

### Galilean Districts Ministry—Who is the Greatest? (Spring/Summer 32)

Matthew 18:1–5	Mark 9:33–37	Luke 9:46–48
<p>1 At that time the disciples came to Jesus and said, “Who then is greatest in the kingdom of heaven?”</p> <p>2 And He called a child to Himself and set him before them,</p> <p>3 and said, “Truly I say to you, unless you are converted and become like children, you will not enter the kingdom of heaven.</p> <p>4 “Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven.</p> <p>5 And whoever receives one such child in My name receives Me;</p>	<p>33 They came to Capernaum; and when He was in the house, He <i>began</i> to question them, “What were you discussing on the way?”</p> <p>34 But they kept silent, for on the way they had discussed with one another which <i>of them was</i> the greatest.</p> <p>35 Sitting down, He called the twelve and said to them, “If anyone wants to be first, he shall be last of all and servant of all.”</p> <p>36 Taking a child, He set him before them, and taking him in His arms, He said to them,</p> <p>37 “Whoever receives one child like this in My name receives Me; and whoever receives Me does not receive Me, but Him who sent Me.”</p>	<p>46 An argument started among them as to which of them might be the greatest.</p> <p>47 But Jesus, knowing what they were thinking in their heart,</p> <p>took a child and stood him by His side,</p> <p>48 and said to them,</p> <p>“Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great.”</p>

### Galilean Districts Ministry—Warnings from Jesus (Spring/Summer 32)

Matthew 18:6–14	Mark 9:38–50	Luke 9:49–50
	<p>38 John said to Him, “Teacher, we saw someone casting out demons in Your name,</p>	<p>49 John answered and said, “Master, we saw someone casting out demons in Your name;</p>

<p>6 but whoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a heavy millstone hung around his neck, and to be drowned in the depth of the sea.</p> <p>7 Woe to the world because of <i>its</i> stumbling blocks! For it is inevitable that stumbling blocks come; but woe to that man through whom the stumbling block comes!</p> <p>8 If your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than to have two hands or two feet and be cast into the eternal fire.</p> <p>9 If your eye causes you to stumble, pluck it out and throw it from you.</p>	<p>and we tried to prevent him because he was not following us.”</p> <p>39 But Jesus said, “Do not hinder him, for there is no one who will perform a miracle in My name, and be able soon afterward to speak evil of Me.</p> <p>40 For he who is not against us is for us.</p> <p>41 For whoever gives you a cup of water to drink because of your name as <i>followers</i> of Christ, truly I say to you, he will not lose his reward.</p> <p>42 Whoever causes one of these little ones who believe to stumble, it would be better for him if, with a heavy millstone hung around his neck, he had been cast into the sea.</p> <p>43 If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into hell, into the unquenchable fire,</p> <p>44 [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.]</p> <p>45 If your foot causes you to stumble, cut it off; it is better for you to enter life lame, than, having your two feet, to be cast into hell,</p> <p>46 [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.]</p> <p>47 If your eye causes you to stumble, throw it out;</p>	<p>and we tried to prevent him because he does not follow along with us.”</p> <p>50 But Jesus said to him, “Do not hinder <i>him</i>;</p> <p>for he who is not against you is for you.”</p>
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<p>It is better for you to enter life with one eye, than to have two eyes and be cast into the fiery hell.</p> <p>10 See that you do not despise one of these little ones, for I say to you that their angels in heaven continually see the face of My Father who is in heaven.</p> <p>11 [For the Son of Man has come to save that which was lost.]</p> <p>12 What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?</p> <p>13 If it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.</p> <p>14 So it is not <i>the</i> will of your Father who is in heaven that one of these little ones perish.</p>	<p>it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into hell,</p> <p>48 where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.</p> <p><a href="#">[Isa 66:24]</a></p> <p>49 For everyone will be salted with fire.</p> <p>50 Salt is good; but if the salt becomes unsalty, with what will you make it salty <i>again</i>? Have salt in yourselves, and be at peace with one another.”</p>	
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