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Chronological Bible Plan

May



MAY

**“Every day I will bless you and praise
your name forever and ever” (Ps 145:2)**

May 1	<input type="checkbox"/> Bible Reading	<input type="checkbox"/> Prayer
May 2	<input type="checkbox"/> Bible Reading	<input type="checkbox"/> Prayer
May 3	<input type="checkbox"/> Bible Reading	<input type="checkbox"/> Prayer
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Hushai and Ahithophel (c. 974 BC)

2 Samuel 16:15–17:29

Ahithophel Gives Absalom Wise Advice

16:15 Now when Absalom and all the men of Israel arrived in Jerusalem, Ahithophel was with him.

16 When David's friend Hushai the Arkite came to Absalom, Hushai said to him, "Long live the king! Long live the king!"

17 Absalom said to Hushai, "Do you call this loyalty to your friend? Why didn't you go with your friend?"

18 Hushai replied to Absalom, "No, I will be loyal to the one whom the LORD, these people, and all the men of Israel have chosen.

19 Moreover, whom should I serve? Should it not be his son? Just as I served your father, so I will serve you."

20 Then Absalom said to Ahithophel, "Give us your advice. What should we do?"

21 Ahithophel replied to Absalom, "Have sex with your father's concubines whom he left to care for the palace. All Israel will hear that you have made yourself repulsive to your father. Then your followers will be motivated to support you."

22 So they pitched a tent for Absalom on the roof, and Absalom had sex with his father's concubines in the sight of all Israel.

23 In those days Ahithophel's advice was considered as valuable as a prophetic revelation. Both David and Absalom highly regarded the advice of Ahithophel.

17:1 Ahithophel said to Absalom, "Let me pick out twelve thousand men. Then I will go and pursue David this very night.

2 When I catch up with him he will be exhausted and worn out. I will rout him, and the entire army that is with him will flee. I will kill only the king

3 and will bring the entire army back to you. In exchange for the life of the man you are seeking, you will get back everyone. The entire army will return unharmed."

4 This seemed like a good idea to Absalom and to all the leaders of Israel.

God Helps Hushai Frustrate the Wise Advice of Ahithophel

5 But Absalom said, "Call for Hushai the Arkite, and let's hear what he has to say."

6 So Hushai came to Absalom. Absalom said to him, "Here is what Ahithophel has advised. Should we follow his advice? If not, what would you recommend?"

7 Hushai replied to Absalom, "Ahithophel's advice is not sound this time."

8 Hushai went on to say, "You know your father and his men—they are soldiers and are as dangerous as a bear out in the wild that has been robbed of her cubs. Your father is an experienced soldier; he will not stay overnight with the army.

9 At this very moment he is hiding out in one of the caves or in some other similar place. If it should turn out that he attacks our troops first, whoever hears about it will say, 'Absalom's army has been slaughtered!'

10 If that happens even the bravest soldier—one who is lion-hearted—will virtually melt away. For all Israel knows that your father is a warrior and that those who are with him are brave.

11 My advice therefore is this: Let all Israel from Dan to Beer Sheba—in number like the sand by the sea!—be mustered to you, and you lead them personally into battle.

12 We will come against him wherever he happens to be found. We will descend on him like the dew falls on the ground. Neither he nor any of the men who are with him will be spared alive—not one of them!

13 If he regroups in a city, all Israel will take up ropes to that city and drag it down to the valley, so that not a single pebble will be left there!"

14 Then Absalom and all the men of Israel said, "The advice of Hushai the Arkite sounds better than the advice of Ahithophel." Now the LORD had decided to frustrate the sound advice of Ahithophel, so that the LORD could bring disaster on Absalom.

Hushai Sends Word to David

15 Then Hushai reported to Zadok and Abiathar the priests, "Here is what Ahithophel has advised Absalom and the leaders of Israel to do, and here is what I have advised.

16 Now send word quickly to David and warn him, "Don't spend the night at the fords of the desert tonight. Instead, be sure you cross over, or else the king and everyone who is with him may be overwhelmed."

17 Now Jonathan and Ahimaaz were staying in En Rogel. A female servant would go and inform them, and they would then go and inform King David. It was not advisable for them to be seen going into the city.

18 But a young man saw them on one occasion and informed Absalom. So the two of them quickly departed and went to the house of a man in Bahurim. There was a well in his courtyard, and they got down in it.

19 His wife then took the covering and spread it over the top of the well and scattered some grain over it. No one was aware of what she had done.

20 When the servants of Absalom approached the woman at her home, they asked, "Where are Ahimaaz and Jonathan?" The woman replied to them, "They crossed over the stream." Absalom's men searched but did not find them, so they returned to Jerusalem.

21 After the men had left, Ahimaaz and Jonathan climbed out of the well. Then they left and informed King David. They advised David, "Get up and cross the stream quickly, for Ahithophel has devised a plan to catch you."

22 So David and all the people who were with him got up and crossed the Jordan River. By dawn there was not one person left who

had not crossed the Jordan.

Ahithophel Foresees Disaster and Hangs Himself

23 When Ahithophel realized that his advice had not been followed, he saddled his donkey and returned to his house in his hometown. After setting his household in order, he hanged himself. So he died and was buried in the grave of his father.

Absalom Begins His Pursuit of David

24 Meanwhile David had gone to Mahanaim, while Absalom and all the men of Israel had crossed the Jordan River.

25 Absalom had made Amasa general in command of the army in place of Joab. (Now Amasa was the son of an Israelite man named Jether, who had married Abigail the daughter of Nahash and sister of Zeruiah, Joab's mother.)

26 The army of Israel and Absalom camped in the land of Gilead.

27 When David came to Mahanaim, Shobi the son of Nahash from Rabbah of the Ammonites, Makir the son of Ammiel from Lo Debar, and Barzillai the Gileadite from Rogelim

28 brought bedding, basins, and pottery utensils. They also brought food for David and all who were with him, including wheat, barley, flour, roasted grain, beans, lentils,

29 honey, curds, flocks, and cheese. For they said, "The people are no doubt hungry, tired, and thirsty there in the desert."

My Soul Thirsts For You (c. 974 BC)

Psalm 63

A psalm of David, written when he was in the Judean wilderness.

- 1 O God, you are my God! I long for you!
My soul thirsts for you,
my flesh yearns for you,
in a dry and parched land where there is no water.
- 2 Yes, in the sanctuary I have seen you,
and witnessed your power and splendor.
- 3 Because experiencing your loyal love is better than life itself,
my lips will praise you.
- 4 For this reason I will praise you while I live;
in your name I will lift up my hands.
- 5 As if with choice meat you satisfy my soul.
My mouth joyfully praises you,
- 6 whenever I remember you on my bed,
and think about you during the nighttime hours.
- 7 For you are my deliverer;
under your wings I rejoice.
- 8 My soul pursues you;
your right hand upholds me.
- 9 Enemies seek to destroy my life,
but they will descend into the depths of the earth.
- 10 Each one will be handed over to the sword;
their corpses will be eaten by jackals.
- 11 But the king will rejoice in God;
everyone who takes oaths in his name will boast,
for the mouths of those who speak lies will be shut up.

Save Me, O My God (c. 974 BC)

Psalm 3

A psalm of David, written when he fled from his son Absalom.

- 1 LORD, how numerous are my enemies!
Many attack me.
- 2 Many say about me,
"God will not deliver him." (Selah)
- 3 But you, LORD, are a shield that protects me;
you are my glory and the one who restores me.
- 4 To the LORD I cried out,

- and he answered me from his holy hill. (Selah)
- 5 I rested and slept;
I awoke, for the LORD protects me.
- 6 I am not afraid of the multitude of people
who attack me from all directions.
- 7 Rise up, LORD!
Deliver me, my God!
Yes, you will strike all my enemies on the jaw;
you will break the teeth of the wicked.
- 8 The LORD delivers;
you show favor to your people. (Selah)

David's Forces Quell Absalom's Revolt (c. 974 BC)

2 Samuel 18:1–19:8a

David Prepares His Army for Battle With Absalom

- 18:1 David assembled the army that was with him. He appointed leaders of thousands and leaders of hundreds.
- 2 David then sent out the army—a third under the leadership of Joab, a third under the leadership of Joab's brother Abishai son of Zeruah, and a third under the leadership of Ittai the Gittite. The king said to the troops, "I too will indeed march out with you."
- 3 But the soldiers replied, "You should not do this! For if we should have to make a rapid retreat, they won't be too concerned about us. Even if half of us should die, they won't be too concerned about us. But you are like ten thousand of us! So it is better if you remain in the city for support."
- 4 Then the king said to them, "I will do whatever seems best to you." So the king stayed beside the city gate, while all the army marched out by hundreds and by thousands.
- 5 The king gave this order to Joab, Abishai, and Ittai: "For my sake deal gently with the young man Absalom." Now the entire army was listening when the king gave all the leaders this order concerning Absalom.

David's Army Defeats Absalom's Forces

- 6 Then the army marched out to the field to fight against Israel. The battle took place in the forest of Ephraim.
- 7 The army of Israel was defeated there by David's men. The slaughter there was great that day—20,000 soldiers were killed.
- 8 The battle there was spread out over the whole area, and the forest consumed more soldiers than the sword devoured that day.

Joab Kills Absalom

- 9 Then Absalom happened to come across David's men. Now as Absalom was riding on his mule, it went under the branches of a large oak tree. His head got caught in the oak and he was suspended in midair, while the mule he had been riding kept going.
- 10 When one of the men saw this, he reported it to Joab saying, "I saw Absalom hanging in an oak tree.
- 11 Joab replied to the man who was telling him this, "What! You saw this? Why didn't you strike him down right on the spot? I would have given you ten pieces of silver and a commemorative belt!"
- 12 The man replied to Joab, "Even if I were receiving a thousand pieces of silver, I would not strike the king's son! In our very presence the king gave this order to you and Abishai and Ittai, 'Protect the young man Absalom for my sake.'
- 13 If I had acted at risk of my own life—and nothing is hidden from the king!—you would have abandoned me."
- 14 Joab replied, "I will not wait around like this for you!" He took three spears in his hand and thrust them into the middle of Absalom while he was still alive in the middle of the oak tree.
- 15 Then ten soldiers who were Joab's armor bearers struck Absalom and finished him off.
- 16 Then Joab blew the trumpet and the army turned back from chasing Israel, for Joab had called for the army to halt.
- 17 They took Absalom, threw him into a large pit in the forest, and stacked a huge pile of stones over him. In the meantime all the Israelite soldiers fled to their homes.
- 18 Prior to this Absalom had set up a monument and dedicated it to himself in the King's Valley, reasoning "I have no son who will carry on my name." He named the monument after himself, and to this day it is known as Absalom's Memorial.

Ahimaaz and the Cushite Bring David the News of Absalom's Death

- 19 Then Ahimaaz the son of Zadok said, "Let me run and give the king the good news that the LORD has vindicated him before his enemies."
- 20 But Joab said to him, "You will not be a bearer of good news today. You will bear good news some other day, but not today, for the king's son is dead."
- 21 Then Joab said to the Cushite, "Go and tell the king what you have seen." After bowing to Joab, the Cushite ran off.
- 22 Ahimaaz the son of Zadok again spoke to Joab, "Whatever happens, let me go after the Cushite." But Joab said, "Why is it that you want to go, my son? You have no good news that will bring you a reward."

23 But he said, “Whatever happens, I want to go!” So Joab said to him, “Then go!” So Ahimaaz ran by the way of the Jordan plain, and he passed the Cushite.

24 Now David was sitting between the inner and outer gates, and the watchman went up to the roof over the gate at the wall. When he looked, he saw a man running by himself.

25 So the watchman called out and informed the king. The king said, “If he is by himself, he brings good news.” The runner came ever closer.

26 Then the watchman saw another man running. The watchman called out to the gatekeeper, “There is another man running by himself.” The king said, “This one also is bringing good news.”

27 The watchman said, “It appears to me that the first runner is Ahimaaz son of Zadok.” The king said, “He is a good man, and he comes with good news.”

28 Then Ahimaaz called out and said to the king, “Greetings!” He bowed down before the king with his face toward the ground and said, “May the LORD your God be praised because he has defeated the men who opposed my lord the king!”

29 The king replied, “How is the young man Absalom?” Ahimaaz replied, “I saw a great deal of confusion when Joab was sending the king’s servant and me, your servant, but I don’t know what it was all about.”

30 The king said, “Turn aside and take your place here.” So he turned aside and waited.

31 Then the Cushite arrived and said, “May my lord the king now receive the good news! The LORD has vindicated you today and delivered you from the hand of all who have rebelled against you!”

32 The king asked the Cushite, “How is the young man Absalom?” The Cushite replied, “May the enemies of my lord the king and all who have plotted against you be like that young man!”

David Grieves Absalom’s Death

33 The king then became very upset. He went up to the upper room over the gate and wept. As he went he said, “My son, Absalom! My son, my son, Absalom! If only I could have died in your place! Absalom, my son, my son!”

19:1 Joab was told, “The king is weeping and mourning over Absalom.”

2 So the victory of that day was turned to mourning as far as all the people were concerned. For the people heard on that day, “The king is grieved over his son.”

3 That day the people stole away to go to the city the way people who are embarrassed steal away in fleeing from battle.

4 The king covered his face and cried out loudly, “My son, Absalom! Absalom, my son, my son!”

Joab Angrily Confronts David

5 So Joab visited the king at his home. He said, “Today you have embarrassed all your servants who have saved your life this day, as well as the lives of your sons, your daughters, your wives, and your concubines.

6 You seem to love your enemies and hate your friends! For you have as much as declared today that leaders and servants don’t matter to you. I realize now that if Absalom were alive and all of us were dead today, it would be all right with you.

7 So get up now and go out and give some encouragement to your servants. For I swear by the LORD that if you don’t go out there, not a single man will stay here with you tonight! This disaster will be worse for you than any disaster that has overtaken you from your youth right to the present time!”

8a So the king got up and sat at the city gate. When all the people were informed that the king was sitting at the city gate, they all came before him.

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Chronological Notes

- 1) Kidner comments: “The title in the canonical text [of Psalm 63] identifies the desolate scene which set these thoughts in motion, and the mention of the king in verse 11 points to the time when Absalom rather than Saul had made him take to the Wilderness of Judah on his way to the Jordan (cf. 2 Sam. 15:23). Not only is the weariness of the way emphasized in the narrative (e.g. 2 Sam 16:14) but, as Kirkpatrick points out, the strong faith evident in the psalm has its counterpart there as well, in that David was prepared to part with the ark itself (2 Sam. 15:25) in his certainty of God and his commitment to his will.”¹

¹ Derek Kidner, “Psalms 1–72,” *TOTC*, 242–43.

The Journey Home (c. 974 BC)

2 Samuel 19:8b–40a

Israel and Judah Argue About What to Do

8b But the Israelite soldiers had all fled to their own homes.

9 All the people throughout all the tribes of Israel were arguing among themselves saying, “The king delivered us from the hand of our enemies. He rescued us from the hand of the Philistines, but now he has fled from the land because of Absalom.

10 But Absalom, whom we anointed as our king, has died in battle. So now why do you hesitate to bring the king back?”

David Reaches Out to Judah and Punishes Joab for His Insubordination

11 Then King David sent a message to Zadok and Abiathar the priests saying, “Tell the elders of Judah, ‘Why should you delay any further in bringing the king back to his palace, when everything Israel is saying has come to the king’s attention.

12 You are my brothers—my very own flesh and blood! Why should you delay any further in bringing the king back?’

13 Say to Amasa, ‘Are you not my flesh and blood? God will punish me severely, if from this time on you are not the commander of my army in place of Joab!’”

14 He won over the hearts of all the men of Judah as though they were one man. Then they sent word to the king saying, “Return, you and all your servants as well.”

Shimei Meets David at the Jordan River and Begg Forgiveness

15 So the king returned and came to the Jordan River. Now the people of Judah had come to Gilgal to meet the king and to help him cross the Jordan.

16 Shimei son of Gera the Benjaminite from Bahurim came down quickly with the men of Judah to meet King David.

17 There were a thousand men from Benjamin with him, along with Ziba the servant of Saul’s household, and with him his fifteen sons and twenty servants. They hurriedly crossed the Jordan within sight of the king.

