

Required Sacrifices to be Offered Each Year (September–December 1407 BC)**Numbers 28–29****Daily Offerings**

28:1 Then the LORD spoke to Moses, saying,

2 “Command the sons of Israel and say to them, ‘You shall be careful to present My offering, My food for My offerings by fire, of a soothing aroma to Me, at their appointed time.’

3 You shall say to them, ‘This is the offering by fire which you shall offer to the LORD: two male lambs one year old without defect *as* a continual burnt offering every day.

4 You shall offer the one lamb in the morning and the other lamb you shall offer at twilight;

5 also a tenth of an ephah of fine flour for a grain offering, mixed with a fourth of a hin of beaten oil.

6 It is a continual burnt offering which was ordained in Mount Sinai as a soothing aroma, an offering by fire to the LORD.

7 Then the drink offering with it *shall be* a fourth of a hin for each lamb, in the holy place you shall pour out a drink offering of strong drink to the LORD.

8 The other lamb you shall offer at twilight; as the grain offering of the morning and as its drink offering, you shall offer it, an offering by fire, a soothing aroma to the LORD.

Weekly (Sabbath) Offerings

9 ‘Then on the sabbath day two male lambs one year old without defect, and two-tenths *of an ephah* of fine flour mixed with oil as a grain offering, and its drink offering:

10 *This is* the burnt offering of every sabbath in addition to the continual burnt offering and its drink offering. [[Matt 12:5](#)]

Monthly (Rosh Chodesh) Offerings

11 ‘Then at the beginning of each of your months you shall present a burnt offering to the LORD: two bulls and one ram, seven male lambs one year old without defect;

12 and three-tenths *of an ephah* of fine flour mixed with oil for a grain offering, for each bull; and two-tenths of fine flour mixed with oil for a grain offering, for the one ram;

13 and a tenth *of an ephah* of fine flour mixed with oil for a grain offering for each lamb, for a burnt offering of a soothing aroma, an offering by fire to the LORD.

14 Their drink offerings shall be half a hin of wine for a bull and a third of a hin for the ram and a fourth of a hin for a lamb; this is the burnt offering of each month throughout the months of the year.

15 And one male goat for a sin offering to the LORD; it shall be offered with its drink offering in addition to the continual burnt offering.

Spring—The Passover

16 ‘Then on the fourteenth day of the first month shall be the LORD’s Passover.

Spring—Offerings for the Feast of Unleavened Bread

17 On the fifteenth day of this month *shall be* a feast, unleavened bread *shall be* eaten for seven days.

18 On the first day *shall be* a holy convocation; you shall do no laborious work.

19 You shall present an offering by fire, a burnt offering to the LORD: two bulls and one ram and seven male lambs one year old, having them without defect.

20 For their grain offering, you shall offer fine flour mixed with oil: three-tenths *of an ephah* for a bull and two-tenths for the ram.

21 A tenth *of an ephah* you shall offer for each of the seven lambs;

22 and one male goat for a sin offering to make atonement for you.

23 You shall present these besides the burnt offering of the morning, which is for a continual burnt offering.

24 After this manner you shall present daily, for seven days, the food of the offering by fire, of a soothing aroma to the LORD; it shall be presented with its drink offering in addition to the continual burnt offering.

25 On the seventh day you shall have a holy convocation; you shall do no laborious work.

Spring—Offerings for the Feasts of Weeks (Pentecost)

26 'Also on the day of the first fruits, when you present a new grain offering to the LORD in your *Feast of Weeks*, you shall have a holy convocation; you shall do no laborious work.

27 You shall offer a burnt offering for a soothing aroma to the LORD: two young bulls, one ram, seven male lambs one year old;

28 and their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for each bull, two-tenths for the one ram,

29 a tenth for each of the seven lambs;

30 *also* one male goat to make atonement for you.

31 Besides the continual burnt offering and its grain offering, you shall present *them* with their drink offerings. They shall be without defect.

Fall—Offerings for the Feast of Trumpets

29:1 'Now in the seventh month, on the first day of the month, you shall also have a holy convocation; you shall do no laborious work. It will be to you a day for blowing trumpets.

2 You shall offer a burnt offering as a soothing aroma to the LORD: one bull, one ram, *and* seven male lambs one year old without defect;

3 *also* their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for the bull, two-tenths for the ram,

4 and one-tenth for each of the seven lambs.

5 *Offer* one male goat for a sin offering, to make atonement for you,

6 besides the burnt offering of the new moon and its grain offering, and the continual burnt offering and its grain offering, and their drink offerings, according to their ordinance, for a soothing aroma, an offering by fire to the LORD.

