

The Reparation (Guilt) Offering (1 Nisan [March/April] 1445 BC)

Leviticus 5:14–6:7; 7:1–7

Unintentional Sin Involving the Lord's Holy Things

5:14 Then the LORD spoke to Moses, saying,

15 “If a person acts unfaithfully and sins unintentionally against the LORD’s holy things, then he shall bring his guilt offering to the LORD: a ram without defect from the flock, according to your valuation in silver by shekels, in *terms of* the shekel of the sanctuary, for a guilt offering.

16 He shall make restitution for that which he has sinned against the holy thing, and shall add to it a fifth part of it and give it to the priest. The priest shall then make atonement for him with the ram of the guilt offering, and it will be forgiven him.

17 “Now if a person sins and does any of the things which the LORD has commanded not to be done, though he was unaware, still he is guilty and shall bear his punishment.

18 He is then to bring to the priest a ram without defect from the flock, according to your valuation, for a guilt offering. So the priest shall make atonement for him concerning his error in which he sinned unintentionally and did not know *it*, and it will be forgiven him.

19 It is a guilt offering; he was certainly guilty before the LORD.”

Intentional Sin Involving the Private Property of a Neighbor

6:1 Then the LORD spoke to Moses, saying,

2 “When a person sins and acts unfaithfully against the LORD, and deceives his companion in regard to a deposit or a security entrusted *to him*, or through robbery, or *if* he has extorted from his companion, 3 or has found what was lost and lied about it and sworn falsely, so that he sins in regard to any one of the things a man may do;

4 then it shall be, when he sins and becomes guilty, that he shall restore what he took by robbery or what he got by extortion, or the deposit which was entrusted to him or the lost thing which he found,

5 or anything about which he swore falsely; he shall make restitution for it in full and add to it one-fifth more. He shall give it to the one to whom it belongs on the day *he presents* his guilt offering.

6 Then he shall bring to the priest his guilt offering to the LORD, a ram without defect from the flock, according to your valuation, for a guilt offering,

7 and the priest shall make atonement for him before the LORD, and he will be forgiven for any one of the things which he may have done to incur guilt.”

Disposal of the Offering

7:1 ‘Now this is the law of the guilt offering; it is most holy.

2 In the place where they slay the burnt offering they are to slay the guilt offering, and he shall sprinkle its blood around on the altar.

3 Then he shall offer from it all its fat: the fat tail and the fat that covers the entrails,

4 and the two kidneys with the fat that is on them, which is on the loins, and the lobe on the liver he shall remove with the kidneys.

5 The priest shall offer them up in smoke on the altar as an offering by fire to the LORD; it is a guilt offering.

Priestly Portion

6 Every male among the priests may eat of it. It shall be eaten in a holy place; it is most holy.

7 The guilt offering is like the sin offering, there is one law for them; the priest who makes atonement with it shall have it.

Eating of Fat and Blood (1 Nisan [March/April] 1445 BC)

Leviticus 7:22–27

22 Then the LORD spoke to Moses, saying,

23 “Speak to the sons of Israel, saying, ‘You shall not eat any fat *from* an ox, a sheep or a goat.

24 Also the fat of *an animal* which dies and the fat of an animal torn *by beasts* may be put to any other use, but you must certainly not eat it.

25 For whoever eats the fat of the animal from which an offering by fire is offered to the LORD, even the person who eats shall be cut off from his people.

26 You are not to eat any blood, either of bird or animal, in any of your dwellings.

27 Any person who eats any blood, even that person shall be cut off from his people.”

Offering Summary (1 Nisan [March/April] 1445 BC)

Leviticus 7:37–38

37 This is the law of the burnt offering, the grain offering and the sin offering and the guilt offering and the ordination offering and the sacrifice of peace offerings,

38 which the LORD commanded Moses at Mount Sinai in the day that He commanded the sons of Israel to present their offerings to the LORD in the wilderness of Sinai.

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