18 They crossed at the ford in order to help the king’s household cross and to do whatever he thought appropriate. Now after he had crossed the Jordan, Shimei son of Gera threw himself down before the king.

19 He said to the king, “Don’t think badly of me, my lord, and don’t recall the sin of your servant on the day when you, my lord the king, left Jerusalem! Please don’t call it to mind!

20 For I, your servant, know that I sinned, and I have come today as the first of all the house of Joseph to come down to meet my lord the king.”

21 Abishai son of Zeruiah replied, “For this should not Shimei be put to death? After all, he cursed the LORD’s anointed!”

22 But David said, “What do we have in common, you sons of Zeruiah? You are like my enemy today! Should anyone be put to death in Israel today? Don’t you realize that today I am king over Israel?”

23 The king said to Shimei, “You won’t die.” The king vowed an oath concerning this.

Mephibosheth Accuses Ziba of Slander

24 Now Mephibosheth, Saul’s grandson, came down to meet the king. From the day the king had left until the day he safely returned, Mephibosheth had not cared for his feet nor trimmed his mustache nor washed his clothes.

25 When he came from Jerusalem to meet the king, the king asked him, “Why didn’t you go with me, Mephibosheth?”

26 He replied, “My lord the king, my servant deceived me! I said, ‘Let me get my donkey saddled so that I can ride on it and go with the king,’ for I am lame.

27 But my servant has slandered me to my lord the king. But my lord the king is like an angel of God. Do whatever seems appropriate to you.

28 After all, there was no one in the entire house of my grandfather who did not deserve death from my lord the king. But instead you allowed me to eat at your own table! What further claim do I have to ask the king for anything?”

29 Then the king replied to him, “Why should you continue speaking like this? You and Ziba will inherit the field together.”

30 Mephibosheth said to the king, “Let him have the whole thing! My lord the king has returned safely to his house!”

David Expresses His Gratitude to Barzillai

31 Now when Barzillai the Gileadite had come down from Rogelim, he crossed the Jordan with the king so he could send him on his way from there.

32 But Barzillai was very old—eighty years old, in fact—and he had taken care of the king when he stayed in Mahanaim, for he was a very rich man.

33 So the king said to Barzillai, “Cross over with me, and I will take care of you while you are with me in Jerusalem.”

34 Barzillai replied to the king, “How many days do I have left to my life, that I should go up with the king to Jerusalem?

35 I am presently eighty years old. Am I able to discern good and bad? Can I taste what I eat and drink? Am I still able to hear the voices of male and female singers? Why should I continue to be a burden to my lord the king?

36 I will cross the Jordan with the king and go a short distance. Why should the king reward me in this way?

37 Let me return so that I may die in my own city near the grave of my father and my mother. But look, here is your servant Kimham.

Let him cross over with my lord the king. Do for him whatever seems appropriate to you.”

38 The king replied, “Kimham will cross over with me, and I will do for him whatever I deem appropriate. And whatever you choose, I will do for you.”

39 So all the people crossed the Jordan, as did the king. After the king had kissed him and blessed him, Barzillai returned to his home.

40a When the king crossed over to Gilgal, Kimham crossed over with him.

David’s Return to Jerusalem is Marred by Sheba’s Rebellion (c. 974 BC)

2 Samuel 19:40b–20:26

At Gilgal, Israel Accuses Judah of Insulting Them

19:40b Now all the soldiers of Judah along with half of the soldiers of Israel had helped the king cross over.

41 Then all the men of Israel began coming to the king. They asked the king, “Why did our brothers, the men of Judah, sneak the king away and help the king and his household cross the Jordan—and not only him but all of David’s men as well?”

42 All the men of Judah replied to the men of Israel, “Because the king is our close relative! Why are you so upset about this? Have we eaten at the king’s expense? Or have we misappropriated anything for our own use?”

43 The men of Israel replied to the men of Judah, “We have ten shares in the king, and we have a greater claim on David than you do! Why do you want to curse us? Weren’t we the first to suggest bringing back our king?” But the comments of the men of Judah were more severe than those of the men of Israel.

Sheba, a Benjaminite, Takes Advantage of the Tension to Start Another Revolt

20:1 Now a wicked man named Sheba son of Bicri, a Benjaminite, happened to be there. He blew the trumpet and said, “We have no share in David; we have no inheritance in this son of Jesse! Every man go home, O Israel!”

2a So all the men of Israel deserted David and followed Sheba son of Bicri.

David Returns to Jerusalem With the Men of Judah

2b But the men of Judah stuck by their king all the way from the Jordan River to Jerusalem.

3 Then David went to his palace in Jerusalem. The king took the ten concubines he had left to care for the palace and placed them under confinement. Though he provided for their needs, he did not have sexual relations with them. They remained in confinement until the day they died, living out the rest of their lives as widows.

David Sends Amasa to Mobilize the Men of Judah

4 Then the king said to Amasa, “Call the men of Judah together for me in three days, and you be present here with them too.”

5 So Amasa went out to call Judah together. But in doing so he took longer than the time that the king had allotted him.

David Sends Abishai to Deal With Sheba

6 Then David said to Abishai, “Now Sheba son of Bicri will cause greater disaster for us than Absalom did! Take your LORD’s servants and pursue him. Otherwise he will secure fortified cities for himself and get away from us.”

7 So Joab’s men, accompanied by the Kerethites, the Pelethites, and all the warriors, left Jerusalem to pursue Sheba son of Bicri.

Joab Kills Amasa and Takes Command

8 When they were near the big rock that is in Gibeon, Amasa came to them. Now Joab was dressed in military attire and had a dagger in its sheath belted to his waist. When he advanced, it fell out.

9 Joab said to Amasa, “How are you, my brother?” With his right hand Joab took hold of Amasa’s beard as if to greet him with a kiss.

10 Amasa did not protect himself from the knife in Joab’s other hand, and Joab stabbed him in the abdomen, causing Amasa’s intestines to spill out on the ground. There was no need to stab him again; the first blow was fatal. Then Joab and his brother Abishai pursued Sheba son of Bicri.

11 One of Joab’s soldiers who stood over Amasa said, “Whoever is for Joab and whoever is for David, follow Joab!”

12 Amasa was squirming in his own blood in the middle of the path, and this man had noticed that all the soldiers stopped. Having noticed that everyone who came across Amasa stopped, the man pulled him away from the path and into the field and threw a garment over him.

13 Once he had removed Amasa from the path, everyone followed Joab to pursue Sheba son of Bicri.

Sheba Hides in Abel and Joab Besieges the City

14 Sheba traveled through all the tribes of Israel to Abel of Beth Maacah and all the Berite region. When they had assembled, they too joined him.

15 So Joab’s men came and laid siege against him in Abel of Beth Maacah. They prepared a siege ramp outside the city which stood against its outer rampart. As all of Joab’s soldiers were trying to break through the wall so that it would collapse,

16 a wise woman called out from the city, "Listen up! Listen up! Tell Joab, 'Come near so that I may speak to you.'"

17 When he approached her, the woman asked, "Are you Joab?" He replied, "I am." She said to him, "Listen to the words of your servant." He said, "Go ahead. I'm listening."

18 She said, "In the past they would always say, 'Let them inquire in Abel,' and that is how they settled things.

19 I represent the peaceful and the faithful in Israel. You are attempting to destroy an important city in Israel. Why should you swallow up the LORD's inheritance?"

20 Joab answered, "Get serious! I don't want to swallow up or destroy anything!

21 That's not the way things are. There is a man from the hill country of Ephraim named Sheba son of Bicri. He has rebelled against King David. Give me just this one man, and I will leave the city." The woman said to Joab, "This very minute his head will be thrown over the wall to you!"

22 Then the woman went to all the people with her wise advice and they cut off Sheba's head and threw it out to Joab. Joab blew the trumpet, and his men dispersed from the city, each going to his own home. Joab returned to the king in Jerusalem.

David's Administration After the Rebellions of Absalom and Sheba

23 Now Joab was the general in command of all the army of Israel. Benaiah the son of Jehoida was over the Kerethites and the Perethites.

24 Adoniram was supervisor of the work crews. Jehoshaphat son of Ahilud was the secretary.

25 Sheva was the scribe, and Zadok and Abiathar were the priests.

26 Ira the Jairite was David's personal priest.

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David's Census of Israel (c. 973 BC)

2 Samuel 24	1 Chronicles 21
<p>1 The LORD's anger again raged against Israel, and he incited David against them, saying, "Go count Israel and Judah."</p> <p>2 The king told Joab, the general in command of his army, "Go through all the tribes of Israel from Dan to Beer Sheba and muster the army,</p> <p>so I may know the size of the army."</p> <p>3 Joab replied to the king, "May the LORD your God make the army a hundred times larger right before the eyes of my lord the king!</p> <p>But why does my master the king want to do this?"</p> <p>4 But the king's edict stood, despite the objections of Joab and the leaders of the army. So Joab and the leaders of the army left the king's presence in order to muster the Israelite army.</p> <p>5 They crossed the Jordan and camped at Aroer, on the south side of the city, at the wadi of Gad, near Jazer.</p> <p>6 Then they went on to Gilead and to the region of Tahtim Hodshi, coming to Dan Jaan and on around to Sidon.</p> <p>7 Then they went to the fortress of Tyre and all the cities of the Hivites and the Canaanites. Then they went on to the Negev of Judah, to Beer Sheba.</p> <p>8 They went through all the land and after nine months and twenty days came back to Jerusalem.</p> <p>9 Joab reported the number of warriors to the king. In Israel there were 800,000 sword-wielding warriors, and in Judah there were 500,000 soldiers.</p> <p>10 David felt guilty after he had numbered the army. David said to the LORD, "I have sinned greatly by doing this! Now, O LORD, please remove the guilt of your servant, for I have acted very foolishly."</p> <p>11 When David got up the next morning, the LORD had already spoken to Gad the prophet, David's seer:</p> <p>12 "Go, tell David, 'This is what the LORD says: I am offering you three forms of judgment. Pick one of them and I will carry it out against you.'"</p> <p>13 Gad went to David and told him,</p> <p>"Shall seven years of famine come upon your land? Or shall you flee for three months from your enemy with him in hot pursuit? Or shall there be three days of plague in your land?"</p> <p>Now decide what I should tell the one who sent me."</p> <p>14 David said to Gad, "I am very upset! I prefer that we be attacked by the LORD, for his mercy is great; I do not want to be attacked by men!"</p> <p>15 So the LORD sent a plague through Israel</p>	<p>1 An adversary opposed Israel, inciting David to count how many warriors Israel had.</p> <p>2 David told Joab and the leaders of the army, "Go, count the number of warriors from Beer Sheba to Dan.</p> <p>Then bring back a report to me so I may know how many we have."</p> <p>3 Joab replied, "May the LORD make his army a hundred times larger!</p> <p>My master, O king, do not all of them serve my master? Why does my master want to do this? Why bring judgment on Israel?" [cf. Exod 30:12]</p> <p>4 But the king's edict stood, despite Joab's objections.</p> <p>So Joab left and traveled throughout Israel before returning to Jerusalem.</p> <p>5 Joab reported to David the number of warriors. In all Israel there were 1,100,000 sword-wielding soldiers; Judah alone had 470,000 sword-wielding soldiers.</p> <p>6 Now Joab did not number Levi and Benjamin, for the king's edict disgusted him.</p> <p>7 God was also offended by it, so he attacked Israel.</p> <p>8 David said to God, "I have sinned greatly by doing this! Now, please remove the guilt of your servant, for I have acted very foolishly."</p> <p>9 The LORD told Gad, David's prophet,</p> <p>10 "Go, tell David, 'This is what the LORD says: "I am offering you three forms of judgment from which to choose. Pick one of them.'"</p> <p>11 Gad went to David and told him, "This is what the LORD says: 'Pick one of these:</p> <p>12 three years of famine, or three months being chased by your enemies and struck down by their swords, or three days being struck down by the LORD, during which a plague will invade the land and the LORD's messenger will destroy throughout Israel's territory.'</p> <p>Now, decide what I should tell the one who sent me."</p> <p>13 David said to Gad, "I am very upset! I prefer to be attacked by the LORD, for his mercy is very great; I do not want to be attacked by men!"</p> <p>14 So the LORD sent a plague through Israel,</p>

from the morning until the completion of the appointed time.
Seventy thousand men died from Dan to Beer Sheba.

16 When the angel extended his hand to destroy Jerusalem, the LORD relented from his judgment. He told the angel who was killing the people, "That's enough! Stop now!" (Now the LORD's angel was near the threshing floor of Araunah the Jebusite.)

17 When he saw the angel who was destroying the people,

David said to the LORD,

"Look, it is I who have sinned and done this evil thing!
As for these sheep—what have they done?
Attack me and my family."

18 So Gad went to David that day and told him, "Go up and build an altar for the LORD on the threshing floor of Araunah the Jebusite."

19 So David went up as Gad instructed him to do, according to the LORD's instructions.

20 When Araunah looked out and saw the king and his servants approaching him, he went out and bowed to the king with his face to the ground.

21 Araunah said, "Why has my lord the king come to his servant?"

David replied, "To buy from you the threshing floor so I can build an altar for the LORD, so that the plague may be removed from the people."

22 Araunah told David,

"My lord the king may take whatever he wishes and offer it. Look! Here are oxen for burnt offerings, and threshing sledges and harnesses for wood.

23 I, the servant of my lord the king, give it all to the king!" Araunah also told the king, "May the LORD your God show you favor!"

24 But the king said to Araunah, "No, I insist on buying it from you! I will not offer to the LORD my God

burnt sacrifices that cost me nothing."

So David bought the threshing floor

and the oxen for fifty pieces of silver.

25 Then David built an altar for the LORD there and offered burnt sacrifices and peace offerings.

and 70,000 Israelite men died.

15 God sent an angel to ravage Jerusalem.

As he was doing so,

the LORD watched and relented from his judgment. He told the angel who was destroying, "That's enough! Stop now!"

Now the LORD's angel was standing near the threshing floor of Ornan the Jebusite.

16 David looked up and saw the LORD's messenger standing between the earth and sky with his sword drawn and in his hand, stretched out over Jerusalem.

David and the leaders, covered with sackcloth, threw themselves down with their faces to the ground.

17 David said to God,

"Was I not the one who decided to number the army?

I am the one who sinned and committed this awful deed!

As for these sheep—what have they done?

O LORD my God, attack me and my family,

but remove the plague from your people!"

18 So the LORD's messenger told Gad to instruct David to go up and build an altar for the LORD on the threshing floor of Ornan the Jebusite.

19 So David went up as Gad instructed him to do in the name of the LORD.

20 While Ornan was threshing wheat, he turned and saw the messenger, and he and his four sons hid themselves.

21 When David came to Ornan,

Ornan looked and saw David;

he came out from the threshing floor and bowed to David with his face to the ground.

22 David said to Ornan, "Sell me the threshing floor so I can build on it an altar for the LORD—I'll pay top price—so that the plague may be removed from the people."

23 Ornan told David,

"You can have it!

My master, the king, may do what he wants.

Look, I am giving you the oxen for burnt sacrifices,

the threshing sledges for wood,

and the wheat for an offering.

I give it all to you."

24 King David replied to Ornan, "No, I insist on buying it for top price. I will not offer to the LORD

what belongs to you or

offer a burnt sacrifice that cost me nothing.

25 So David bought the place

from Ornan for 600 pieces of gold.

26 David built there an altar to the LORD and offered burnt sacrifices and peace offerings.

He called out to the LORD,

<p>And the LORD accepted prayers for the land,</p> <p>and the plague was removed from Israel.</p>	<p>and the LORD responded by sending fire from the sky and consuming the burnt sacrifice on the altar.</p> <p>27 The LORD ordered the messenger to put his sword back into its sheath.</p> <p>28 At that time, when David saw that the LORD responded to him at the threshing floor of Ornan the Jebusite, he sacrificed there.</p> <p>29 Now the LORD's tabernacle (which Moses had made in the wilderness) and the altar for burnt sacrifices were at that time at the worship center in Gibeon.</p> <p>30 But David could not go before it to seek God's will, for he was afraid of the sword of the LORD's messenger.</p>
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David Makes Preparations for the Construction of the Temple (c. 972 – c. 969t BC)

1 Chronicles 22

Materials Needed for the Construction of the Temple

1 David then said, "This is the place where the temple of the LORD God will be, along with the altar for burnt sacrifices for Israel."

