

February 24 Questions

- 1) Leviticus 25 contains the laws for the _____ year and the _____ year. The Sabbath year was a year of solemn rest for the _____. For six years the people were allowed to sow their fields, prune their vineyards and orchards, and harvest their crops. But on the seventh year, the land was to lie _____. They could pick and eat whatever the land grew _____, but they were forbidden from sowing, pruning and full-scale harvesting. This teaches us about the character of God. He shows loving _____ to all His creation, whether the land, the _____ who roam it, the _____, workers and sojourners who work it, or the Israelites who were called to tend it. This also reminds us that God is the supreme _____. The people were always tempted to _____ on the land rather than God. By setting aside the normal agricultural work that went on during the year, the people were _____ the land to God. They were reminding themselves that the land belonged to God, and that He was the true provider. After _____ Sabbath years had gone by, the next year was the Jubilee year. This year was the same as the Sabbath year (no sowing, pruning, or reaping), but with an additional, wonderful _____ from God. Everyone who had been forced to sell themselves into slavery was _____, and all the land which had been sold was _____ to its original owner. This teaches us several lessons. Economically, the Jubilee stressed the importance of both _____ and _____. Socially, the Jubilee emphasized the importance of _____. Theologically, the Jubilee reminded the Israelites that _____ and their _____ belonged to God. Finally, it may be noted that _____ took the principles of the Jubilee and applied them to His mission. First, He showed great concern for the _____, and He told His disciples to do the same (Luke 7:20–23; 14:13). He also released people from physical sickness and demonic oppression. Second, and most important, Jesus released us from the debt of our _____, giving us a present _____, as well as a future _____ of final restoration in eternity.