

JANUARY 4

Text: Luke 1:57-79

Time: mid 3 BC

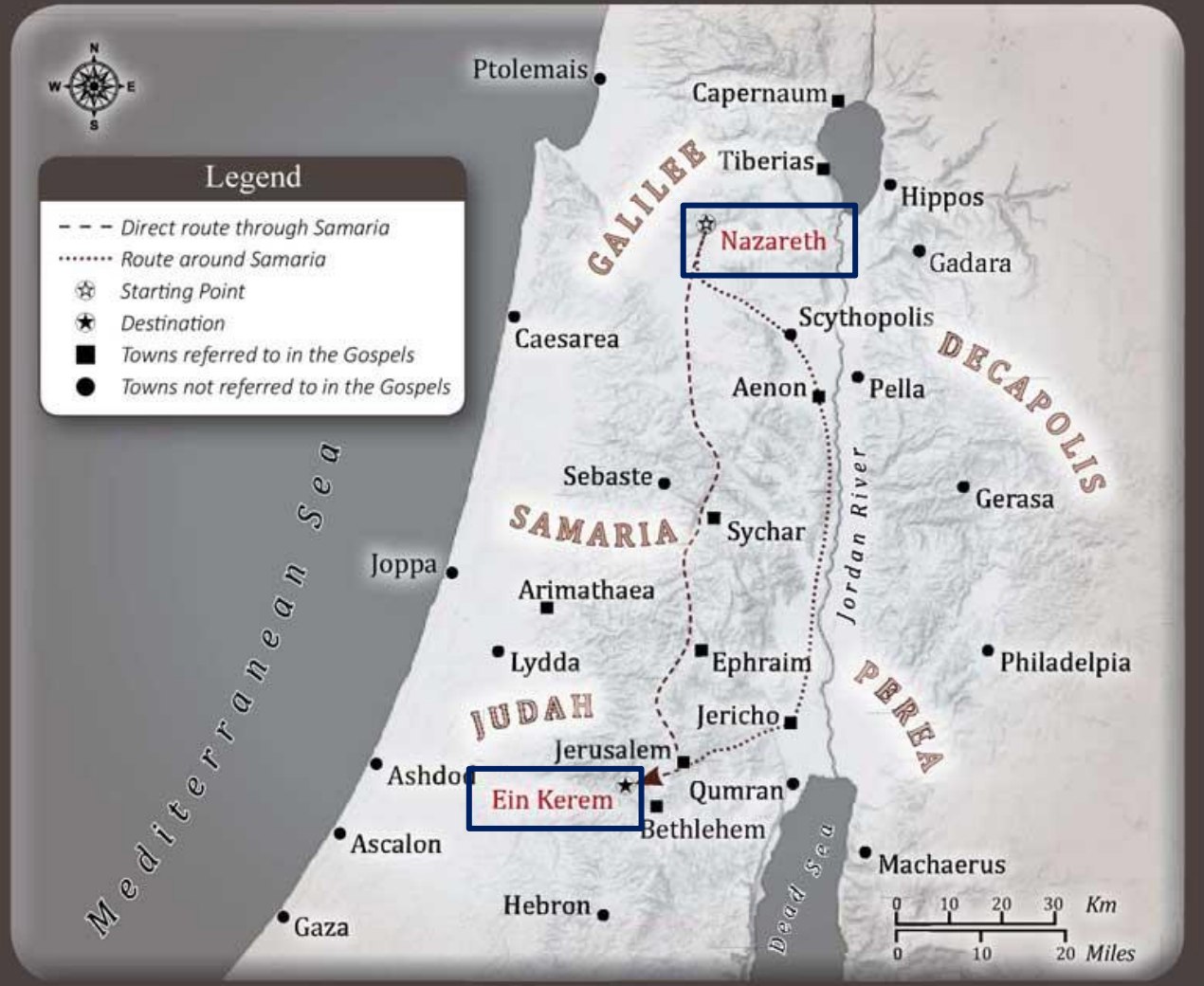
Summary: The Birth of John the Baptist





“And, behold, thy
cousin Elisabeth,
she hath also
conceived a son
in her old age”
(Luke 1:36 KJV)

Mary's Journey from Nazareth to Visit Elizabeth











EXSurgens autem Maria in diebus illis abiit in
montana cum festinatione in civitatem iuda