2 David ordered the resident foreigners in the land of Israel to be called together. He appointed some of them to be stonemasons to chisel stones for the building of God's temple.

3 David supplied a large amount of iron for the nails of the doors of the gates and for braces, more bronze than could be weighed, 4 and more cedar logs than could be counted. (The Sidonians and Tyrians had brought a large amount of cedar logs to David.)

5 David said, "My son Solomon is just an inexperienced young man, and the temple to be built for the LORD must be especially magnificent so it will become famous and be considered splendid by all the nations. Therefore I will make preparations for its construction." So David made extensive preparations before he died.

David's Private Charge to Solomon

6 He summoned his son Solomon and charged him to build a temple for the LORD God of Israel.

7 David said to Solomon: "My son, I really wanted to build a temple to honor the LORD my God.

8 But the LORD said to me: 'You have spilled a great deal of blood and fought many battles. You must not build a temple to honor me, for you have spilled a great deal of blood on the ground before me.

9 Look, you will have a son, who will be a peaceful man. I will give him rest from all his enemies on every side. Indeed, Solomon will be his name; I will give Israel peace and quiet during his reign.

10 He will build a temple to honor me; he will become my son, and I will become his father. I will grant to his dynasty permanent rule over Israel.'

11 "Now, my son, may the LORD be with you! May you succeed and build a temple for the LORD your God, just as he announced you would.

12 Only may the LORD give you insight and understanding when he places you in charge of Israel, so you may obey the law of the LORD your God.

13 Then you will succeed, if you carefully obey the rules and regulations which the LORD ordered Moses to give to Israel. Be strong and brave! Don't be afraid and don't panic!

14 Now, look, I have made every effort to supply what is needed to build the LORD's temple. I have stored up 100,000 talents of gold, 1,000,000 talents of silver, and so much bronze and iron it cannot be weighed, as well as wood and stones. Feel free to add more!

15 You also have available many workers, including stonemasons, masons, carpenters, and an innumerable array of workers who are skilled

16 in using gold, silver, bronze, and iron. Get up and begin the work! May the LORD be with you!"

David's Charge to the Leaders of Israel

17 David ordered all the officials of Israel to support his son Solomon.

18 He told them, "The LORD your God is with you! He has made you secure on every side, for he handed over to me the inhabitants of the region and the region is subdued before the LORD and his people.

19 Now seek the LORD your God wholeheartedly and with your entire being! Get up and build the sanctuary of the LORD God! Then you can bring the ark of the LORD's covenant and the holy items dedicated to God's service into the temple that is built to honor the LORD."

Chronological Notes

- 1) Merrill argues: “After the revolutions of both Absalom and Sheba it would have been reasonable for David to reassess his military situation against the possibility of similar uprisings or other emergencies.”¹ In support of this hypothesis is the fact that Joab and the army commanders were able to take over nine months to gather the population statistics (v. 8). This suggests a very peaceful condition in Israel that characterized David’s later reign but not his earlier reign.

¹ Eugene H. Merrill, *Kingdom of Priests*, 272.

The Reign of the LORD's Anointed [Messianic] (c. 1022 – c. 969t BC)

Psalm 2

[Attributed to David in [Acts 4:25](#) and identified as the "second psalm" in [Acts 13:33](#)]

- 1 Why do the nations rebel?
Why are the countries devising plots that will fail?
- 2 The kings of the earth form a united front;
the rulers collaborate
against the LORD and his anointed king. [[Acts 4:25–26](#)]
- 3 They say, "Let's tear off the shackles they've put on us!
Let's free ourselves from their ropes!"
- 4 The one enthroned in heaven laughs in disgust;
the Lord taunts them.
- 5 Then he angrily speaks to them
and terrifies them in his rage, saying,
- 6 "I myself have installed my king
on Zion, my holy hill."
- 7 The king says, "I will announce the LORD's decree. He said to me:
'You are my son! This very day I have become your father!' [[Acts 13:33](#); [Heb 1:5](#); [5:5](#)]
- 8 Ask me,
and I will give you the nations as your inheritance,
the ends of the earth as your personal property.
- 9 You will break them with an iron scepter; [[Rev 2:26–28](#)]
you will smash them like a potter's jar!"
- 10 So now, you kings, do what is wise;
you rulers of the earth, submit to correction!
- 11 Serve the LORD in fear!
Repent in terror!
- 12 Give sincere homage!
Otherwise he will be angry,
and you will die because of your behavior,
when his anger quickly ignites.
How blessed are all who take shelter in him!

Answer Me When I Call (c. 1022 – c. 969t BC)

Psalm 4

For the music director, to be accompanied by stringed instruments;

A psalm of David.

- 1 When I call out, answer me,
O God who vindicates me!
Though I am hemmed in, you will lead me into a wide, open place.
Have mercy on me and respond to my prayer!
- 2 You men, how long will you try to turn my honor into shame?
How long will you love what is worthless
and search for what is deceptive? (Selah)
- 3 Realize that the LORD shows the godly special favor;
the LORD responds when I cry out to him.
- 4 Tremble with fear and do not sin! [cf. [Eph 4:26](#)]
Meditate as you lie in bed, and repent of your ways! (Selah)
- 5 Offer the prescribed sacrifices
and trust in the LORD!
- 6 Many say, "Who can show us anything good?"
Smile upon us, LORD!
- 7 You make me happier
than those who have abundant grain and wine.
- 8 I will lie down and sleep peacefully,
for you, LORD, make me safe and secure.

Lead Me In Your Righteousness (c. 1022 – c. 969t BC)

Psalm 5

For the music director, to be accompanied by wind instruments;

A psalm of David.

- 1 Listen to what I say, LORD!
Carefully consider my complaint!
- 2 Pay attention to my cry for help,
my king and my God,
for I am praying to you!
- 3 LORD, in the morning you will hear me;
in the morning I will present my case to you and then wait expectantly for an answer.
- 4 Certainly you are not a God who approves of evil;
evil people cannot dwell with you.
- 5 Arrogant people cannot stand in your presence;
you hate all who behave wickedly.
- 6 You destroy liars;
the LORD despises violent and deceitful people.
- 7 But as for me, because of your great faithfulness I will enter your house;
I will bow down toward your holy temple as I worship you.
- 8 LORD, lead me in your righteousness
because of those who wait to ambush me,
remove the obstacles in the way in which you are guiding me!
- 9 For they do not speak the truth;
their stomachs are like the place of destruction,
their throats like an open grave,
their tongues like a steep slope leading into it. [[Rom 3:13](#)]
- 10 Condemn them, O God!
May their own schemes be their downfall!
Drive them away because of their many acts of insurrection,
for they have rebelled against you.
- 11 But may all who take shelter in you be happy!
May they continually shout for joy!
Shelter them so that those who are loyal to you may rejoice!
- 12 Certainly you reward the godly, LORD.
Like a shield you protect them in your good favor.

O Lord, Deliver My Life (c. 1022 – c. 969t BC)

Psalm 6

For the music director, to be accompanied by stringed instruments, according to the sheminith style;

A psalm of David.

- 1 LORD, do not rebuke me in your anger!
Do not discipline me in your raging fury!
- 2 Have mercy on me, LORD, for I am frail!
Heal me, LORD, for my bones are shaking!
- 3 I am absolutely terrified,
and you, LORD—how long will this continue?
- 4 Relent, LORD, rescue me!
Deliver me because of your faithfulness!
- 5 For no one remembers you in the realm of death,
In Sheol who gives you thanks?
- 6 I am exhausted as I groan;
all night long I drench my bed in tears;
my tears saturate the cushion beneath me.
- 7 My eyes grow dim from suffering;
they grow weak because of all my enemies.
- 8 Turn back from me, all you who behave wickedly,
for the LORD has heard the sound of my weeping!

- 9 The LORD has heard my appeal for mercy;
the LORD has accepted my prayer.
- 10 May all my enemies be humiliated and absolutely terrified!
May they turn back and be suddenly humiliated!

In You Do I Take Refuge (c. 1022 – c. 969t BC)

Psalm 7

A musical composition by David, which he sang to the LORD concerning a Benjaminite named Cush.

- 1 O LORD my God, in you I have taken shelter.
Deliver me from all who chase me! Rescue me!
- 2 Otherwise they will rip me to shreds like a lion;
they will tear me to bits and no one will be able to rescue me.
- 3 O LORD my God, if I have done what they say,
or am guilty of unjust actions,
4 or have wronged my ally,
or helped his lawless enemy,
5 may an enemy relentlessly chase me and catch me;
may he trample me to death
and leave me lying dishonored in the dust. (Selah)
- 6 Stand up angrily, LORD!
Rise up with raging fury against my enemies!
Wake up for my sake and execute the judgment you have decreed for them!
- 7 The countries are assembled all around you;
take once more your rightful place over them!
- 8 The LORD judges the nations.
Vindicate me, LORD, because I am innocent,
because I am blameless, O Exalted One!
- 9 May the evil deeds of the wicked come to an end!
But make the innocent secure,
O righteous God,
you who examine inner thoughts and motives!
- 10 The Exalted God is my shield,
the one who delivers the morally upright.
- 11 God is a just judge;
he is angry throughout the day.
- 12 If a person does not repent, God sharpens his sword
and prepares to shoot his bow.
- 13 He prepares to use deadly weapons against him;
he gets ready to shoot flaming arrows.
- 14 See the one who is pregnant with wickedness,
who conceives destructive plans,
and gives birth to harmful lies—
- 15 he digs a pit
and then falls into the hole he has made.
- 16 He becomes the victim of his own destructive plans
and the violence he intended for others falls on his own head.
- 17 I will thank the LORD for his justice;
I will sing praises to the sovereign LORD!

How Majestic Is Your Name [Messianic] (c. 1022 – c. 969t BC)

Psalm 8

For the music director, according to the gittith style;

A psalm of David.

- 1 O LORD, our Lord,
how magnificent is your reputation throughout the earth!
You reveal your majesty in the heavens above!

- 2 From the mouths of children and nursing babies
you have ordained praise on account of your adversaries, [[Matt 21:15–17](#)]
so that you might put an end to the vindictive enemy.
- 3 When I look up at the heavens, which your fingers made,
and see the moon and the stars, which you set in place,
- 4 Of what importance is the human race, that you should notice them?
Of what importance is mankind, that you should pay attention to them, [[Heb 2:5–9](#)]
- 5 and make them a little less than the heavenly beings?
You grant mankind honor and majesty;
- 6 you appoint them to rule over your creation;
you have placed everything under their authority, [[1 Cor 15:27–28](#); [Eph 1:22](#)]
- 7 including all the sheep and cattle,
as well as the wild animals,
- 8 the birds in the sky, the fish in the sea
and everything that moves through the currents of the seas.
- 9 O LORD, our Lord,
how magnificent is your reputation throughout the earth!

I Will Recount Your Wonderful Deeds (c. 1022 – c. 969t BC)

Psalm 9

For the music director; according to the almoth-labben style;

A psalm of David.

- 1 I will thank the LORD with all my heart!
I will tell about all your amazing deeds!
- 2 I will be happy and rejoice in you!
I will sing praises to you, O sovereign One!
- 3 When my enemies turn back,
they trip and are defeated before you.
- 4 For you defended my just cause;
from your throne you pronounced a just decision.
- 5 You terrified the nations with your battle cry;
you destroyed the wicked;
you permanently wiped out all memory of them.
- 6 The enemy's cities have been reduced to permanent ruins;
you destroyed their cities;
all memory of the enemies has perished.
- 7 But the LORD rules forever;
he reigns in a just manner.
- 8 He judges the world fairly;
he makes just legal decisions for the nations.
- 9 Consequently the LORD provides safety for the oppressed;
he provides safety in times of trouble.
- 10 Your loyal followers trust in you,
for you, LORD, do not abandon those who seek your help.
- 11 Sing praises to the LORD, who rules in Zion!
Tell the nations what he has done!
- 12 For the one who takes revenge against murderers took notice of the oppressed;
he did not overlook their cry for help
- 13 when they prayed:
"Have mercy on me, LORD!
See how I am oppressed by those who hate me,
O one who can snatch me away from the gates of death!"
- 14 Then I will tell about all your praiseworthy acts;
in the gates of Daughter Zion I will rejoice because of your deliverance."
- 15 The nations fell into the pit they had made;
their feet were caught in the net they had hidden.
- 16 The LORD revealed himself;

- he accomplished justice;
the wicked were ensnared by their own actions. (Higgaion. Selah)
- 17 The wicked are turned back and sent to Sheol;
this is the destiny of all the nations that ignore God,
- 18 for the needy are not permanently ignored,
the hopes of the oppressed are not forever dashed.
- 19 Rise up, LORD!
Don't let men be defiant!
May the nations be judged in your presence!
- 20 Terrify them, LORD!
Let the nations know they are mere mortals! (Selah)

Why Do You Hide Yourself? (c. 1022 – c. 969t BC)

Psalm 10

[Considered to be a psalm of David—the absence of a title to Psalm 10 supports the view that it runs on from Psalm 9, and this is strengthened by the presence of a fragmentary acrostic, begun in Psalm 9 and concluded in Psalm 10.]

- 1 Why, LORD, do you stand far off?
Why do you pay no attention during times of trouble?
- 2 The wicked arrogantly chase the oppressed;
the oppressed are trapped by the schemes the wicked have dreamed up.
- 3 Yes, the wicked man boasts because he gets what he wants;
the one who robs others curses and rejects the LORD.
- 4 The wicked man is so arrogant he always thinks,
“God won't hold me accountable; he doesn't care.”
- 5 He is secure at all times.
He has no regard for your commands;
he disdains all his enemies.
- 6 He says to himself,
“I will never be upended,
because I experience no calamity.”
- 7 His mouth is full of curses and deceptive, harmful words;
his tongue injures and destroys. [[Rom 3:14](#)]
- 8 He waits in ambush near the villages;
in hidden places he kills the innocent.
His eyes look for some unfortunate victim.
- 9 He lies in ambush in a hidden place, like a lion in a thicket;
he lies in ambush, waiting to catch the oppressed;
he catches the oppressed by pulling in his net.
- 10 His victims are crushed and beaten down;
they are trapped in his sturdy nets.
- 11 He says to himself,
“God overlooks it;
he does not pay attention;
he never notices.”
- 12 Rise up, LORD!
O God, strike him down!
Do not forget the oppressed!
- 13 Why does the wicked man reject God?
He says to himself, “You will not hold me accountable.”
- 14 You have taken notice,
for you always see one who inflicts pain and suffering.
The unfortunate victim entrusts his cause to you;
you deliver the fatherless.
- 15 Break the arm of the wicked and evil man!
Hold him accountable for his wicked deeds,
which he thought you would not discover.
- 16 The LORD rules forever!

The nations are driven out of his land.

- 17 LORD, you have heard the request of the oppressed;
you make them feel secure because you listen to their prayer.
- 18 You defend the fatherless and oppressed,
so that mere mortals may no longer terrorize them.

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Chronological Notes

- 1) There are 73 psalms whose headings attribute authorship to David (3–9, 11–32, 34–41, 51–65, 68–70, 86, 101, 103, 108–110, 122, 124, 131, 133, 138–145). Two other psalms are attributed to David by New Testament writers (2, 95). Psalm 10 is closely connected with Psalm 9 and so I have chosen to attribute it to David as well. This brings the total Davidic psalms to 76 (out of 150).
- 2) Psalms that are directly connected to specific events in David's life have already been included in their respective contexts. The rest of the Davidic psalms will now be presented in canonical order. David is currently making preparations for the construction of the Temple, and his psalms seem appropriate in this context. I dated the psalms c. 1022 – c. 969t BC since David was first anointed king c. 1022 BC and died c. 969t BC.

The Lord is in His Holy Temple (c. 1022 – c. 969t BC)

Psalm 11

For the music director;

By David.

