

### Passion Week—Jesus Mocked by the Roman Soldiers (Friday, April 3, 33)

Matthew 27:27–30	Mark 15:16–19
<p>27 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole <i>Roman</i> cohort around Him.</p> <p>28 They stripped Him and put a scarlet robe on Him.</p> <p>29 And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!”</p> <p>30 They spat on Him, and took the reed and <i>began</i> to beat Him on the head.</p>	<p>16 The soldiers took Him away into the palace (that is, the Praetorium), and they called together the whole <i>Roman</i> cohort.</p> <p>17 They dressed Him up in purple, and after twisting a crown of thorns, they put it on Him;</p> <p>18 and they began to acclaim Him, “Hail, King of the Jews!”</p> <p>19 They kept beating His head with a reed, and spitting on Him, and kneeling and bowing before Him.</p>

### Passion Week—The Road to Golgotha (Friday, April 3, 33)

Matthew 27:31–34	Mark 15:20–23	Luke 23:26–33a	John 19:17
<p>31 After they had mocked Him, they took the <i>scarlet</i> robe off Him and put His <i>own</i> garments back on Him, and led Him away to crucify Him.</p> <p>32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.</p>	<p>20 After they had mocked Him, they took the purple robe off Him and put His <i>own</i> garments on Him. And they led Him out to crucify Him.</p> <p>21 They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross.</p>	<p>26 When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.</p> <p>27 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him.</p> <p>28 But Jesus turning to them said, “Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.</p>	<p>17 They took Jesus, therefore, and He went out, bearing His own cross,</p>

<p>33 And when they came to a place called Golgotha, which means Place of a Skull,</p> <p>34 they gave Him wine to drink mixed with gall; and after tasting <i>it</i>, He was unwilling to drink.</p>	<p>22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull.</p> <p>23 They tried to give Him wine mixed with myrrh; but He did not take it.</p>	<p>29 “For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’</p> <p>30 “Then they will begin TO SAY TO THE MOUNTAINS, ‘FALL ON US,’ AND TO THE HILLS, ‘COVER US.’ [<a href="#">Hos 10:8</a>]</p> <p>31 “For if they do these things when the tree is green, what will happen when it is dry?”</p> <p>32 Two others also, who were criminals, were being led away to be put to death with Him.</p> <p>33a When they came to the place called The Skull,</p>	<p>to the place called the Place of a Skull, which is called in Hebrew, Golgotha.</p>
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