

Galilean Ministry—A Warm Welcome (Winter 30)

John 4:43–45

43 After the two days He went forth from there into Galilee.

44 For Jesus Himself testified that a prophet has no honor in his own country.

45 So when He came to Galilee, the Galileans received Him, having seen all the things that He did in Jerusalem at the feast; for they themselves also went to the feast.

Galilean Ministry—Jesus Preaches the Gospel (Winter 30 – Spring 31)

Matthew 4:17

Mark 1:14b–15

Luke 4:14b–15

17 From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

14b preaching the gospel of God, 15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

14b and news about Him spread through all the surrounding district.

15 And He *began* teaching in their synagogues

and was praised by all.

Galilean Ministry—Jesus’ Second Sign: Healing an Official’s Son (Winter 30 – Spring 31)

John 4:46–54

46 Therefore He came again to Cana of Galilee where He had made the water wine. And there was a royal official whose son was sick at Capernaum.

47 When he heard that Jesus had come out of Judea into Galilee, he went to Him and was imploring *Him* to come down and heal his son; for he was at the point of death.

48 So Jesus said to him, “Unless you *people* see signs and wonders, you *simply* will not believe.”

49 The royal official said to Him, “Sir, come down before my child dies.”

50 Jesus said to him, “Go; your son lives.” The man believed the word that Jesus spoke to him and started off.

51 As he was now going down, *his* slaves met him, saying that his son was living.

52 So he inquired of them the hour when he began to get better. Then they said to him, “Yesterday at the seventh hour the fever left him.”

53 So the father knew that *it was* at that hour in which Jesus said to him, “Your son lives”; and he himself believed and his whole household.

54 This is again a second sign that Jesus performed when He had come out of Judea into Galilee.

Galilean Ministry—Rejection at Nazareth (Winter 30 – Spring 31)

Luke 4:16–30

16 And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.

17 And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,

18 “THE SPIRIT OF THE LORD IS UPON ME,
BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR.

HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES,
AND RECOVERY OF SIGHT TO THE BLIND,
TO SET FREE THOSE WHO ARE OPPRESSED,
19 TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.” [[Isa 61:1–2a](#)]

20 And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him.

21 And He began to say to them, “Today this Scripture has been fulfilled in your hearing.”

22 And all were speaking well of Him, and wondering at the gracious words which were falling from His lips; and they were saying, “Is this not Joseph’s son?”

23 And He said to them, “No doubt you will quote this proverb to Me, ‘Physician, heal yourself! Whatever we heard was done at Capernaum, do here in your hometown as well.’”

24 And He said, “Truly I say to you, no prophet is welcome in his hometown.

25 But I say to you in truth, there were many widows in Israel in the days of Elijah, when the sky was shut up for three years and six months, when a great famine came over all the land;

26 and yet Elijah was sent to none of them, but only to Zarephath, *in the land* of Sidon, to a woman who was a widow. [cf. [1 Kgs 17:8–24](#)]

27 And there were many lepers in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian.” [cf. [2 Kgs 5:1–19](#)]

28 And all *the people* in the synagogue were filled with rage as they heard these things;

29 and they got up and drove Him out of the city, and led Him to the brow of the hill on which their city had been built, in order to throw Him down the cliff.

30 But passing through their midst, He went His way.

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