- 1 In the LORD I have taken shelter.
How can you say to me,
“Flee to a mountain like a bird!
- 2 For look, the wicked prepare their bows,
they put their arrows on the strings,
to shoot in the darkness at the morally upright.
- 3 When the foundations are destroyed,
what can the godly accomplish?”
- 4 The LORD is in his holy temple;
the LORD’s throne is in heaven.
His eyes watch;
his eyes examine all people.
- 5 The LORD approves of the godly,
but he hates the wicked and those who love to do violence.
- 6 May the LORD rain down burning coals and brimstone on the wicked!
A whirlwind is what they deserve!
- 7 Certainly the LORD is just;
he rewards godly deeds;
the upright will experience his favor.

The Faithful Have Vanished (c. 1022 – c. 969t BC)

Psalm 12

For the music director; according to the sheminith style;

A psalm of David.

- 1 Deliver, LORD!
For the godly have disappeared;
people of integrity have vanished.
- 2 People lie to one another;
they flatter and deceive.
- 3 May the LORD cut off all flattering lips,
and the tongue that boasts!
- 4 They say, “We speak persuasively;
we know how to flatter and boast.
Who is our master?”
- 5 “Because of the violence done to the oppressed,
because of the painful cries of the needy,
I will spring into action,” says the LORD.
“I will provide the safety they so desperately desire.”
- 6 The LORD’s words are absolutely reliable.
They are as untainted as silver purified in a furnace on the ground,
where it is thoroughly refined.
- 7 You, LORD, will protect them;
you will continually shelter each one from these evil people,
- 8 for the wicked seem to be everywhere,
when people promote evil.

How Long, O Lord? (c. 1022 – c. 969t BC)

Psalm 13

For the music director;

A psalm of David.

- 1 How long, LORD, will you continue to ignore me?

- How long will you pay no attention to me?
 2 How long must I worry,
 and suffer in broad daylight?
 How long will my enemy gloat over me?
 3 Look at me! Answer me, O LORD my God!
 Revive me, or else I will die!
 4 Then my enemy will say, "I have defeated him!"
 Then my foes will rejoice because I am upended.
 5 But I trust in your faithfulness.
 May I rejoice because of your deliverance!
 6 I will sing praises to the LORD
 when he vindicates me.

The Fool Says, There is No God (c. 1022 – c. 969t BC)

Psalm 14

For the music director;

By David.

- 1 Fools say to themselves, "There is no God."
 They sin and commit evil deeds;
 none of them does what is right. [[Rom 3:10–12](#)]
 2 The LORD looks down from heaven at the human race,
 to see if there is anyone who is wise and seeks God.
 3 Everyone rejects God;
 they are all morally corrupt.
 None of them does what is right,
 not even one!
 4 All those who behave wickedly do not understand—
 those who devour my people as if they were eating bread,
 and do not call out to the LORD.
 5 They are absolutely terrified,
 for God defends the godly.
 6 You want to humiliate the oppressed,
 even though the LORD is their shelter.
 7 I wish the deliverance of Israel would come from Zion!
 When the LORD restores the well-being of his people,
 may Jacob rejoice,
 may Israel be happy!

Who Shall Dwell on Your Holy Hill (c. 1022 – c. 969t BC)

Psalm 15

A psalm of David.

- 1 LORD, who may be a guest in your home?
 Who may live on your holy hill?
 2 Whoever lives a blameless life,
 does what is right,
 and speaks honestly.
 3 He does not slander,
 or do harm to others,
 or insult his neighbor.
 4 He despises a reprobate,
 but honors the LORD's loyal followers.
 He makes firm commitments and does not renege on his promise.
 5 He does not charge interest when he lends his money.
 He does not take bribes to testify against the innocent.
 The one who lives like this will never be upended.

You Will Not Abandon My Soul [Messianic] (c. 1022 – c. 969t BC)

Psalm 16

A prayer of David.

- 1 Protect me, O God, for I have taken shelter in you.
- 2 I say to the LORD, “You are the Lord,
my only source of well-being.”
- 3 As for God’s chosen people who are in the land,
and the leading officials I admired so much—
- 4 their troubles multiply,
they desire other gods.
I will not pour out drink offerings of blood to their gods,
nor will I make vows in the name of their gods.
- 5 LORD, you give me stability and prosperity;
you make my future secure.
- 6 It is as if I have been given fertile fields
or received a beautiful tract of land.
- 7 I will praise the LORD who guides me;
yes, during the night I reflect and learn.
- 8 I constantly trust in the LORD;
because he is at my right hand, I will not be upended.
- 9 So my heart rejoices
and I am happy;
My life is safe.
- 10 You will not abandon me to Sheol;
you will not allow your faithful follower to see the Pit.
- 11 You lead me in the path of life;
I experience absolute joy in your presence;
you always give me sheer delight. [[Acts 2:24–28; 13:34–37](#)]

In the Shadow of Your Wings (c. 1022 – c. 969t BC)

Psalm 17

A prayer of David.

- 1 LORD, consider my just cause!
Pay attention to my cry for help!
Listen to the prayer
I sincerely offer!
- 2 Make a just decision on my behalf!
Decide what is right!
- 3 You have scrutinized my inner motives;
you have examined me during the night.
You have carefully evaluated me, but you find no sin.
I am determined I will say nothing sinful.
- 4 As for the actions of people—
just as you have commanded,
I have not followed in the footsteps of violent men.
- 5 I carefully obey your commands;
I do not deviate from them.
- 6 I call to you for you will answer me, O God.
Listen to me!
Hear what I say!
- 7 Accomplish awesome, faithful deeds,
you who powerfully deliver those who look to you for protection from their enemies.
- 8 Protect me as you would protect the pupil of your eye!
Hide me in the shadow of your wings!
- 9 Protect me from the wicked men who attack me,
my enemies who crowd around me for the kill.
- 10 They are calloused;

- they speak arrogantly.
- 11 They attack me, now they surround me;
they intend to throw me to the ground.
- 12 He is like a lion that wants to tear its prey to bits,
like a young lion crouching in hidden places.
- 13 Rise up, LORD!
Confront him! Knock him down!
Use your sword to rescue me from the wicked man!
- 14 LORD, use your power to deliver me from these murderers,
from the murderers of this world!
They enjoy prosperity;
you overwhelm them with the riches they desire.
They have many children,
and leave their wealth to their offspring.
- 15 As for me, because I am innocent I will see your face;
when I awake you will reveal yourself to me.

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The Law of the LORD is Perfect (c. 1022 – c. 969t BC)

Psalm 19

For the music director;

A psalm of David.

- 1 The heavens declare the glory of God;
the sky displays his handiwork.
- 2 Day after day it speaks out;
night after night it reveals his greatness.
- 3 There is no actual speech or word,
nor is its voice literally heard.
- 4 Yet its voice echoes throughout the earth;
its words carry to the distant horizon. [[Rom 1:19–20](#); [10:17–18](#)]
In the sky he has pitched a tent for the sun.
- 5 Like a bridegroom it emerges from its chamber;
like a strong man it enjoys running its course.
- 6 It emerges from the distant horizon,
and goes from one end of the sky to the other;
nothing can escape its heat.
- 7 The law of the LORD is perfect
and preserves one's life.
The rules set down by the LORD are reliable
and impart wisdom to the inexperienced.
- 8 The LORD's precepts are fair
and make one joyful.
The LORD's commands are pure
and give insight for life.
- 9 The commands to fear the LORD are right
and endure forever.
The judgments given by the LORD are trustworthy
and absolutely just.
- 10 They are of greater value than gold,
than even a great amount of pure gold;
they bring greater delight than honey,
than even the sweetest honey from a honeycomb.
- 11 Yes, your servant finds moral guidance there;
those who obey them receive a rich reward.
- 12 Who can know all his errors?
Please do not punish me for sins I am unaware of.
- 13 Moreover, keep me from committing flagrant sins;
do not allow such sins to control me.
Then I will be blameless,
and innocent of blatant rebellion.
- 14 May my words and my thoughts
be acceptable in your sight,
O LORD, my sheltering rock and my redeemer.

Trust in the Name of the LORD Our God (c. 1022 – c. 969t BC)

Psalm 20

For the music director;

A psalm of David.

- 1 May the LORD answer you when you are in trouble;
may the God of Jacob make you secure!
- 2 May he send you help from his temple;
from Zion may he give you support!
- 3 May he take notice of your offerings;
may he accept your burnt sacrifice! (Selah)
- 4 May he grant your heart's desire;

- may he bring all your plans to pass!
- 5 Then we will shout for joy over your victory;
we will rejoice in the name of our God!
May the LORD grant all your requests!
- 6 Now I am sure that the LORD will deliver his chosen king;
he will intervene for him from his holy heavenly temple,
and display his mighty ability to deliver.
- 7 Some trust in chariots and others in horses,
but we depend on the LORD our God.
- 8 They will fall down,
but we will stand firm.
- 9 The LORD will deliver the king;
he will answer us when we call to him for help!

The King Rejoices in the LORD's Strength (c. 1022 – c. 969t BC)

Psalm 21

For the music director;

A psalm of David.

- 1 O LORD, the king rejoices in the strength you give;
he takes great delight in the deliverance you provide.
- 2 You grant him his heart's desire;
you do not refuse his request. (Selah)
- 3 For you bring him rich blessings;
you place a golden crown on his head.
- 4 He asked you to sustain his life,
and you have granted him long life and an enduring dynasty.
- 5 Your deliverance brings him great honor;
you give him majestic splendor.
- 6 For you grant him lasting blessings;
you give him great joy by allowing him into your presence.
- 7 For the king trusts in the LORD,
and because of the sovereign LORD's faithfulness he is not upended.
- 8 You prevail over all your enemies;
your power is too great for those who hate you.
- 9 You burn them up like a fiery furnace when you appear;
the LORD angrily devours them;
the fire consumes them.
- 10 You destroy their offspring from the earth,
their descendants from among the human race.
- 11 Yes, they intend to do you harm;
they dream up a scheme, but they do not succeed.
- 12 For you make them retreat
when you shoot your arrows at them.
- 13 Rise up, O LORD, in strength!
We will sing and praise your power!

Why Have You Forsaken Me? [Messianic] (c. 1022 – c. 969t BC)

Psalm 22

For the music director; according to the tune "Morning Doe;"

A psalm of David.

- 1 My God, my God, why have you abandoned me?
I groan in prayer, but help seems far away. [[Matt 27:46](#); [Mark 15:34](#)]
- 2 My God, I cry out during the day,
but you do not answer,
and during the night my prayers do not let up.
- 3 You are holy;

- you sit as king receiving the praises of Israel.
- 4 In you our ancestors trusted;
they trusted in you and you rescued them.
- 5 To you they cried out, and they were saved;
in you they trusted and they were not disappointed.
- 6 But I am a worm, not a man;
people insult me and despise me.
- 7 All who see me taunt me;
they mock me and shake their heads. [[Matt 27:39; Mark 15:29; Luke 23:35](#)]
- 8 They say,
“Commit yourself to the LORD!
Let the LORD rescue him!
Let the LORD deliver him, for he delights in him.” [[Matt 27:43](#)]
- 9 Yes, you are the one who brought me out from the womb
and made me feel secure on my mother’s breasts.
- 10 I have been dependent on you since birth;
from the time I came out of my mother’s womb you have been my God.
- 11 Do not remain far away from me,
for trouble is near and I have no one to help me.
- 12 Many bulls surround me;
powerful bulls of Bashan hem me in.
- 13 They open their mouths to devour me
like a roaring lion that rips its prey.
- 14 My strength drains away like water;
all my bones are dislocated;
my heart is like wax;
it melts away inside me.
- 15 The roof of my mouth is as dry as a piece of pottery;
my tongue sticks to my gums.
You set me in the dust of death.
- 16 Yes, wild dogs surround me—
a gang of evil men crowd around me;
like a lion they pin my hands and feet.
- 17 I can count all my bones;
my enemies are gloating over me in triumph.
- 18 They are dividing up my clothes among themselves;
they are rolling dice for my garments. [[John 19:24; Matt 27:35; Mark 15:24; Luke 23:34](#)]
- 19 But you, O LORD, do not remain far away!
You are my source of strength! Hurry and help me!
- 20 Deliver me from the sword!
Save my life from the claws of the wild dogs!
- 21 Rescue me from the mouth of the lion,
and from the horns of the wild oxen!
You have answered me!
- 22 I will declare your name to my countrymen!
In the middle of the assembly I will praise you! [[Hebrews 2:10–12](#)]
- 23 You loyal followers of the LORD, praise him!
All you descendants of Jacob, honor him!
All you descendants of Israel, stand in awe of him!
- 24 For he did not despise or detest the suffering of the oppressed;
he did not ignore him;
when he cried out to him, he responded.
- 25 You are the reason I offer praise in the great assembly;
I will fulfill my promises before the LORD’s loyal followers.
- 26 Let the oppressed eat and be filled!
Let those who seek his help praise the LORD!
May you live forever!
- 27 Let all the people of the earth acknowledge the LORD and turn to him!

- Let all the nations worship you!
- 28 For the LORD is king
and rules over the nations.
- 29 All of the thriving people of the earth will join the celebration and worship;
all those who are descending into the grave will bow before him,
including those who cannot preserve their lives.
- 30 A whole generation will serve him;
they will tell the next generation about the sovereign Lord.
- 31 They will come and tell about his saving deeds;
they will tell a future generation what he has accomplished.

The LORD is My Shepherd (c. 1022 – c. 969t BC)

Psalm 23

A psalm of David.

- 1 The LORD is my shepherd,
I lack nothing.
- 2 He takes me to lush pastures,
he leads me to refreshing water.
- 3 He restores my strength.
He leads me down the right paths
for the sake of his reputation.
- 4 Even when I must walk through the darkest valley,
I fear no danger,
for you are with me;
your rod and your staff reassure me.
- 5 You prepare a feast before me
in plain sight of my enemies.
You refresh my head with oil;
my cup is completely full.
- 6 Surely your goodness and faithfulness will pursue me all my days,
and I will live in the LORD's house for the rest of my life.

The King of Glory (c. 1022 – c. 969t BC)

Psalm 24

A psalm of David.

- 1 The LORD owns the earth and all it contains,
the world and all who live in it. [[1 Cor 10:24–26](#)]
- 2 For he set its foundation upon the seas,
and established it upon the ocean currents.
- 3 Who is allowed to ascend the mountain of the LORD?
Who may go up to his holy dwelling place?
- 4 The one whose deeds are blameless
and whose motives are pure,
who does not lie,
or make promises with no intention of keeping them.
- 5 Such godly people are rewarded by the LORD,
and vindicated by the God who delivers them.
- 6 Such purity characterizes the people who seek his favor,
Jacob's descendants, who pray to him. (Selah)
- 7 Look up, you gates!
Rise up, you eternal doors!
Then the majestic king will enter!
- 8 Who is this majestic king?
The LORD who is strong and mighty!
The LORD who is mighty in battle!
- 9 Look up, you gates!

Rise up, you eternal doors!
Then the majestic king will enter!
10 Who is this majestic king?
The LORD who commands armies!
He is the majestic king! (Selah)

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Teach Me Your Paths (c. 1022 – c. 969t BC)

Psalm 25

By David.

- 1 O LORD, I come before you in prayer.
- 2 My God, I trust in you.
Please do not let me be humiliated;
do not let my enemies triumphantly rejoice over me!
- 3 Certainly none who rely on you will be humiliated.
Those who deal in treachery will be thwarted and humiliated.
- 4 Make me understand your ways, O LORD!
Teach me your paths!
- 5 Guide me into your truth and teach me.
For you are the God who delivers me;
on you I rely all day long.
- 6 Remember your compassionate and faithful deeds, O LORD,
for you have always acted in this manner.
- 7 Do not hold against me the sins of my youth or my rebellious acts!
Because you are faithful to me, extend to me your favor, O LORD!
- 8 The LORD is both kind and fair;
that is why he teaches sinners the right way to live.
- 9 May he show the humble what is right!
May he teach the humble his way!
- 10 The LORD always proves faithful and reliable
to those who follow the demands of his covenant.
- 11 For the sake of your reputation, O LORD,
forgive my sin, because it is great.
- 12 The LORD shows his faithful followers
the way they should live.
- 13 They experience his favor;
their descendants inherit the land.
- 14 The LORD's loyal followers receive his guidance,
and he reveals his covenantal demands to them.
- 15 I continually look to the LORD for help,
for he will free my feet from the enemy's net.
- 16 Turn toward me and have mercy on me,
for I am alone and oppressed!
- 17 Deliver me from my distress;
rescue me from my suffering!
- 18 See my pain and suffering!
Forgive all my sins!
- 19 Watch my enemies, for they outnumber me;
they hate me and want to harm me.
- 20 Protect me and deliver me!
Please do not let me be humiliated,
for I have taken shelter in you!
- 21 May integrity and godliness protect me,
for I rely on you!
- 22 O God, rescue Israel
from all their distress!

