p>39 No man also having drunk old <i>wine</i> straightway desireth new: for he saith, The old is better.</p>

## In Jerusalem—Jesus' Third Sign: Healing the Sick on the Sabbath (March 27 – April 3, 31)

John 5

**Jesus, in Jerusalem for the Feast of Tabernacles, Heals a Man at the Pool of Bethesda**

- 1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

**Trouble with the Jewish Leaders**

- 10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.
- 11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
- 12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

- 13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.  
 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.  
 15 The man departed, and told the Jews that it was Jesus, which had made him whole.  
 16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.  
 17 But Jesus answered them, My Father worketh hitherto, and I work.  
 18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

#### Jesus' Discourse on the Son's Equality with the Father

- 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.  
 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.  
 21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.  
 22 For the Father judgeth no man, but hath committed all judgment unto the Son:  
 23 That all *men* should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.  
 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.  
 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.  
 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;  
 27 And hath given him authority to execute judgment also, because he is the Son of man.  
 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,  
 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.  
 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.  
 31 If I bear witness of myself, my witness is not true.  
 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.  
 33 Ye sent unto John, and he bare witness unto the truth.  
 34 But I receive not testimony from man: but these things I say, that ye might be saved.  
 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.  
 36 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.  
 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.  
 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.  
 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. [cf. [Isa 42:1-7](#)]  
 40 And ye will not come to me, that ye might have life.  
 41 I receive not honor from men.  
 42 But I know you, that ye have not the love of God in you.  
 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.  
 44 How can ye believe, which receive honor one of another, and seek not the honor that *cometh* from God only?  
 45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.  
 46 For had ye believed Moses, ye would have believed me: for he wrote of me. [cf. [Deut 18:15](#)]  
 47 But if ye believe not his writings, how shall ye believe my words?

### Galilean Ministry—Lord of the Sabbath (April – December 31)

Matthew 12:1-8	Mark 2:23-28	Luke 6:1-5
1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungered, and began to pluck the ears of corn,	23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.	1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn,

<p>and to eat. [cf. <a href="#">Deut 23:25</a>]</p> <p>2 But when the Pharisees saw <i>it</i>, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.</p> <p>3 But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him;</p> <p>4 How he entered into the house of God, and did eat the showbread,</p> <p>which was not lawful for him to eat, neither for them which were with him, but only for the priests?</p> <p>[cf. <a href="#">1 Sam 21:1-6</a>; <a href="#">Lev 24:5-9</a>]</p> <p>5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? [cf. <a href="#">Num 28:9-10</a>]</p> <p>6 But I say unto you, That in this place is <i>one</i> greater than the temple.</p> <p>7 But if ye had known what <i>this</i> meaneth, I will have mercy, and not sacrifice, [<a href="#">Hos 6:6</a>] ye would not have condemned the guiltless.</p> <p>8 For the Son of man is Lord even of the sabbath day.</p>	<p>24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?</p> <p>25 And he said unto them, Have ye never read what David did, when he had need, and was an hungered, he, and they that were with him?</p> <p>26 How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread,</p> <p>which is not lawful to eat but for the priests, and gave also to them which were with him?</p> <p>27 And he said unto them, The sabbath was made for man, and not man for the sabbath:</p> <p>28 Therefore the Son of man is Lord also of the sabbath.</p>	<p>and did eat, rubbing <i>them</i> in <i>their</i> hands.</p> <p>2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?</p> <p>3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;</p> <p>4 How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?</p> <p>5 And he said unto them,</p> <p>That the Son of man is Lord also of the sabbath.</p>
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