Passion Week—The Olivet Discourse: Parable of the Fig Tree (Tuesday, March 31, 33)			
Matthew 24:32–35	Mark 13:28–31	Luke 21:29–33	
32 "Now learn the parable	28 "Now learn the parable	29 Then He told them a parable:	
from the fig tree:	from the fig tree:	"Behold the fig tree	
		and all the trees;	
when its branch	when its branch		
has already become tender	has already become tender	30 as soon as	
and puts forth its leaves,	and puts forth its leaves,	they put forth <i>leaves,</i>	
you know that	you know that	you see it and know for yourselves	
summer is near;	summer is near.	that summer is now near.	
33 so, you too, when you see	29 Even so, you too, when you see	31 So you also, when you see	
all these things, recognize	these things happening, recognize	these things happening, recognize	
that He is near, right at the door.	that He is near, right at the door.	that the kingdom of God is near.	
34 Truly I say to you, this	30 Truly I say to you, this	32 Truly I say to you, this	
generation will not pass away	generation will not pass away	generation will not pass away	
until all these things take place.	until all these things take place.	until all things take place.	
35 Heaven and earth will pass	31 Heaven and earth will pass	33 Heaven and earth will pass	
away, but My words will not pass	away, but My words will not pass	away, but My words will not pass	
away.	away.	away.	

Passion Week—The Olivet Discourse: Time of Tribulation Unknown (Tuesday, March 31, 33)		
Matthew 24:36–42	Mark 13:32–33	
36 "But of that day and hour no one knows,	32 But of that day or hour no one knows,	
not even the angels of heaven, nor the Son,	not even the angels in heaven, nor the Son,	
but the Father alone.	but the Father <i>alone</i> .	
37 "For the coming of the Son of Man will be		
just like the days of Noah.		
38 "For as in those days before the flood they were		
eating and drinking, marrying and giving in marriage,		
until the day that Noah entered the ark, [cf. Gen 7:7]		
39 and they did not understand until the flood came		
and took them all away; so will the coming of the		
Son of Man be.		
40 "Then there will be two men in the field; one will		
be taken and one will be left.		
41 "Two women will be grinding at the mill; one will		
be taken and one will be left.		
42 "Therefore be on the alert, for you do not	33 "Take heed, keep on the alert; for you do not	
know which day your Lord is coming.	know when the <i>appointed</i> time will come.	

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