Examine Me, O LORD (c. 1022 – c. 969t BC)

Psalm 26

By David.

- 1 Vindicate me, O LORD,
for I have integrity,
and I trust in the LORD without wavering.
- 2 Examine me, O LORD, and test me!

- Evaluate my inner thoughts and motives!
- 3 For I am ever aware of your faithfulness,
and your loyalty continually motivates me.
- 4 I do not associate with deceitful men,
or consort with those who are dishonest.
- 5 I hate the mob of evil men,
and do not associate with the wicked.
- 6 I maintain a pure lifestyle,
so I can appear before your altar, O LORD,
- 7 to give you thanks,
and to tell about all your amazing deeds.
- 8 O LORD, I love the temple where you live,
the place where your splendor is revealed.
- 9 Do not sweep me away with sinners,
or execute me along with violent people,
- 10 who are always ready to do wrong
or offer a bribe.
- 11 But I have integrity!
Rescue me and have mercy on me!
- 12 I am safe,
and among the worshipers I will praise the LORD.

The LORD Is My Light and My Salvation (c. 1022 – c. 969t BC)

Psalm 27

By David.

- 1 The LORD delivers and vindicates me!
I fear no one!
The LORD protects my life!
I am afraid of no one!
- 2 When evil men attack me
to devour my flesh,
when my adversaries and enemies attack me,
they stumble and fall.
- 3 Even when an army is deployed against me,
I do not fear.
Even when war is imminent,
I remain confident.
- 4 I have asked the LORD for one thing—
this is what I desire!
I want to live in the LORD's house all the days of my life,
so I can gaze at the splendor of the LORD
and contemplate in his temple.
- 5 He will surely give me shelter in the day of danger;
he will hide me in his home;
he will place me on an inaccessible rocky summit.
- 6 Now I will triumph
over my enemies who surround me!
I will offer sacrifices in his dwelling place and shout for joy!
I will sing praises to the LORD!
- 7 Hear me, O LORD, when I cry out!
Have mercy on me and answer me!
- 8 My heart tells me to pray to you,
and I do pray to you, O LORD.
- 9 Do not reject me!
Do not push your servant away in anger!
You are my deliverer!
Do not forsake or abandon me,

- O God who vindicates me!
- 10 Even if my father and mother abandoned me,
the LORD would take me in.
- 11 Teach me how you want me to live;
lead me along a level path because of those who wait to ambush me!
- 12 Do not turn me over to my enemies,
for false witnesses who want to destroy me testify against me.
- 13 Where would I be if I did not believe I would experience
the LORD's favor in the land of the living?
- 14 Rely on the LORD!
Be strong and confident!
Rely on the LORD!

The LORD Is My Strength and My Shield (c. 1022 – c. 969t BC)

Psalm 28

By David.

- 1 To you, O LORD, I cry out!
My protector, do not ignore me!
If you do not respond to me,
I will join those who are descending into the grave.
- 2 Hear my plea for mercy when I cry out to you for help,
when I lift my hands toward your holy temple!
- 3 Do not drag me away with evil men,
with those who behave wickedly,
who talk so friendly to their neighbors,
while they plan to harm them!
- 4 Pay them back for their evil deeds!
Pay them back for what they do!
Punish them!
- 5 For they do not understand the LORD's actions,
or the way he carries out justice.
The LORD will permanently demolish them.
- 6 The LORD deserves praise,
for he has heard my plea for mercy!
- 7 The LORD strengthens and protects me;
I trust in him with all my heart.
I am rescued and my heart is full of joy;
I will sing to him in gratitude.
- 8 The LORD strengthens his people;
he protects and delivers his chosen king.
- 9 Deliver your people!
Empower the nation that belongs to you!
Care for them like a shepherd and carry them in your arms at all times!

Ascribe to the LORD Glory (c. 1022 – c. 969t BC)

Psalm 29

A psalm of David.

- 1 Acknowledge the LORD, you heavenly beings,
acknowledge the LORD's majesty and power!
- 2 Acknowledge the majesty of the LORD's reputation!
Worship the LORD in holy attire!
- 3 The LORD's shout is heard over the water;
the majestic God thunders,
the LORD appears over the surging water.
- 4 The LORD's shout is powerful,
the LORD's shout is majestic.

- 5 The LORD's shout breaks the cedars,
the LORD shatters the cedars of Lebanon.
- 6 He makes Lebanon skip like a calf
and Sirion like a young ox.
- 7 The LORD's shout strikes with flaming fire.
- 8 The LORD's shout shakes the wilderness,
the LORD shakes the wilderness of Kadesh.
- 9 The LORD's shout bends the large trees
and strips the leaves from the forests.
Everyone in his temple says, "Majestic!"
- 10 The LORD sits enthroned over the engulfing waters,
the LORD sits enthroned as the eternal king.
- 11 The LORD gives his people strength;
the LORD grants his people security.

Joy Comes With the Morning (c. 1022 – c. 969t BC)

Psalm 30

A psalm—a song used at the dedication of the temple [or house]; by David.

- 1 I will praise you, O LORD, for you lifted me up,
and did not allow my enemies to gloat over me.
- 2 O LORD my God,
I cried out to you and you healed me.
- 3 O LORD, you pulled me up from Sheol;
you rescued me from among those descending into the grave.
- 4 Sing to the LORD, you faithful followers of his;
give thanks to his holy name.
- 5 For his anger lasts only a brief moment,
and his good favor restores one's life.
One may experience sorrow during the night,
but joy arrives in the morning.
- 6 In my self-confidence I said,
"I will never be upended."
- 7 O LORD, in your good favor you made me secure.
Then you rejected me and I was terrified.
- 8 To you, O LORD, I cried out;
I begged the Lord for mercy:
- 9 "What profit is there in taking my life,
in my descending into the Pit?
Can the dust of the grave praise you?
Can it declare your loyalty?"
- 10 Hear, O LORD, and have mercy on me!
O LORD, deliver me!"
- 11 Then you turned my lament into dancing;
you removed my sackcloth and covered me with joy.
- 12 So now my heart will sing to you and not be silent;
O LORD my God, I will always give thanks to you.

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Into Your Hand I Commit My Spirit (c. 1022 – c. 969t BC)

Psalm 31

For the music director;

A psalm of David.

- 1 In you, O LORD, I have taken shelter!
Never let me be humiliated!
Vindicate me by rescuing me!
- 2 Listen to me!
Quickly deliver me!
Be my protector and refuge,
a stronghold where I can be safe!
- 3 For you are my high ridge and my stronghold;
for the sake of your own reputation you lead me and guide me.
- 4 You will free me from the net they hid for me,
for you are my place of refuge.
- 5 Into your hand I entrust my life; [\[Luke 23:46\]](#)
you will rescue me, O LORD, the faithful God.
- 6 I hate those who serve worthless idols,
but I trust in the LORD. [\[Jonah 2:8\]](#)
- 7 I will be happy and rejoice in your faithfulness,
because you notice my pain
and you are aware of how distressed I am.
- 8 You do not deliver me over to the power of the enemy;
you enable me to stand in a wide open place.
- 9 Have mercy on me, for I am in distress!
My eyes grow dim from suffering.
I have lost my strength.
- 10 For my life nears its end in pain;
my years draw to a close as I groan.
My strength fails me because of my sin,
and my bones become brittle.
- 11 Because of all my enemies, people disdain me;
my neighbors are appalled by my suffering—
those who know me are horrified by my condition;
those who see me in the street run away from me.
- 12 I am forgotten, like a dead man no one thinks about;
I am regarded as worthless, like a broken jar.
- 13 For I hear what so many are saying,
the terrifying news that comes from every direction.
When they plot together against me,
they figure out how they can take my life. [\[Jer 20:10\]](#)
- 14 But I trust in you, O LORD!
I declare, “You are my God!”
- 15 You determine my destiny!
Rescue me from the power of my enemies and those who chase me.
- 16 Smile on your servant!
Deliver me because of your faithfulness!
- 17 O LORD, do not let me be humiliated,
for I call out to you!
May evil men be humiliated!
May they go wailing to the grave!
- 18 May lying lips be silenced—
lips that speak defiantly against the innocent
with arrogance and contempt!
- 19 How great is your favor,
which you store up for your loyal followers!
In plain sight of everyone you bestow it on those who take shelter in you.
- 20 You hide them with you, where they are safe from the attacks of men;

- you conceal them in a shelter, where they are safe from slanderous attacks.
- 21 The LORD deserves praise
for he demonstrated his amazing faithfulness to me when I was besieged by enemies.
- 22 I jumped to conclusions and said,
“I am cut off from your presence!”
But you heard my plea for mercy when I cried out to you for help.
- 23 Love the LORD, all you faithful followers of his!
The LORD protects those who have integrity,
but he pays back in full the one who acts arrogantly.
- 24 Be strong and confident,
all you who wait on the LORD!

Great Is the LORD (c. 1022 – c. 969t BC)

Psalm 35

By David.

- 1 O LORD, fight those who fight with me!
Attack those who attack me!
- 2 Grab your small shield and large shield,
and rise up to help me!
- 3 Use your spear and lance against those who chase me!
Assure me with these words: “I am your deliverer!”
- 4 May those who seek my life be embarrassed and humiliated!
May those who plan to harm me be turned back and ashamed!
- 5 May they be like wind-driven chaff,
as the LORD’s angel attacks them!
- 6 May their path be dark and slippery,
as the LORD’s angel chases them!
- 7 I did not harm them, but they hid a net to catch me
and dug a pit to trap me.
- 8 Let destruction take them by surprise!
Let the net they hid catch them!
Let them fall into destruction!
- 9 Then I will rejoice in the LORD
and be happy because of his deliverance.
- 10 With all my strength I will say,
“O LORD, who can compare to you?
You rescue the oppressed from those who try to overpower them;
the oppressed and needy from those who try to rob them.”
- 11 Violent men perjure themselves,
and falsely accuse me.
- 12 They repay me evil for the good I have done;
I am overwhelmed with sorrow.
- 13 When they were sick, I wore sackcloth,
and refrained from eating food.
(If I am lying, may my prayers go unanswered!)
- 14 I mourned for them as I would for a friend or my brother.
I bowed down in sorrow as if I were mourning for my mother.
- 15 But when I stumbled, they rejoiced and gathered together;
they gathered together to ambush me.
They tore at me without stopping to rest.
- 16 When I tripped, they taunted me relentlessly,
and tried to bite me.
- 17 O Lord, how long are you going to just stand there and watch this?
Rescue me from their destructive attacks;
guard my life from the young lions!
- 18 Then I will give you thanks in the great assembly;
I will praise you before a large crowd of people!

- 19 Do not let those who are my enemies for no reason gloat over me!
Do not let those who hate me without cause carry out their wicked schemes! [[John 15:24–25](#)]
- 20 For they do not try to make peace with others,
but plan ways to deceive those who are unsuspecting.
- 21 They are ready to devour me;
they say, “Aha! Aha! We’ve got you!”
- 22 But you take notice, LORD!
O Lord, do not remain far away from me!
- 23 Rouse yourself, wake up and vindicate me!
My God and Lord, defend my just cause!
- 24 Vindicate me by your justice, O LORD my God!
Do not let them gloat over me!
- 25 Do not let them say to themselves, “Aha! We have what we wanted!”
Do not let them say, “We have devoured him!”
- 26 May those who want to harm me be totally embarrassed and ashamed!
May those who arrogantly taunt me be covered with shame and humiliation!
- 27 May those who desire my vindication shout for joy and rejoice!
May they continually say, “May the LORD be praised, for he wants his servant to be secure.”
- 28 Then I will tell others about your justice,
and praise you all day long.

How Precious Is Your Steadfast Love (c. 1022 – c. 969t BC)

Psalm 36

For the music director;

Written by the LORD’s servant, David; an oracle.

- 1 An evil man is rebellious to the core.
He does not fear God, [[Rom 3:18](#)]
- 2 for he is too proud
to recognize and give up his sin.
- 3 The words he speaks are sinful and deceitful;
he does not care about doing what is wise and right.
- 4 He plans ways to sin while he lies in bed;
he is committed to a sinful lifestyle;
he does not reject what is evil.
- 5 O LORD, your loyal love reaches to the sky;
your faithfulness to the clouds.
- 6 Your justice is like the highest mountains,
your fairness like the deepest sea;
you preserve mankind and the animal kingdom.
- 7 How precious is your loyal love, O God!
The human race finds shelter under your wings.
- 8 They are filled with food from your house,
and you allow them to drink from the river of your delicacies.
- 9 For you are the one who gives
and sustains life.
- 10 Extend your loyal love to your faithful followers,
and vindicate the morally upright!
- 11 Do not let arrogant men overtake me,
or let evil men make me homeless!
- 12 I can see the evildoers! They have fallen!
They have been knocked down and are unable to get up!

He Will Not Forsake His Saints (c. 1022 – c. 969t BC)

Psalm 37

By David.

- 1 Do not fret when wicked men seem to succeed!
Do not envy evildoers!
- 2 For they will quickly dry up like grass,
and wither away like plants.
- 3 Trust in the LORD and do what is right!
Settle in the land and maintain your integrity!
- 4 Then you will take delight in the LORD,
and he will answer your prayers.
- 5 Commit your future to the LORD!
Trust in him, and he will act on your behalf.
- 6 He will vindicate you in broad daylight,
and publicly defend your just cause.
- 7 Wait patiently for the LORD!
Wait confidently for him!
Do not fret over the apparent success of a sinner,
a man who carries out wicked schemes!
- 8 Do not be angry and frustrated!
Do not fret! That only leads to trouble!
- 9 Wicked men will be wiped out,
but those who rely on the LORD are the ones who will possess the land.
- 10 Evil men will soon disappear;
you will stare at the spot where they once were, but they will be gone.
- 11 But the oppressed will possess the land
and enjoy great prosperity.
- 12 Evil men plot against the godly
and viciously attack them.
- 13 The Lord laughs in disgust at them,
for he knows that their day is coming.
- 14 Evil men draw their swords
and prepare their bows,
to bring down the oppressed and needy,
and to slaughter those who are godly.
- 15 Their swords will pierce their own hearts,
and their bows will be broken.
- 16 The little bit that a godly man owns is better than
the wealth of many evil men,
17 for evil men will lose their power,
but the LORD sustains the godly.
- 18 The LORD watches over the innocent day by day
and they possess a permanent inheritance.
- 19 They will not be ashamed when hard times come;
when famine comes they will have enough to eat.
- 20 But evil men will die;
the LORD's enemies will be incinerated—
they will go up in smoke.
- 21 Evil men borrow, but do not repay their debt,
but the godly show compassion and are generous.
- 22 Surely those favored by the LORD will possess the land,
but those rejected by him will be wiped out.
- 23 The LORD grants success to the one
whose behavior he finds commendable.
- 24 Even if he trips, he will not fall headlong,
for the LORD holds his hand.
- 25 I was once young, now I am old.
I have never seen a godly man abandoned,

- or his children forced to search for food.
- 26 All day long he shows compassion and lends to others,
and his children are blessed.
- 27 Turn away from evil! Do what is right!
Then you will enjoy lasting security.
- 28 For the LORD promotes justice,
and never abandons his faithful followers.
They are permanently secure,
but the children of evil men are wiped out.
- 29 The godly will possess the land
and will dwell in it permanently.
- 30 The godly speak wise words
and promote justice.
- 31 The law of their God controls their thinking;
their feet do not slip.
- 32 Evil men set an ambush for the godly
and try to kill them.
- 33 But the LORD does not surrender the godly,
or allow them to be condemned in a court of law.
- 34 Rely on the LORD! Obey his commands!
Then he will permit you to possess the land;
you will see the demise of evil men.
- 35 I have seen ruthless evil men
growing in influence, like a green tree grows in its native soil.
- 36 But then one passes by, and suddenly they have disappeared!
I looked for them, but they could not be found.
- 37 Take note of the one who has integrity! Observe the godly!
For the one who promotes peace has a future.
- 38 Sinful rebels are totally destroyed;
evil men have no future.
- 39 But the LORD delivers the godly;
he protects them in times of trouble.
- 40 The LORD helps them and rescues them;
he rescues them from evil men and delivers them,
for they seek his protection.