© LUMO



© LUMO

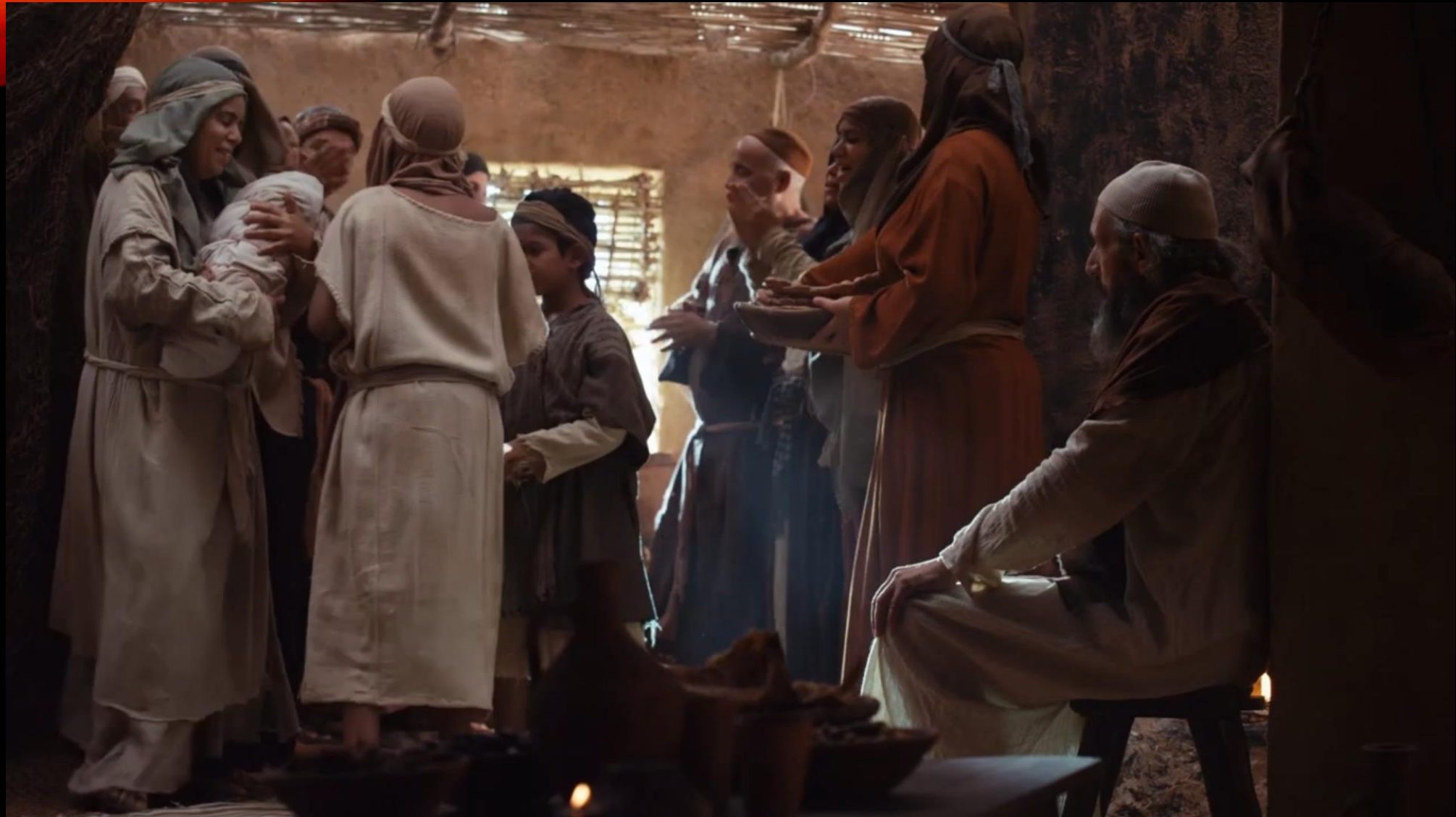








© LUMO








© LUMO





ZECHARIAH'S SONG OF PRAISE


- *Benedictus* (from the Latin of the first word: “Blessed”)
- About Jesus (vv. 68-75)
- About John (vv. 76-79)




“Blessed be the Lord God of
Israel, for he has visited and
redeemed his people” (v. 68)



© LUMO




“and has raised up a horn of
salvation for us in the house of his
servant David, as he spoke by
the mouth of his holy prophets
from of old” (vv. 69-70)




“Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land”
(Jer 23:5)

“There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord”
(Isa 11:1-2)



“that we should be saved from
our enemies and from the hand
of all who hate us” (v. 71)






“to show the mercy promised to
our fathers and to remember his
holy covenant, the oath that he
swore to our father Abraham”
(vv. 72-73a)


