Jesus' Circumcision and Naming (8 days after birth)	
Matthew 1:25b	Luke 2:21
25b and he [Joseph] called His name Jesus.	21 And when eight days had passed, before His
	circumcision, His name was then called Jesus,
	the name given by the angel before He was
	conceived in the womb.

Mary's Purification Rite / Jesus' Presentation at the Temple (40 days after birth)

Luke 2:22-39a

Jesus' Presentation

- 22 And when the days for their purification according to the law of Moses were completed, they brought Him up to Jerusalem to present Him to the Lord
- 23 (as it is written in the Law of the Lord, "EVERY *firstborn* MALE THAT OPENS THE WOMB SHALL BE CALLED HOLY TO THE LORD"), [Exod 13:2]
- 24 and to offer a sacrifice according to what was said in the Law of the Lord, "A PAIR OF TURTLEDOVES OR TWO YOUNG PIGEONS." [Lev 12:8]

Simeon's Prophecy

- 25 And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him.
- 26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.
- 27 And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the Law,
- 28 then he took Him into his arms, and blessed God, and said,
- 29 "Now Lord, You are releasing Your bond-servant to depart in peace, According to Your word;
- 30 For my eyes have seen Your salvation,
- 31 Which You have prepared in the presence of all peoples,
- 32 A LIGHT OF REVELATION TO THE GENTILES, And the glory of Your people Israel."
- 33 And His father and mother were amazed at the things which were being said about Him.
- 34 And Simeon blessed them and said to Mary His mother, "Behold, this *Child* is appointed for the fall and rise of many in Israel, and for a sign to be opposed— [cf. <u>Isa 8:14–15</u>]
- 35 and a sword will pierce even your own soul—to the end that thoughts from many hearts may be revealed."

Anna's Testimony

- 36 And there was a prophetess, Anna the daughter of Phanuel, of the tribe of Asher. She was advanced in years and had lived with *her* husband seven years after her marriage,
- 37 and then as a widow to the age of eighty-four. She never left the temple, serving night and day with fastings and prayers.
- 38 At that very moment she came up and *began* giving thanks to God, and continued to speak of Him to all those who were looking for the redemption of Jerusalem.

Luke's Conclusion (he does not mention the Magi or the flight to Egypt)

39a When they had performed everything according to the Law of the Lord,

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