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Do Not Forsake Me, O Lord (c. 1022 – c. 969t BC)

Psalm 38

A psalm of David, written to get God’s attention.

- 1 O LORD, do not continue to rebuke me in your anger!
Do not continue to punish me in your raging fury!
- 2 For your arrows pierce me,
and your hand presses me down.
- 3 My whole body is sick because of your judgment;
I am deprived of health because of my sin.
- 4 For my sins overwhelm me;
like a heavy load, they are too much for me to bear.
- 5 My wounds are infected and starting to smell,
because of my foolish sins.
- 6 I am dazed and completely humiliated;
all day long I walk around mourning.
- 7 For I am overcome with shame
and my whole body is sick.
- 8 I am numb with pain and severely battered;
I groan loudly because of the anxiety I feel.
- 9 O Lord, you understand my heart’s desire;
my groaning is not hidden from you.
- 10 My heart beats quickly
my strength leaves me;
I can hardly see.
- 11 Because of my condition, even my friends and acquaintances keep their distance;
my neighbors stand far away.
- 12 Those who seek my life try to entrap me;
those who want to harm me speak destructive words;
all day long they say deceitful things.
- 13 But I am like a deaf man—I hear nothing;
I am like a mute who cannot speak.
- 14 I am like a man who cannot hear
and is incapable of arguing his defense.
- 15 Yet I wait for you, O LORD!
You will respond, O Lord, my God!
- 16 I have prayed for deliverance, because otherwise they will gloat over me;
when my foot slips they will arrogantly taunt me.
- 17 For I am about to stumble,
and I am in constant pain.
- 18 Yes, I confess my wrongdoing,
and I am concerned about my sins.
- 19 But those who are my enemies for no reason are numerous;
those who hate me without cause outnumber me.
- 20 They repay me evil for the good I have done;
though I have tried to do good to them, they hurl accusations at me.
- 21 Do not abandon me, O LORD!
My God, do not remain far away from me!
- 22 Hurry and help me, O Lord, my deliverer!

What Is the Measure of My Days? (c. 1022 – c. 969t BC)

Psalm 39

For the music director, Jeduthun;

A psalm of David.

- 1 I decided, “I will watch what I say
and make sure I do not sin with my tongue.
I will put a muzzle over my mouth
while in the presence of an evil man.”

- 2 I was stone silent;
I held back the urge to speak.
My frustration grew;
- 3 my anxiety intensified.
As I thought about it, I became impatient.
Finally I spoke these words:
- 4 “O LORD, help me understand my mortality
and the brevity of life!
Let me realize how quickly my life will pass!
- 5 Look, you make my days short-lived,
and my life span is nothing from your perspective.
Surely all people, even those who seem secure, are nothing but vapor.
- 6 Surely people go through life as mere ghosts.
Surely they accumulate worthless wealth
without knowing who will eventually haul it away.”
- 7 But now, O Lord, upon what am I relying?
You are my only hope!
- 8 Deliver me from all my sins of rebellion!
Do not make me the object of fools’ insults!
- 9 I am silent and cannot open my mouth
because of what you have done.
- 10 Please stop wounding me!
You have almost beaten me to death!
- 11 You severely discipline people for their sins;
like a moth you slowly devour their strength.
Surely all people are a mere vapor. (Selah)
- 12 Hear my prayer, O LORD!
Listen to my cry for help!
Do not ignore my sobbing!
For I am dependent on you, like one residing outside his native land;
I am at your mercy, just as all my ancestors were.
- 13 Turn your angry gaze away from me, so I can be happy
before I pass away.

My Help and My Deliverer [Messianic] (c. 1022 – c. 969t BC)

Psalm 40

For the music director;

By David, a psalm.

- 1 I relied completely on the LORD,
and he turned toward me
and heard my cry for help.
- 2 He lifted me out of the watery pit,
out of the slimy mud.
He placed my feet on a rock
and gave me secure footing.
- 3 He gave me reason to sing a new song,
praising our God.
May many see what God has done,
so that they might swear allegiance to him and trust in the LORD!
- 4 How blessed is the one who trusts in the LORD
and does not seek help from the proud or from liars!
- 5 O LORD, my God, you have accomplished many things;
you have done amazing things and carried out your purposes for us.
No one can thwart you!
I want to declare them and talk about them,
but they are too numerous to recount!
- 6 Receiving sacrifices and offerings are not your primary concern.

[But a body you have prepared for me] (LXX)

You do not ask for burnt sacrifices and sin offerings. [[Heb 10:5–6](#)]

- 7 Then I say,
“Look! I come!
What is written in the scroll pertains to me.
- 8 I want to do what pleases you, my God. [[Heb 10:7–9](#)]
Your law dominates my thoughts.”
- 9 I have told the great assembly about your justice.
Look! I spare no words!
O LORD, you know this is true.
- 10 I have not failed to tell about your justice;
I spoke about your reliability and deliverance;
I have not neglected to tell the great assembly about your loyal love and faithfulness.
- 11 O LORD, you do not withhold your compassion from me.
May your loyal love and faithfulness continually protect me!
- 12 For innumerable dangers surround me.
My sins overtake me
so I am unable to see;
they outnumber the hairs of my head
so my strength fails me.
- 13 Please be willing, O LORD, to rescue me!
O LORD, hurry and help me!
- 14 May those who are trying to snatch away my life
be totally embarrassed and ashamed!
May those who want to harm me
be turned back and ashamed!
- 15 May those who say to me, “Aha! Aha!”
be humiliated and disgraced!
- 16 May all those who seek you be happy and rejoice in you!
May those who love to experience your deliverance say continually,
“May the LORD be praised!”
- 17 I am oppressed and needy!
May the Lord pay attention to me!
You are my helper and my deliverer!
O my God, do not delay!

O Lord, Be Gracious to Me [Messianic] (c. 1022 – c. 969t BC)

Psalm 41

For the music director;

A psalm of David.

- 1 How blessed is the one who treats the poor properly!
When trouble comes, the LORD delivers him.
- 2 May the LORD protect him and save his life!
May he be blessed in the land!
Do not turn him over to his enemies!
- 3 The LORD supports him on his sickbed;
you completely heal him from his illness.
- 4 As for me, I said:
“O LORD, have mercy on me!
Heal me, for I have sinned against you!
- 5 My enemies ask this cruel question about me,
‘When will he finally die and be forgotten?’
- 6 When someone comes to visit, he pretends to be friendly;
he thinks of ways to defame me,
and when he leaves he slanders me.
- 7 All who hate me whisper insults about me to one another;
they plan ways to harm me.

- 8 They say,
‘An awful disease overwhelms him,
and now that he is bed-ridden he will never recover.’
- 9 Even my close friend whom I trusted,
he who shared meals with me, has turned against me. [[John 13:18](#)]
- 10 As for you, O LORD, have mercy on me and raise me up,
so I can pay them back!”
- 11 By this I know that you are pleased with me,
for my enemy does not triumph over me.
- 12 As for me, you uphold me because of my integrity;
you allow me permanent access to your presence.
- 13 The LORD God of Israel deserves praise
in the future and forevermore!
We agree! We agree!

There Is None Who Does Good (c. 1022 – c. 969t BC)

Psalm 53

For the music director; according to the machalath style;

A well-written song by David.

- 1 Fools say to themselves, “There is no God.”
They sin and commit evil deeds;
none of them does what is right.
- 2 God looks down from heaven at the human race,
to see if there is anyone who is wise and seeks God.
- 3 Everyone rejects God;
they are all morally corrupt.
None of them does what is right,
not even one! [[Rom 3:10–12](#)]
- 4 All those who behave wickedly do not understand—
those who devour my people as if they were eating bread,
and do not call out to God.
- 5 They are absolutely terrified,
even by things that do not normally cause fear.
For God annihilates those who attack you.
You are able to humiliate them because God has rejected them.
- 6 I wish the deliverance of Israel would come from Zion!
When God restores the well-being of his people,
may Jacob rejoice,
may Israel be happy!

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Cast Your Burden on the Lord (c. 1022 – c. 969t BC)

Psalm 55

For the music director, to be accompanied by stringed instruments;

A well-written song by David.

- 1 Listen, O God, to my prayer!
Do not ignore my appeal for mercy!
- 2 Pay attention to me and answer me!
I am so upset and distressed, I am beside myself,
- 3 because of what the enemy says,
and because of how the wicked pressure me,
for they hurl trouble down upon me
and angrily attack me.
- 4 My heart beats violently within me;
the horrors of death overcome me.
- 5 Fear and panic overpower me;
terror overwhelms me.
- 6 I say, "I wish I had wings like a dove!
I would fly away and settle in a safe place!
- 7 Look, I will escape to a distant place;
I will stay in the wilderness. (Selah)
- 8 I will hurry off to a place that is safe
from the strong wind and the gale."
- 9 Confuse them, O Lord!
Frustrate their plans!
For I see violence and conflict in the city.
- 10 Day and night they walk around on its walls,
while wickedness and destruction are within it.
- 11 Disaster is within it;
violence and deceit do not depart from its public square.
- 12 Indeed, it is not an enemy who insults me,
or else I could bear it;
it is not one who hates me who arrogantly taunts me,
or else I could hide from him.
- 13 But it is you, a man like me,
my close friend in whom I confided.
- 14 We would share personal thoughts with each other;
in God's temple we would walk together among the crowd.
- 15 May death destroy them!
May they go down alive into Sheol!
For evil is in their dwelling place and in their midst.
- 16 As for me, I will call out to God,
and the LORD will deliver me.
- 17 During the evening, morning, and noontime
I will lament and moan,
and he will hear me.
- 18 He will rescue me and protect me from those who attack me,
even though they greatly outnumber me.
- 19 God, the one who has reigned as king from long ago,
will hear and humiliate them. (Selah)
They refuse to change,
and do not fear God.
- 20 He attacks his friends;
he breaks his solemn promises to them.
- 21 His words are as smooth as butter,
but he harbors animosity in his heart.
His words seem softer than oil,
but they are really like sharp swords.
- 22 Throw your burden upon the LORD,

and he will sustain you.

He will never allow the godly to be upended. [[1 Pet 5:6-7](#)]

- 23 But you, O God, will bring them down to the deep Pit.
Violent and deceitful people will not live even half a normal lifespan.
But as for me, I trust in you.

God Who Judges the Earth (c. 1022 – c. 969t BC)

Psalm 58

For the music director; according to the al-tashcheth style;

A prayer of David.

- 1 Do you rulers really pronounce just decisions?
Do you judge people fairly?
- 2 No! You plan how to do what is unjust;
you deal out violence in the earth.
- 3 The wicked turn aside from birth;
liars go astray as soon as they are born.
- 4 Their venom is like that of a snake,
like a deaf serpent that does not hear,
5 that does not respond to the magicians,
or to a skilled snake-charmer.
- 6 O God, break the teeth in their mouths!
Smash the jawbones of the lions, O LORD!
- 7 Let them disappear like water that flows away!
Let them wither like grass!
- 8 Let them be like a snail that melts away as it moves along!
Let them be like stillborn babies that never see the sun!
- 9 Before the kindling is even placed under your pots,
he will sweep it away along with both the raw and cooked meat.
- 10 The godly will rejoice when they see vengeance carried out;
they will bathe their feet in the blood of the wicked.
- 11 Then observers will say,
“Yes indeed, the godly are rewarded!
Yes indeed, there is a God who judges in the earth!”

Lead Me to the Rock (c. 1022 – c. 969t BC)

Psalm 61

For the music director; to be played on a stringed instrument;

Written by David.

- 1 O God, hear my cry for help!
Pay attention to my prayer!
- 2 From the most remote place on earth
I call out to you in my despair.
Lead me up to an inaccessible rocky summit!
- 3 Indeed, you are my shelter,
a strong tower that protects me from the enemy.
- 4 I will be a permanent guest in your home;
I will find shelter in the protection of your wings. (Selah)
- 5 For you, O God, hear my vows;
you grant me the reward that belongs to your loyal followers.
- 6 Give the king long life!
Make his lifetime span several generations!
- 7 May he reign forever before God!
Decree that your loyal love and faithfulness should protect him.
- 8 Then I will sing praises to your name continually,
as I fulfill my vows day after day.

My Soul Waits for God Alone (c. 1022 – c. 969t BC)

Psalm 62

For the music director, Jeduthun;

A psalm of David.

- 1 For God alone I patiently wait;
he is the one who delivers me.
- 2 He alone is my protector and deliverer.
He is my refuge; I will not be upended.
- 3 How long will you threaten a man?
All of you are murderers,
as dangerous as a leaning wall or an unstable fence.
- 4 They spend all their time planning how to bring him down.
They love to use deceit;
they pronounce blessings with their mouths,
but inwardly they utter curses. (Selah)
- 5 Patiently wait for God alone, my soul!
For he is the one who gives me confidence.
- 6 He alone is my protector and deliverer.
He is my refuge; I will not be upended.
- 7 God delivers me and exalts me;
God is my strong protector and my shelter.
- 8 Trust in him at all times, you people!
Pour out your hearts before him!
God is our shelter! (Selah)
- 9 Men are nothing but a mere breath;
human beings are unreliable.
When they are weighed in the scales,
all of them together are lighter than air.
- 10 Do not trust in what you can gain by oppression!
Do not put false confidence in what you can gain by robbery!
If wealth increases, do not become attached to it!
- 11 God has declared one principle;
two principles I have heard:
God is strong,
- 12 and you, O Lord, demonstrate loyal love.
For you repay men for what they do. [[Matt 16:27](#); [Rom 2:6](#)]

Hide Me from the Wicked (c. 1022 – c. 969t BC)

Psalm 64

For the music director;

A psalm of David.

- 1 Listen to me, O God, as I offer my lament!
Protect my life from the enemy's terrifying attacks.
- 2 Hide me from the plots of evil men,
from the crowd of evildoers.
- 3 They sharpen their tongues like a sword;
they aim their arrow, a slanderous charge,
in order to shoot down the innocent in secluded places.
They shoot at him suddenly and are unafraid of retaliation.
- 5 They encourage one another to carry out their evil deed.
They plan how to hide snares,
and boast, "Who will see them?"
- 6 They devise unjust schemes;
they disguise a well-conceived plot.
Man's inner thoughts cannot be discovered.
- 7 But God will shoot at them;
suddenly they will be wounded by an arrow.

- 8 Their slander will bring about their demise.
All who see them will shudder,
9 and all people will fear.
They will proclaim what God has done,
and reflect on his deeds.
10 The godly will rejoice in the LORD
and take shelter in him.
All the morally upright will boast.

O God of Our Salvation (c. 1022 – c. 969t BC)

Psalm 65

For the music director;

A psalm of David, a song.

- 1 Praise awaits you, O God, in Zion.
Vows made to you are fulfilled.
2 You hear prayers;
all people approach you.
3 Our record of sins overwhelms me,
but you forgive our acts of rebellion.
4 How blessed is the one whom you choose,
and allow to live in your palace courts.
May we be satisfied with the good things of your house—
your holy palace.
5 You answer our prayers by performing awesome acts of deliverance,
O God, our savior.
All the ends of the earth trust in you,
as well as those living across the wide seas.
6 You created the mountains by your power,
and demonstrated your strength.
7 You calm the raging seas
and their roaring waves,
as well as the commotion made by the nations.
8 Even those living in the most remote areas are awestruck by your acts;
you cause those living in the east and west to praise you.
9 You visit the earth and give it rain;
you make it rich and fertile
with overflowing streams full of water.
You provide grain for them,
for you prepare the earth to yield its crops.
10 You saturate its furrows,
and soak its plowed ground.
With rain showers you soften its soil,
and make its crops grow.
11 You crown the year with your good blessings,
and you leave abundance in your wake.
12 The pastures in the wilderness glisten with moisture,
and the hills are clothed with joy.
13 The meadows are clothed with sheep,
and the valleys are covered with grain.
They shout joyfully, yes, they sing.

