Galilean Districts Ministry—The Yeast of the I	Pharisees and Sadducees (Spring/Summer 32)
Matthew 16:4b–12	Mark 8:13–21
4b And He left them and went away.	13 Leaving them, He again embarked and went away
5 And the disciples came to the other side <i>of the sea</i> ,	to the other side.
but they had forgotten to bring <i>any</i> bread.	14 And they had forgotten to take bread,
	and did not have more than one loaf in the boat
	with them.
6 And Jesus said to them,	15 And He was giving orders to them, saying,
"Watch out and beware of the leaven of the	"Watch out! Beware of the leaven of the
Pharisees and Sadducees."	Pharisees
	and the leaven of Herod."
7 They began to discuss <i>this</i> among themselves,	16 They began to discuss with one another
saying, "He said that because we did not bring	<i>the fact</i> that they had no
any bread."	bread.
8 But Jesus, aware of this, said,	17 And Jesus, aware of this, said to them,
"You men of little faith,	
why do you discuss among yourselves	"Why do you discuss <i>the fact</i>
that you have no bread?	that you have no bread?
9 Do you not yet understand	Do you not yet see or understand?
	Do you have a hardened heart?
	18 HAVING EYES, DO YOU NOT SEE? AND HAVING EARS, DO
	YOU NOT HEAR? [cf. <u>Jer 5:21</u>]
or remember	And do you not remember,
the five loaves of the	19 when I broke the five loaves for the
five thousand, and how many baskets <i>full</i>	five thousand, how many baskets full of broken
you picked up?	pieces you picked up?"
	They said to Him, "Twelve."
10 Or the seven loaves of the four thousand,	20 "When I broke the seven for the four thousand,
and how many large baskets <i>full</i>	how many large baskets full of broken pieces
you picked up?	did you pick up?"
	And they said to Him, "Seven."
11 How is it that you do not understand	21 And He was saying to them,
11 How is it that you do not understand	"Do you not yet understand?"
that I did not speak to you concerning bread? But beware of the leaven of the Pharisees and	
Sadducees."	
12 Then they understood that He did not say to beware of the leaven of bread, but of the teaching	
of the Pharisees and Sadducees.	
or the Phansees and Sadducees.	

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