

## Galilean Ministry—Jesus' Parables: Sower and Soils Explained (Summer 31)

Matthew 13:18–23	Mark 4:13–25	Luke 8:11–18
<p>18 Hear then the parable of the sower.</p> <p>19b This is the one on whom seed was sown beside the road.</p> <p>19a When anyone hears the word of the kingdom and does not understand it, the evil <i>one</i> comes and snatches away what has been sown in his heart.</p> <p>20 The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy;</p> <p>21 yet he has no <i>firm</i> root in himself, but is <i>only</i> temporary, and when affliction or persecution arises because of the word, immediately he falls away.</p> <p>22 And the one on whom seed was sown among the thorns, this is the man who hears the word, and the worry of the world and the deceitfulness of wealth choke the word, and it becomes unfruitful.</p> <p>23 And the one on whom seed was sown on the good soil, this is the man who hears the word and understands it; who indeed bears fruit and brings forth,</p>	<p>13 And He said to them, "Do you not understand this parable? How will you understand all the parables?"</p> <p>14 The sower sows the word.</p> <p>15 These are the ones who are beside the road where the word is sown; and when they hear, immediately Satan comes and takes away the word which has been sown in them.</p> <p>16 In a similar way these are the ones on whom seed was sown on the rocky <i>places</i>, who, when they hear the word, immediately receive it with joy;</p> <p>17 and they have no <i>firm</i> root in themselves, but are <i>only</i> temporary; then, when affliction or persecution arises because of the word, immediately they fall away.</p> <p>18 And others are the ones on whom seed was sown among the thorns; these are the ones who have heard the word,</p> <p>19 but the worries of the world, and the deceitfulness of riches, and the desires for other things enter in and choke the word, and it becomes unfruitful.</p> <p>20 And those are the ones on whom seed was sown on the good soil; and they hear the word and accept it and bear fruit,</p>	<p>11 Now the parable is this: the seed is the word of God.</p> <p>12 Those beside the road are those who have heard; then the devil comes and takes away the word from their heart, so that they will not believe and be saved.</p> <p>13 Those on the rocky <i>soil are</i> those who, when they hear, receive the word with joy; and these have no <i>firm</i> root; they believe for a while, and in time of temptation fall away.</p> <p>14 The <i>seed</i> which fell among the thorns, these are the ones who have heard, and as they go on their way they are choked with worries and riches and pleasures of <i>this</i> life, and bring no fruit to maturity.</p> <p>15 But the <i>seed</i> in the good soil, these are the ones who have heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance.</p>

<p>some a hundredfold, some sixty, and some thirty.”</p>	<p>thirty, sixty, and a hundredfold.”  21 And He was saying to them,    “A lamp is not brought to be put under a basket, is it, or under a bed?  Is it not <i>brought</i> to be put on the lampstand?    22 For nothing is hidden, except to be revealed; nor has <i>anything</i> been secret, but that it would come to light.  23 If anyone has ears to hear, let him hear.”  24 And He was saying to them, “Take care what you listen to. By your standard of measure it will be measured to you; and more will be given you besides.  25 For whoever has, to him <i>more</i> shall be given; and whoever does not have, even what he has shall be taken away from him.”</p>	<p>16 Now no one after lighting a lamp covers it over with a container, or puts it under a bed; but he puts it on a lampstand, so that those who come in may see the light.  17 For nothing is hidden that will not become evident, nor <i>anything</i> secret that will not be known and come to light.    18 So take care how you listen;    for whoever has, to him <i>more</i> shall be given; and whoever does not have, even what he thinks he has shall be taken away from him.”</p>
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