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God Shall Scatter His Enemies [Messianic] (c. 1022 – c. 969t BC)

Psalm 68

For the music director;

By David, a psalm, a song.

- 1 God springs into action!
His enemies scatter;
his adversaries run from him.
- 2 As smoke is driven away by the wind,
so you drive them away.
As wax melts before fire,
so the wicked are destroyed before God.
- 3 But the godly are happy;
they rejoice before God
and are overcome with joy.
- 4 Sing to God! Sing praises to his name!
Exalt the one who rides on the clouds!
For the LORD is his name!
Rejoice before him!
- 5 He is a father to the fatherless
and an advocate for widows.
God rules from his holy palace.
- 6 God settles those who have been deserted in their own homes;
he frees prisoners and grants them prosperity.
But sinful rebels live in the desert.
- 7 O God, when you lead your people into battle,
when you march through the desert, (Selah)
- 8 the earth shakes,
yes, the heavens pour down rain
before God, the God of Sinai,
before God, the God of Israel.
- 9 O God, you cause abundant showers to fall on your chosen people.
When they are tired, you sustain them,
- 10 for you live among them.
You sustain the oppressed with your good blessings, O God.
- 11 The Lord speaks;
many, many women spread the good news.
- 12 Kings leading armies run away—they run away!
The lovely lady of the house divides up the loot.
- 13 When you lie down among the sheepfolds,
the wings of the dove are covered with silver
and with glittering gold.
- 14 When the sovereign judge scatters kings,
let it snow on Zalmon!
- 15 The mountain of Bashan is a towering mountain;
the mountain of Bashan is a mountain with many peaks.
- 16 Why do you look with envy, O mountains with many peaks,
at the mountain where God has decided to live?
Indeed the LORD will live there permanently!
- 17 God has countless chariots;
they number in the thousands.
The Lord comes from Sinai in holy splendor.
- 18 You ascend on high,
you have taken many captives.
You receive tribute from men,
including even sinful rebels.
Indeed the LORD God lives there! [[Eph 4:7–10](#)]
- 19 The Lord deserves praise!
Day after day he carries our burden,

- the God who delivers us. (Selah)
- 20 Our God is a God who delivers;
the LORD, the sovereign Lord, can rescue from death.
- 21 Indeed God strikes the heads of his enemies,
the hairy foreheads of those who persist in rebellion.
- 22 The Lord says,
“I will retrieve them from Bashan,
I will bring them back from the depths of the sea,
23 so that your feet may stomp in their blood,
and your dogs may eat their portion of the enemies’ corpses.”
- 24 They see your processions, O God—
the processions of my God, my king, who marches along in holy splendor.
- 25 Singers walk in front;
musicians follow playing their stringed instruments,
in the midst of young women playing tambourines.
- 26 In your large assemblies praise God,
the LORD, in the assemblies of Israel!
- 27 There is little Benjamin, their ruler,
and the princes of Judah in their robes,
along with the princes of Zebulun and the princes of Naphtali.
- 28 God has decreed that you will be powerful.
O God, you who have acted on our behalf, demonstrate your power,
29 as you come out of your temple in Jerusalem!
Kings bring tribute to you.
- 30 Sound your battle cry against the wild beast of the reeds,
and the nations that assemble like a herd of calves led by bulls!
They humble themselves and offer gold and silver as tribute.
God scatters the nations that like to do battle.
- 31 They come with red cloth from Egypt,
Ethiopia voluntarily offers tribute to God.
- 32 O kingdoms of the earth, sing to God!
Sing praises to the Lord, (Selah)
- 33 to the one who rides through the sky from ancient times!
Look! He thunders loudly.
- 34 Acknowledge God’s power,
his sovereignty over Israel,
and the power he reveals in the skies!
- 35 You are awe-inspiring, O God, as you emerge from your holy temple!
It is the God of Israel who gives the people power and strength.
God deserves praise!

Save Me, O God [Messianic] (c. 1022 – c. 969t BC)

Psalm 69

For the music director; according to the tune of “Lilies;”

By David.

- 1 Deliver me, O God,
for the water has reached my neck.
- 2 I sink into the deep mire
where there is no solid ground;
I am in deep water,
and the current overpowers me.
- 3 I am exhausted from shouting for help;
my throat is sore;
my eyes grow tired of looking for my God.
- 4 Those who hate me without cause are more numerous than the hairs of my head. [[John 15:23–25](#)]
Those who want to destroy me, my enemies for no reason, outnumber me.
They make me repay what I did not steal!

- 5 O God, you are aware of my foolish sins;
my guilt is not hidden from you.
- 6 Let none who rely on you be disgraced because of me,
O sovereign LORD and king!
Let none who seek you be ashamed because of me,
O God of Israel!
- 7 For I suffer humiliation for your sake
and am thoroughly disgraced.
- 8 My own brothers treat me like a stranger;
they act as if I were a foreigner.
- 9 Certainly zeal for your house consumes me; [\[John 2:14-17\]](#)
I endure the insults of those who insult you. [\[Rom 15:1-4\]](#)
- 10 I weep and refrain from eating food,
which causes others to insult me.
- 11 I wear sackcloth
and they ridicule me.
- 12 Those who sit at the city gate gossip about me;
drunkards mock me in their songs.
- 13 O LORD, may you hear my prayer and be favorably disposed to me!
O God, because of your great loyal love,
answer me with your faithful deliverance!
- 14 Rescue me from the mud! Don't let me sink!
Deliver me from those who hate me,
from the deep water!
- 15 Don't let the current overpower me!
Don't let the deep swallow me up!
Don't let the pit devour me!
- 16 Answer me, O LORD, for your loyal love is good!
Because of your great compassion, turn toward me!
- 17 Do not ignore your servant,
for I am in trouble! Answer me right away!
- 18 Come near me and redeem me!
Because of my enemies, rescue me!
- 19 You know how I am insulted, humiliated and disgraced;
you can see all my enemies.
- 20 Their insults are painful and make me lose heart;
I look for sympathy, but receive none,
for comforters, but find none.
- 21 They put bitter poison into my food,
and to quench my thirst they give me vinegar to drink. [\[Matt 27:34, 48; Mark 15:36; Luke 23:36; John 19:28-29\]](#)
- 22 May their dining table become a trap before them!
May it be a snare for that group of friends!
- 23 May their eyes be blinded!
Make them shake violently! [\[Rom 11:9-10\]](#)
- 24 Pour out your judgment on them!
May your raging anger overtake them!
- 25 May their camp become desolate,
their tents uninhabited! [\[Acts 1:20\]](#)
- 26 For they harass the one whom you discipline;
they spread the news about the suffering of those whom you punish.
- 27 Hold them accountable for all their sins!
Do not vindicate them!
- 28 May their names be deleted from the scroll of the living!
Do not let their names be listed with the godly!
- 29 I am oppressed and suffering!
O God, deliver and protect me!
- 30 I will sing praises to God's name!
I will magnify him as I give him thanks!

- 31 That will please the LORD more than an ox or a bull
with horns and hooves.
- 32 The oppressed look on—let them rejoice!
You who seek God, may you be encouraged!
- 33 For the LORD listens to the needy;
he does not despise his captive people.
- 34 Let the heavens and the earth praise him,
along with the seas and everything that swims in them!
- 35 For God will deliver Zion
and rebuild the cities of Judah,
and his people will again live in them and possess Zion.
- 36 The descendants of his servants will inherit it,
and those who are loyal to him will live in it.

O Lord, Do Not Delay (c. 1022 – c. 969t BC)

Psalm 70

For the music director;

By David; written to get God's attention.

- 1 O God, please be willing to rescue me!
O LORD, hurry and help me!
- 2 May those who are trying to take my life
be embarrassed and ashamed!
May those who want to harm me
be turned back and ashamed!
- 3 May those who say, "Aha! Aha!"
be driven back and disgraced!
- 4 May all those who seek you be happy and rejoice in you!
May those who love to experience your deliverance say continually,
"May God be praised!"
- 5 I am oppressed and needy!
O God, hurry to me!
You are my helper and my deliverer!
O LORD, do not delay! [compare Ps 70:1–5 with [Ps 40:13–17](#)]

Great Is Your Steadfast Love (c. 1022 – c. 969t BC)

Psalm 86

A prayer of David.

- 1 Listen O LORD! Answer me!
For I am oppressed and needy.
- 2 Protect me, for I am loyal!
O my God, deliver your servant, who trusts in you!
- 3 Have mercy on me, O Lord,
for I cry out to you all day long!
- 4 Make your servant glad,
for to you, O Lord, I pray!
- 5 Certainly O Lord, you are kind and forgiving,
and show great faithfulness to all who cry out to you.
- 6 O LORD, hear my prayer!
Pay attention to my plea for mercy!
- 7 In my time of trouble I cry out to you,
for you will answer me.
- 8 None can compare to you among the gods, O Lord!
Your exploits are incomparable!
- 9 All the nations, whom you created,
will come and worship you, O Lord. [[Rev 15:4](#)]
They will honor your name.

- 10 For you are great and do amazing things.
You alone are God.
- 11 O LORD, teach me how you want me to live!
Then I will obey your commands.
Make me wholeheartedly committed to you!
- 12 O Lord, my God, I will give you thanks with my whole heart!
I will honor your name continually!
- 13 For you will extend your great loyal love to me,
and will deliver my life from the depths of Sheol.
- 14 O God, arrogant men attack me;
a gang of ruthless men, who do not respect you, seek my life.
- 15 But you, O Lord, are a compassionate and merciful God.
You are patient and demonstrate great loyal love and faithfulness.
- 16 Turn toward me and have mercy on me!
Give your servant your strength!
Deliver your slave!
- 17 Show me evidence of your favor!
Then those who hate me will see it and be ashamed,
for you, O LORD, will help me and comfort me.

Let Us Sing Songs of Praise (c. 1000 – c. 900 BC)

Psalm 95

[Attributed to David by the author of Hebrews (cf. Hebrews 4:7).]

- 1 Come! Let's sing for joy to the LORD!
Let's shout out praises to our protector who delivers us!
- 2 Let's enter his presence with thanksgiving!
Let's shout out to him in celebration!
- 3 For the LORD is a great God,
a great king who is superior to all gods.
- 4 The depths of the earth are in his hand,
and the mountain peaks belong to him.
- 5 The sea is his, for he made it.
His hands formed the dry land.
- 6 Come! Let's bow down and worship!
Let's kneel before the LORD, our creator!
- 7 For he is our God;
we are the people of his pasture,
the sheep he owns.
Today, if only you would obey him!
- 8 He says, "Do not be stubborn like they were at Meribah,
like they were that day at Massah in the wilderness,
9 where your ancestors challenged my authority,
and tried my patience, even though they had seen my work.
- 10 For forty years I was continually disgusted with that generation,
and I said, 'These people desire to go astray;
they do not obey my commands.'
- 11 So I made a vow in my anger,
'They will never enter into the resting place I had set aside from them.'" [Heb 3:7–4:11]

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I Will Walk with Integrity (c. 1022 – c. 969t BC)

Psalm 101

A psalm of David.

- 1 I will sing about loyalty and justice!
To you, O LORD, I will sing praises!
- 2 I will walk in the way of integrity.
When will you come to me?
I will conduct my business with integrity in the midst of my palace.
- 3 I will not even consider doing what is dishonest.
I hate doing evil;
I will have no part of it.
- 4 I will have nothing to do with a perverse person;
I will not permit evil.
- 5 I will destroy anyone who slanders his neighbor in secret.
I will not tolerate anyone who has a cocky demeanor and an arrogant attitude.
- 6 I will favor the honest people of the land,
and allow them to live with me.
Those who walk in the way of integrity will attend me.
- 7 Deceitful people will not live in my palace.
Liars will not be welcome in my presence.
- 8 Each morning I will destroy all the wicked people in the land,
and remove all evildoers from the city of the LORD.

Bless the LORD, O My Soul (c. 1022 – c. 969t BC)

Psalm 103

By David.

- 1 Praise the LORD, O my soul!
With all that is within me, praise his holy name!
- 2 Praise the LORD, O my soul!
Do not forget all his kind deeds!
- 3 He is the one who forgives all your sins,
who heals all your diseases,
- 4 who delivers your life from the Pit,
who crowns you with his loyal love and compassion,
- 5 who satisfies your life with good things,
so your youth is renewed like an eagle's.
- 6 The LORD does what is fair,
and executes justice for all the oppressed.
- 7 The LORD revealed his faithful acts to Moses,
his deeds to the Israelites.
- 8 The LORD is compassionate and merciful;
he is patient and demonstrates great loyal love.
- 9 He does not always accuse,
and does not stay angry.
- 10 He does not deal with us as our sins deserve;
he does not repay us as our misdeeds deserve.
- 11 For as the skies are high above the earth,
so his loyal love towers over his faithful followers.
- 12 As far as the eastern horizon is from the west,
so he removes the guilt of our rebellious actions from us.
- 13 As a father has compassion on his children,
so the LORD has compassion on his faithful followers.
- 14 For he knows what we are made of;
he realizes we are made of clay.
- 15 A person's life is like grass.
Like a flower in the field it flourishes,
16 but when the hot wind blows by, it disappears,

- and one can no longer even spot the place where it once grew.
- 17 But the LORD continually shows loyal love to his faithful followers,
and is faithful to their descendants,
- 18 to those who keep his covenant,
who are careful to obey his commands.
- 19 The LORD has established his throne in heaven;
his kingdom extends over everything.
- 20 Praise the LORD, you angels of his,
you powerful warriors who carry out his decrees
and obey his orders!
- 21 Praise the LORD, all you warriors of his,
you servants of his who carry out his desires!
- 22 Praise the LORD, all that he has made,
in all the regions of his kingdom!
Praise the LORD, O my soul!

With God We Shall Do Valiantly (c. 1022 – c. 969t BC)

Psalm 108	Psalm 57:7–11; 60:5–12
A song, a psalm of David.	
1 I am determined, O God! I will sing and praise you with my whole heart.	57:7 I am determined, O God! I am determined! I will sing and praise you!
2 Awake, O stringed instrument and harp! I will wake up at dawn!	8 Awake, my soul! Awake, O stringed instrument and harp! I will wake up at dawn!
3 I will give you thanks before the nations, O LORD! I will sing praises to you before foreigners!	9 I will give you thanks before the nations, O Master! I will sing praises to you before foreigners!
4 For your loyal love extends beyond the sky, and your faithfulness reaches the clouds.	10 For your loyal love extends beyond the sky, and your faithfulness reaches the clouds.
5 Rise up above the sky, O God! May your splendor cover the whole earth!	11 Rise up above the sky, O God! May your splendor cover the whole earth!
6 Deliver by your power and answer me, so that the ones you love may be safe.	60:5 Deliver by your power and answer me, so that the ones you love may be safe.
7 God has spoken in his sanctuary: “I will triumph! I will parcel out Shechem, the valley of Succoth I will measure off.	6 God has spoken in his sanctuary: “I will triumph! I will parcel out Shechem; the Valley of Succoth I will measure off.
8 Gilead belongs to me, as does Manasseh! Ephraim is my helmet, Judah my royal scepter.	7 Gilead belongs to me, as does Manasseh! Ephraim is my helmet, Judah my royal scepter.
9 Moab is my wash basin. I will make Edom serve me. I will shout in triumph over Philistia.”	8 Moab is my washbasin. I will make Edom serve me. I will shout in triumph over Philistia.”
10 Who will lead me into the fortified city? Who will bring me to Edom?	9 Who will lead me into the fortified city? Who will bring me to Edom?
11 Have you not rejected us, O God? O God, you do not go into battle with our armies.	10 Have you not rejected us, O God? O God, you do not go into battle with our armies.
12 Give us help against the enemy, for any help men might offer is futile.	11 Give us help against the enemy, for any help men might offer is futile.
13 By God’s power we will conquer; he will trample down our enemies.	12 By God’s power we will conquer; he will trample down our enemies.

