

**Passion Week—The Olivet Discourse: Setting (Tuesday, March 31, 33)**

Matthew 24:1–2	Mark 13:1–2	Luke 21:5–6
<p>1 Jesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him.</p> <p>2 And He said to them, “Do you not see all these things? Truly I say to you,</p> <p>not one stone here will be left upon another, which will not be torn down.”</p>	<p>1 As He was going out of the temple, one of His disciples said to Him, “Teacher, behold what wonderful stones and what wonderful buildings!”</p> <p>2 And Jesus said to him, “Do you see these great buildings?</p> <p>Not one stone will be left upon another which will not be torn down.”</p>	<p>5 And</p> <p>while some were talking about the temple, that it was adorned with beautiful stones and votive gifts,</p> <p>He said,</p> <p>6 “As for these things which you are looking at,</p> <p>the days will come in which there will not be left one stone upon another which will not be torn down.”</p>

**Passion Week—The Olivet Discourse: Three Questions (Tuesday, March 31, 33)**

Matthew 24:3	Mark 13:3–4	Luke 21:7
<p>3 As He was sitting on the Mount of Olives, the disciples</p> <p>came to Him privately, saying, “Tell us, when will these things happen, and what <i>will be</i> the sign of Your coming, and of the end of the age?”</p>	<p>3 As He was sitting on the Mount of Olives opposite the temple, Peter and James and John and Andrew were questioning Him privately,</p> <p>4 “Tell us, when will these things be, and what <i>will be</i> the sign when all these things are going to be fulfilled?”</p>	<p>7 They</p> <p>questioned Him, saying, “Teacher, when therefore will these things happen? And what <i>will be</i> the sign when these things are about to take place?”</p>

**Passion Week—The Olivet Discourse: Characteristics of the Present Age (Tuesday, March 31, 33)**

Matthew 24:4–6	Mark 13:5–7	Luke 21:8–9
<p>4 And Jesus answered and said to them, “See to it that no one misleads you.</p> <p>5 For many will come in My name, saying, ‘I am the Christ,’</p> <p>and will mislead many.</p> <p>6 You will be hearing of wars and rumors of wars. See that you are not frightened, for <i>those things</i> must take place,</p>	<p>5 And Jesus began to say to them, “See to it that no one misleads you.</p> <p>6 Many will come in My name, saying, ‘I am <i>He!</i>’</p> <p>and will mislead many.</p> <p>7 When you hear of wars and rumors of wars, do not be frightened; <i>those things</i> must take place;</p>	<p>8 And He said, “See to it that you are not misled; for many will come in My name, saying, ‘I am <i>He,</i>’ and, ‘The time is near.’</p> <p>Do not go after them.</p> <p>9 When you hear of wars and disturbances, do not be terrified; for these things must take place first,</p>

but <i>that</i> is not yet the end.	but <i>that is</i> not yet the end.	but the end <i>does</i> not <i>follow</i> immediately.”
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### Passion Week—The Olivet Discourse: Events Prior to the Tribulation (Tuesday, March 31, 33)

Matthew 24:7–8	Mark 13:8	Luke 21:10–11
<p>7 For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes.</p> <p>8 But all these things are <i>merely</i> the beginning of birth pangs. [<a href="#">Jer 30:6–7</a>]</p>	<p>8 For nation will rise up against nation, and kingdom against kingdom; there will be earthquakes in various places; there will <i>also</i> be famines.</p> <p>These things are <i>merely</i> the beginning of birth pangs.</p>	<p>10 Then He continued by saying to them, “Nation will rise against nation and kingdom against kingdom, 11 and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven.</p>

### Passion Week—The Olivet Discourse: Persecution of the Disciples (Tuesday, March 31, 33)

Mark 13:9–13	Luke 21:12–19
<p>9 “But be on your guard; for they will deliver you to <i>the</i> courts, and you will be flogged in <i>the</i> synagogues, and you will stand before governors and kings for My sake, as a testimony to them.</p> <p>10 The gospel must first be preached to all the nations.</p> <p>11 When they arrest you and hand you over, do not worry beforehand about what you are to say, but say whatever is given you in that hour;</p> <p>for it is not you who speak, but <i>it is</i> the Holy Spirit.</p> <p>12 Brother will betray brother to death, and a father <i>his</i> child; and children will rise up against parents and have them put to death.</p> <p>13 You will be hated by all because of My name, but the one who endures to the end, he will be saved.</p>	<p>12 “But before all these things, they will lay their hands on you and will persecute you, delivering you to the synagogues and prisons, bringing you before kings and governors for My name’s sake.</p> <p>13 It will lead to an opportunity for your testimony.</p> <p>14 So make up your minds not to prepare beforehand to defend yourselves;</p> <p>15 for I will give you utterance and wisdom which none of your opponents will be able to resist or refute.</p> <p>16 But you will be betrayed even by parents and brothers and relatives and friends, and they will put <i>some</i> of you to death, 17 and you will be hated by all because of My name.</p> <p>18 Yet not a hair of your head will perish.</p> <p>19 By your endurance you will gain your lives.</p>

**Passion Week—The Olivet Discourse: Sign of the Fall of Jerusalem (Tuesday, March 31, 33)**

Luke 21:20–24

20 “But when you see Jerusalem surrounded by armies, then recognize that her desolation is near.

21 Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city;

22 because these are days of vengeance, so that all things which are written will be fulfilled.

23 Woe to those who are pregnant and to those who are nursing babies in those days; for there will be great distress upon the land and wrath to this people;

24 and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles are fulfilled.

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