Fall—Offerings for the Day of Atonement

7 'Then on the tenth day of this seventh month you shall have a holy convocation, and you shall humble yourselves; you shall not do any work.

8 You shall present a burnt offering to the LORD *as* a soothing aroma: one bull, one ram, seven male lambs one year old, having them without defect;

9 and their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for the bull, two-tenths for the one ram,

10 a tenth for each of the seven lambs;

11 one male goat for a sin offering, besides the sin offering of atonement and the continual burnt offering and its grain offering, and their drink offerings.

Fall—Offerings for the Feast of Tabernacles (Booths)

12 'Then on the fifteenth day of the seventh month you shall have a holy convocation; you shall do no laborious work, and you shall observe a feast to the LORD for seven days.

13 You shall present a burnt offering, an offering by fire as a soothing aroma to the LORD: thirteen bulls, two rams, fourteen male lambs one year old, which are without defect;

14 and their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for each of the thirteen bulls, two-tenths for each of the two rams,

15 and a tenth for each of the fourteen lambs;

16 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.

17 'Then on the second day: twelve bulls, two rams, fourteen male lambs one year old without defect;

18 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

19 and one male goat for a sin offering, besides the continual burnt offering and its grain offering, and their drink offerings.

20 'Then on the third day: eleven bulls, two rams, fourteen male lambs one year old without defect;

21 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

22 and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.

23 'Then on the fourth day: ten bulls, two rams, fourteen male lambs one year old without defect;

24 their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

25 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.

26 'Then on the fifth day: nine bulls, two rams, fourteen male lambs one year old without defect;

27 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

28 and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.

29 'Then on the sixth day: eight bulls, two rams, fourteen male lambs one year old without defect;

30 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

31 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offerings.

32 'Then on the seventh day: seven bulls, two rams, fourteen male lambs one year old without defect;

33 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

34 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.

35 'On the eighth day you shall have a solemn assembly; you shall do no laborious work.

36 'But you shall present a burnt offering, an offering by fire, as a soothing aroma to the LORD: one bull, one ram, seven male lambs one year old without defect;

37 their grain offering and their drink offerings for the bull, for the ram and for the lambs, by their number according to the ordinance;

38 and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.

Summary

39 'You shall present these to the LORD at your appointed times, besides your votive offerings and your freewill offerings, for your burnt offerings and for your grain offerings and for your drink offerings and for your peace offerings.'"

40 Moses spoke to the sons of Israel in accordance with all that the LORD had commanded Moses.

Laws Concerning Vows (September–December 1407 BC)**Numbers 30****General Principle for Vows**

1 Then Moses spoke to the heads of the tribes of the sons of Israel, saying, “This is the word which the LORD has commanded.

2 If a man makes a vow to the LORD, or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth. [[Matt 5:33–37](#)]

Vows of Unmarried Women

3 “Also if a woman makes a vow to the LORD, and binds herself by an obligation in her father’s house in her youth,

4 and her father hears her vow and her obligation by which she has bound herself, and her father says nothing to her, then all her vows shall stand and every obligation by which she has bound herself shall stand.

5 But if her father should forbid her on the day he hears *of it*, none of her vows or her obligations by which she has bound herself shall stand; and the LORD will forgive her because her father had forbidden her.

Vows of Newly Married Women

6 “However, if she should marry while under her vows or the rash statement of her lips by which she has bound herself,

7 and her husband hears of it and says nothing to her on the day he hears *it*, then her vows shall stand and her obligations by which she has bound herself shall stand.

8 But if on the day her husband hears *of it*, he forbids her, then he shall annul her vow which she is under and the rash statement of her lips by which she has bound herself; and the LORD will forgive her.

Vows of Widowed or Divorced Women

9 “But the vow of a widow or of a divorced woman, everything by which she has bound herself, shall stand against her.

Vows of Married Women

10 However, if she vowed in her husband’s house, or bound herself by an obligation with an oath,

11 and her husband heard *it*, but said nothing to her *and* did not forbid her, then all her vows shall stand and every obligation by which she bound herself shall stand.

12 But if her husband indeed annuls them on the day he hears *them*, then whatever proceeds out of her lips concerning her vows or concerning the obligation of herself shall not stand; her husband has annulled them, and the LORD will forgive her.

13 “Every vow and every binding oath to humble herself, her husband may confirm it or her husband may annul it.

14 But if her husband indeed says nothing to her from day to day, then he confirms all her vows or all her obligations which are on her; he has confirmed them, because he said nothing to her on the day he heard them.

15 But if he indeed annuls them after he has heard them, then he shall bear her guilt.”

Summary

16 These are the statutes which the LORD commanded Moses, *as* between a man and his wife, *and as* between a father and his daughter, *while she is* in her youth in her father’s house.