ΕΞΕΡΓΩΝ ΟΜΟΥ ΤΟ ΠΝΑ ΕΛΑΒΟΤΕ Η ΕΞΑΚΟΝΤΩ
 ΩΣ ΟΥΤΩΣ ΑΝΟΗΤΟΙ ΕΣΤΕ ΕΝΑΡΣΑΜΕΝΟΙ ΤΗ ΝΥΝ
 ΓΑΡ ΚΙ ΕΠΙ ΤΕΧΕΙ ΘΕ ΤΟ ΣΑΥΤΑ ΕΠΛΘΕΤΕ ΕΙ ΚΗ ΕΙ Η ΕΙΚΗ
 ΟΥΝ ΕΠΙΧΟΡΗΓΩΝ ΥΜΕΙΝ ΤΟ ΠΝΑ ΚΑΙ ΕΝΕΡΓΩΝ
 ΔΥΝΑΜΕΙΣ ΕΝ ΥΜΕΙΝ ΕΞΕΡΓΩΝ ΝΟΜΟΥ Η ΕΞΑΚΟΝ
 ΠΙΣΤΕΩΣ ΚΑΘΩΣ ΑΒΡΑΑΜ ΕΠΙΣΤΕΥΣΕΝ ΤΩΩ ΚΑΙ
 ΕΛΟΓΙΣΘΗ ΧΥΤΩ ΕΙΣ ΔΙ ΚΑΙ Ο ΣΥΝΗΗ ΓΕΙΝΩΣΚΕΤΕ ΑΡΑ
 ΟΤΙ ΟΙ ΕΚ ΠΙΣΤΕΩΣ ΟΥΤΟΙ ΥΙΟΙ ΕΙΣΙΝ ΑΒΡΑΑΜ ΠΡΟ
 Ι ΔΟΥΣ ΔΕ Η ΓΡΑΦΗ ΟΤΙ ΕΚ ΠΙΣΤΕΩΣ ΤΑ ΕΘΝΗ ΔΙ
 ΚΑΙ ΟΙ ΘΕ ΠΡΟ ΕΥΗΓΓΕΛΙΣΑΤΟ ΤΩ ΑΒΡΑΑΜ ΟΤΙ ΕΝ
 ΕΥΛΟΓΗΘΗΝ ΟΝΤΑΙ ΕΝ ΟΙΣ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΩΣΤΕ
 ΟΙ ΕΚ ΠΙΣΤΕΩΣ ΕΥΛΟΓΟΥΝΤΑΙ ΟΥΝ ΤΩ ΠΙΣΤΩ ΑΒΡΑΑΜ
 Ο ΟΣΙ ΓΑΡ ΕΞΕΡΓΩΝ ΝΟΜΟΥ ΕΙΣΙΝ ΎΠΟΚΑΤΑΡΑΙ
 ΕΙΣΙΝ ΓΕ ΤΡΑΠΤΑΙ ΓΑΡ ΤΙ ΕΠΙ ΚΑΤΑΡΑΤΟΣ ΠΑΟ
 Ο ΟΥΚ ΕΜ ΜΕΝ ΕΙ ΠΑΣΙΝ ΤΟΙΣ ΕΙΡΜΜΕΝΟΙΣ ΕΝ
 ΤΩ ΒΙ ΒΛΩ ΤΟΥ ΝΟΜΟΥ ΤΟΥ ΠΟΙΗΣΑΙ ΧΥΤΑ ΟΤΙ ΔΕ ΕΝ
 ΝΟΜΩ ΟΥΔΕΙΟ ΔΙΚΑΙΟΥΤΑΙ ΠΑΡΑ ΤΩΩ ΔΗΛΟΝ
 ΟΤΙ Ο ΔΙΚΑΙΟΣ ΕΚ ΠΙΣΤΕΩΣ ΖΗΟΤΑΙ Ο ΝΟΜΟΣ ΟΥΝ
 ΟΤΙ ΝΕΚ ΠΙΣΤΕΩΣ ΑΛΛΔ Ο ΠΟΙΗΣΑΣ ΧΥΤΑ ΖΗΟΤΑ
 ΕΝ ΔΥΤΟΙΣ ΧΡΕ ΗΜΑΣ ΕΞ ΗΓΟΡΑ ΕΝ ΕΧΤΗΟ
 ΤΑΡΑΝ ΤΟΥ ΝΟΜΟΥ ΓΕΝΟΜΕΝΟ ΟΥΤΕΡ ΗΜΩΝ ΙΟ




© BibleVideos.org



“to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all our days.” (vv. 73b-75)



“And you, [John], will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people in the forgiveness of their sins” (vv. 76-77)



“because of the tender mercy of our God, whereby the sunrise shall visit us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace” (vv. 78-79)



© LUMO