Plans for the Tabernacle – Part 2 (c. early June – mid July 1446 BC)

Exodus 30

The Altar of Incense

- 1 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.
- 2 A cubit *shall be* the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.
- 3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
- 4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make *it*; and they shall be for places for the staves to bear it withal.
- 5 And thou shalt make the staves of shittim wood, and overlay them with gold.
- 6 And thou shalt put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.
- 7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.
- 8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
- 9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.
- 10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

Census Tax

- 11 And the LORD spake unto Moses, saying,
- 12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when *thou* numberest them. [cf. 2 Sam 24]
- 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel *is* twenty gerahs:) an half shekel *shall be* the offering of the LORD.
- 14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.
- 15 The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.
- 16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

The Washbasin

- 17 And the LORD spake unto Moses, saying,
- 18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.
- 19 For Aaron and his sons shall wash their hands and their feet thereat:
- 20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:
- 21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

Recipe for the Anointing Oil

- 22 Moreover the LORD spake unto Moses, saying,
- 23 Take thou also unto thee principal spices, of pure myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,
- 24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:
- 25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.
- 26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,
- 27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,
- 28 And the altar of burnt offering with all his vessels, and the laver and his foot.
- 29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.
- 30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.
- 31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.
- 32 Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you.
- 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

Recipe for the Incense

- 34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight*:
- 35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:
- 36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.
- 37 And *as for* the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.
- 38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

Appointment of Craftsmen (c. early June – mid July 1446 BC)

Exodus 31:1-17

Yahweh Appoints Bezalel and Oholiab as Craftsmen

- 1 And the LORD spake unto Moses, saying,
- 2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
- 3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
- 4 To devise cunning works, to work in gold, and in silver, and in brass,
- 5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.
- 6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;
- 7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that *is* thereupon, and all the furniture of the tabernacle.
- 8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,
- 9 And the altar of burnt offering with all his furniture, and the laver and his foot,
- 10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,
- 11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.

Work on the Tabernacle Does Not Trump the Sabbath

- 12 And the LORD spake unto Moses, saying,
- 13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.
- 14 Ye shall keep the sabbath therefore; for it *is* holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.
- 15 Six days may work be done; but in the seventh *is* the sabbath of rest, holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.
- 16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.
- 17 It *is* a sign between me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Scripture quotations are from The King James Version (KJV). The KJV is in the public domain.