

### Passion Week—Crucifixion: First Three Hours (Friday [9:00 am–Noon], April 3, 33)

Matthew 27:35–44	Mark 15:24–32	Luke 23:33b–43	John 19:18–27
<p>35a And when they had crucified Him, 38 At that time two robbers were crucified with Him, one on the right and one on the left.</p> <p>37 And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS."</p>	<p>24a And they crucified Him, 27 They crucified two robbers with Him, one on His right and one on His left. 28 [<i>And the Scripture was fulfilled which says, "And He was numbered with transgressors."</i>] 25 It was the third hour when they crucified Him.</p> <p>26 The inscription of the charge against Him read, "THE KING OF THE JEWS."</p>	<p>33b there they crucified Him  and the criminals,  one on the right and the other on the left.</p> <p>34a But Jesus was saying, "Father, forgive them; for they do not know what they are doing." 38 Now there was also an inscription above Him, "THIS IS THE KING OF THE JEWS."</p>	<p>18 There they crucified Him,  and with Him two other men, one on either side, and Jesus in between.</p> <p>19 Pilate also wrote an inscription and put it on the cross. It was written, "JESUS THE NAZARENE, THE KING OF THE JEWS." 20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin <i>and</i> in Greek. 21 So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.'" 22 Pilate answered, "What I have written I have written." 23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and <i>also</i> the tunic; now the tunic was</p>

<p>35b they divided up His garments among themselves by casting lots.</p> <p>36 And sitting down, they <i>began</i> to keep watch over Him there.</p> <p>39 And those passing by were hurling abuse at Him, wagging their heads 40 and saying, “You who <i>are going to</i> destroy the temple and rebuild it in three days,</p>	<p>24b and divided up His garments among themselves, casting lots for them <i>to decide</i> what each man should take.</p> <p>29 Those passing by were hurling abuse at Him, wagging their heads, and saying, “Ha! You who <i>are going to</i> destroy the temple and rebuild it in three days,</p>	<p>34b And they cast lots, dividing up His garments among themselves.</p> <p>35 And the people stood by, looking on.</p>	<p>seamless, woven in one piece. 24 So they said to one another, “Let us not tear it, but cast lots for it, <i>to decide</i> whose it shall be”;</p> <p><i>this was</i> to fulfill the Scripture: “THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.” [<a href="#">Ps 22:18</a>] 25 Therefore the soldiers did these things.</p> <p>But standing by the cross of Jesus were His mother, and His mother’s sister, Mary the <i>wife</i> of Clopas, and Mary Magdalene. 26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, “Woman, behold, your son!” 27 Then He said to the disciple, “Behold, your mother!” From that hour the disciple took her into his own <i>household</i>.</p>
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<p>save Yourself! If You are the Son of God, come down from the cross.” 41 In the same way the chief priests also, along with the scribes and elders, were mocking <i>Him</i></p> <p>and saying, 42 “He saved others; He cannot save Himself.</p> <p>He is the King of Israel; let Him now come down from the cross, and we will believe in Him. 43 “HE TRUSTS IN GOD; LET GOD RESCUE <i>Him</i> now, IF HE DELIGHTS IN HIM; for He said, ‘I am the Son of God.’”</p> <p>44 The robbers who had been crucified with Him were also insulting Him with the same words.</p>	<p>30 save Yourself, and come down from the cross!” 31 In the same way the chief priests also, along with the scribes, were mocking <i>Him</i> among themselves and saying, “He saved others; He cannot save Himself. 32 “Let <i>this</i> Christ, the King of Israel, now come down from the cross, so that we may see and believe!”</p> <p>Those who were crucified with Him were also insulting Him.</p>	<p>And even the rulers were sneering at Him, saying, “He saved others; let Him save Himself if this is the Christ of God, His Chosen One.”</p> <p>36 The soldiers also mocked Him, coming up to Him, offering Him sour wine, 37 and saying, “If You are the King of the Jews, save Yourself!” 39 One of the criminals who were hanged <i>there</i> was hurling abuse at Him, saying, “Are You not the Christ? Save Yourself and us!” 40 But the other answered, and rebuking him said, “Do you not even fear God, since you are under the same sentence of condemnation? 41 “And we indeed <i>are suffering</i> justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong.”</p>	
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