Help Me, O Lord My God [Messianic] (c. 1022 – c. 969t BC)

Psalm 109

For the music director,

A psalm of David.

- 1 O God whom I praise, do not ignore me!
- 2 For they say cruel and deceptive things to me;

- they lie to me.
- 3 They surround me and say hateful things;
they attack me for no reason.
- 4 They repay my love with accusations,
but I continue to pray.
- 5 They repay me evil for good,
and hate for love.
- 6 Appoint an evil man to testify against him!
May an accuser stand at his right side!
- 7 When he is judged, he will be found guilty!
Then his prayer will be regarded as sinful.
- 8 May his days be few!
May another take his job! [[Acts 1:20](#)]
- 9 May his children be fatherless,
and his wife a widow!
- 10 May his children roam around begging,
asking for handouts as they leave their ruined home!
- 11 May the creditor seize all he owns!
May strangers loot his property!
- 12 May no one show him kindness!
May no one have compassion on his fatherless children!
- 13 May his descendants be cut off!
May the memory of them be wiped out by the time the next generation arrives!
- 14 May his ancestors' sins be remembered by the LORD! May his mother's sin not be forgotten!
- 15 May the LORD be constantly aware of them,
and cut off the memory of his children from the earth!
- 16 For he never bothered to show kindness;
he harassed the oppressed and needy,
and killed the disheartened.
- 17 He loved to curse others, so those curses have come upon him.
He had no desire to bless anyone, so he has experienced no blessings.
- 18 He made cursing a way of life,
so curses poured into his stomach like water
and seeped into his bones like oil.
- 19 May a curse attach itself to him, like a garment one puts on,
or a belt one wears continually!
- 20 May the LORD repay my accusers in this way,
those who say evil things about me!
- 21 O sovereign LORD,
intervene on my behalf for the sake of your reputation!
Because your loyal love is good, deliver me!
- 22 For I am oppressed and needy,
and my heart beats violently within me.
- 23 I am fading away like a shadow at the end of the day;
I am shaken off like a locust.
- 24 I am so starved my knees shake;
I have turned into skin and bones.
- 25 I am disdained by them.
When they see me, they shake their heads. [[Matt 27:39](#)]
- 26 Help me, O LORD my God!
Because you are faithful to me, deliver me!
- 27 Then they will realize this is your work,
and that you, LORD, have accomplished it.
- 28 They curse, but you will bless.
When they attack, they will be humiliated,
but your servant will rejoice.
- 29 My accusers will be covered with shame,
and draped in humiliation as if it were a robe.

- 30 I will thank the LORD profusely,
in the middle of a crowd I will praise him,
31 because he stands at the right hand of the needy,
to deliver him from those who threaten his life.

Sit at My Right Hand [Messianic] (c. 1022 – c. 969t BC)

Psalm 110

A psalm of David.

- 1 Here is the LORD's proclamation to my lord:
"Sit down at my right hand until I make your enemies your footstool!" [[Matt 22:41–46](#); [Heb 1:13](#)]
- 2 The LORD extends your dominion from Zion.
Rule in the midst of your enemies!
- 3 Your people willingly follow you when you go into battle.
On the holy hills at sunrise the dew of your youth belongs to you.
- 4 The LORD makes this promise on oath and will not revoke it:
"You are an eternal priest after the pattern of Melchizedek." [[Heb 5:6](#); [6:20](#); [7:17, 21](#)]
- 5 O sovereign LORD, at your right hand
he strikes down kings in the day he unleashes his anger.
- 6 He executes judgment against the nations;
he fills the valleys with corpses;
he shatters their heads over the vast battlefield.
- 7 From the stream along the road he drinks;
then he lifts up his head.

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Let Us Go to the House of the LORD (c. 1022 – c. 969t BC)

Psalm 122

A song of ascents, by David.

- 1 I was glad because they said to me,
“We will go to the LORD’s temple.”
- 2 Our feet are standing
inside your gates, O Jerusalem.
- 3 Jerusalem is a city designed
to accommodate an assembly.
- 4 The tribes go up there,
the tribes of the LORD,
where it is required that Israel
give thanks to the name of the LORD.
- 5 Indeed, the leaders sit there on thrones and make legal decisions,
on the thrones of the house of David.
- 6 Pray for the peace of Jerusalem!
May those who love her prosper!
- 7 May there be peace inside your defenses,
and prosperity inside your fortresses!
- 8 For the sake of my brothers and my neighbors
I will say, “May there be peace in you!”
- 9 For the sake of the temple of the LORD our God
I will pray for you to prosper.

Our Help Is in the Name of the LORD (c. 1022 – c. 969t BC)

Psalm 124

A song of ascents, by David.

- 1 “If the LORD had not been on our side”
—let Israel say this!—
- 2 if the LORD had not been on our side,
when men attacked us,
- 3 they would have swallowed us alive,
when their anger raged against us.
- 4 The water would have overpowered us;
the current would have overwhelmed us.
- 5 The raging water
would have overwhelmed us.
- 6 The LORD deserves praise,
for he did not hand us over as prey to their teeth.
- 7 We escaped with our lives, like a bird from a hunter’s snare.
The snare broke, and we escaped.
- 8 Our deliverer is the LORD,
the Creator of heaven and earth.

I Have Calmed and Quieted My Soul (c. 1022 – c. 969t BC)

Psalm 131

A song of ascents, by David.

- 1 O LORD, my heart is not proud,
nor do I have a haughty look.
I do not have great aspirations,
or concern myself with things that are beyond me.
- 2 Indeed I am composed and quiet,
like a young child carried by its mother;
I am content like the young child I carry.
- 3 O Israel, hope in the LORD

now and forevermore!

When Brothers Dwell in Unity (c. 1022 – c. 969t BC)

Psalm 133

A song of ascents, by David.

- 1 Look! How good and how pleasant it is
when brothers live together!
- 2 It is like fine oil poured on the head
which flows down the beard—
Aaron's beard,
and then flows down his garments.
- 3 It is like the dew of Hermon,
which flows down upon the hills of Zion.
Indeed that is where the LORD has decreed
a blessing will be available—eternal life.

Give Thanks to the LORD (c. 1022 – c. 969t BC)

Psalm 138

By David.

- 1 I will give you thanks with all my heart;
before the heavenly assembly I will sing praises to you.
- 2 I will bow down toward your holy temple,
and give thanks to your name,
because of your loyal love and faithfulness,
for you have exalted your promise above the entire sky.
- 3 When I cried out for help, you answered me.
You made me bold and energized me.
- 4 Let all the kings of the earth give thanks to you, O LORD,
when they hear the words you speak.
- 5 Let them sing about the LORD's deeds,
for the LORD's splendor is magnificent.
- 6 Though the LORD is exalted, he takes note of the lowly,
and recognizes the proud from far away.
- 7 Even when I must walk in the midst of danger, you revive me.
You oppose my angry enemies, and your right hand delivers me.
- 8 The LORD avenges me.
O LORD, your loyal love endures.
Do not abandon those whom you have made!

Search Me, O God, and Know My Heart (c. 1022 – c. 969t BC)

Psalm 139

For the music director,

A psalm of David.

- 1 O LORD, you examine me and know.
- 2 You know when I sit down and when I get up;
even from far away you understand my motives.
- 3 You carefully observe me when I travel or when I lie down to rest;
you are aware of everything I do.
- 4 Certainly my tongue does not frame a word
without you, O LORD, being thoroughly aware of it.
- 5 You squeeze me in from behind and in front;
you place your hand on me.
- 6 Your knowledge is beyond my comprehension;
it is so far beyond me, I am unable to fathom it.

7 Where can I go to escape your spirit?
Where can I flee to escape your presence?

8 If I were to ascend to heaven, you would be there.
If I were to sprawl out in Sheol, there you would be.

9 If I were to fly away on the wings of the dawn,
and settle down on the other side of the sea,
10 even there your hand would guide me,
your right hand would grab hold of me.

11 If I were to say, “Certainly the darkness will cover me,
and the light will turn to night all around me,”
12 even the darkness is not too dark for you to see,
and the night is as bright as day;
darkness and light are the same to you.

13 Certainly you made my mind and heart;
you wove me together in my mother’s womb.

14 I will give you thanks because your deeds are awesome and amazing.
You knew me thoroughly;
15 my bones were not hidden from you,
when I was made in secret
and sewed together in the depths of the earth.

16 Your eyes saw me when I was inside the womb.
All the days ordained for me
were recorded in your scroll
before one of them came into existence.

17 How difficult it is for me to fathom your thoughts about me, O God!
How vast is their sum total!

18 If I tried to count them,
they would outnumber the grains of sand.
Even if I finished counting them,
I would still have to contend with you.

19 If only you would kill the wicked, O God!
Get away from me, you violent men!

20 They rebel against you and act deceitfully;
your enemies lie.

21 O LORD, do I not hate those who hate you,
and despise those who oppose you?

22 I absolutely hate them,
they have become my enemies!

23 Examine me, and probe my thoughts!
Test me, and know my concerns!

24 See if there is any idolatrous tendency in me,
and lead me in the reliable ancient path!

Deliver Me, O LORD, from Evil Men (c. 1022 – c. 969t BC)

Psalm 140

For the music director;

A psalm of David.

1 O LORD, rescue me from wicked men!
Protect me from violent men,
2 who plan ways to harm me.
All day long they stir up conflict.

3 Their tongues wound like a serpent;
a viper’s venom is behind their lips. (Selah) [[Rom 3:13b](#)]

4 O LORD, shelter me from the power of the wicked!
Protect me from violent men,
who plan to knock me over.

5 Proud men hide a snare for me;

- evil men spread a net by the path;
they set traps for me. (Selah)
- 6 I say to the LORD, “You are my God.”
O LORD, pay attention to my plea for mercy!
- 7 O sovereign LORD, my strong deliverer,
you shield my head in the day of battle.
- 8 O LORD, do not let the wicked have their way!
Do not allow their plan to succeed when they attack! (Selah)
- 9 As for the heads of those who surround me—
may the harm done by their lips overwhelm them!
- 10 May he rain down fiery coals upon them!
May he throw them into the fire!
From bottomless pits they will not escape.
- 11 A slanderer will not endure on the earth;
calamity will hunt down a violent man and strike him down.
- 12 I know that the LORD defends the cause of the oppressed
and vindicates the poor.
- 13 Certainly the godly will give thanks to your name;
the morally upright will live in your presence.

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Give Ear to My Voice (c. 1022 – c. 969t BC)

Psalm 141

A psalm of David.

- 1 O LORD, I cry out to you. Come quickly to me!
Pay attention to me when I cry out to you!
- 2 May you accept my prayer like incense,
my uplifted hands like the evening offering!
- 3 O LORD, place a guard on my mouth!
Protect the opening of my lips!
- 4 Do not let me have evil desires,
or participate in sinful activities
with men who behave wickedly.
I will not eat their delicacies.
- 5 May the godly strike me in love and correct me!
May my head not refuse choice oil!
Indeed, my prayer is a witness against their evil deeds.
- 6 They will be thrown down the side of a cliff by their judges.
They will listen to my words, for they are pleasant.
- 7 As when one plows and breaks up the soil,
so our bones are scattered at the mouth of Sheol.
- 8 Surely I am looking to you, O sovereign LORD.
In you I take shelter.
Do not expose me to danger!
- 9 Protect me from the snare they have laid for me,
and the traps the evildoers have set.
- 10 Let the wicked fall into their own nets,
while I escape.

My Soul Thirsts for You (c. 1022 – c. 969t BC)

Psalm 143

A psalm of David.

- 1 O LORD, hear my prayer!
Pay attention to my plea for help!
Because of your faithfulness and justice, answer me!
- 2 Do not sit in judgment on your servant,
for no one alive is innocent before you.
- 3 Certainly my enemies chase me.
They smash me into the ground.
They force me to live in dark regions,
like those who have been dead for ages.
- 4 My strength leaves me;
I am absolutely shocked.
- 5 I recall the old days;
I meditate on all you have done;
I reflect on your accomplishments.
- 6 I spread my hands out to you in prayer;
my soul thirsts for you in a parched land.
- 7 Answer me quickly, LORD!
My strength is fading.
Do not reject me,
or I will join those descending into the grave.
- 8 May I hear about your loyal love in the morning,
for I trust in you.
Show me the way I should go,
because I long for you.
- 9 Rescue me from my enemies, O LORD!
I run to you for protection.

- 10 Teach me to do what pleases you,
for you are my God.
May your kind presence
lead me into a level land.
- 11 O LORD, for the sake of your reputation, revive me!
Because of your justice, rescue me from trouble!
- 12 As a demonstration of your loyal love, destroy my enemies!
Annihilate all who threaten my life,
for I am your servant.

My Rock and My Fortress (c. 1022 – c. 969t BC)

Psalm 144

By David.

- 1 The LORD, my protector, deserves praise—
the one who trains my hands for battle,
and my fingers for war,
- 2 who loves me and is my stronghold,
my refuge and my deliverer,
my shield and the one in whom I take shelter,
who makes nations submit to me.
- 3 O LORD, of what importance is the human race, that you should notice them?
Of what importance is mankind, that you should be concerned about them?
- 4 People are like a vapor,
their days like a shadow that disappears.
- 5 O LORD, make the sky sink and come down!
Touch the mountains and make them smolder!
- 6 Hurl lightning bolts and scatter them!
Shoot your arrows and rout them!
- 7 Reach down from above!
Grab me and rescue me from the surging water,
from the power of foreigners,
- 8 who speak lies,
and make false promises.
- 9 O God, I will sing a new song to you!
Accompanied by a ten-stringed instrument, I will sing praises to you,
- 10 the one who delivers kings,
and rescued David his servant from a deadly sword.
- 11 Grab me and rescue me from the power of foreigners,
who speak lies,
and make false promises.
- 12 Then our sons will be like plants,
that quickly grow to full size.
Our daughters will be like corner pillars,
carved like those in a palace.
- 13 Our storehouses will be full,
providing all kinds of food.
Our sheep will multiply by the thousands
and fill our pastures.
- 14 Our cattle will be weighted down with produce.
No one will break through our walls,
no one will be taken captive,
and there will be no terrified cries in our city squares.
- 15 How blessed are the people who experience these things!
How blessed are the people whose God is the LORD!

Great Is the LORD (c. 1022 – c. 969t BC)

Psalm 145

A psalm of praise, by David.

- 1 I will extol you, my God, O king!
I will praise your name continually!
- 2 Every day I will praise you!
I will praise your name continually!
- 3 The LORD is great and certainly worthy of praise!
No one can fathom his greatness!
- 4 One generation will praise your deeds to another,
and tell about your mighty acts!
- 5 I will focus on your honor and majestic splendor,
and your amazing deeds!
- 6 They will proclaim the power of your awesome acts!
I will declare your great deeds!
- 7 They will talk about the fame of your great kindness,
and sing about your justice.
- 8 The LORD is merciful and compassionate;
he is patient and demonstrates great loyal love.
- 9 The LORD is good to all,
and has compassion on all he has made.
- 10 All he has made will give thanks to the LORD.
Your loyal followers will praise you.
- 11 They will proclaim the splendor of your kingdom;
they will tell about your power,
- 12 so that mankind might acknowledge your mighty acts,
and the majestic splendor of your kingdom.
- 13 Your kingdom is an eternal kingdom,
and your dominion endures through all generations.
- 14 The LORD supports all who fall,
and lifts up all who are bent over.
- 15 Everything looks to you in anticipation,
and you provide them with food on a regular basis.
- 16 You open your hand,
and fill every living thing with the food they desire.
- 17 The LORD is just in all his actions,
and exhibits love in all he does.
- 18 The LORD is near all who cry out to him,
all who cry out to him sincerely.
- 19 He satisfies the desire of his loyal followers;
he hears their cry for help and delivers them.
- 20 The LORD protects those who love him,
but he destroys all the wicked.
- 21 My mouth will praise the LORD.
Let all who live praise his holy name forever!

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God Himself Is Judge (c. David/Solomon)

Psalm 50

A psalm by Asaph.

- 1 El, God, the LORD speaks,
and summons the earth to come from the east and west.
- 2 From Zion, the most beautiful of all places,
God comes in splendor.
- 3 Our God approaches and is not silent;
consuming fire goes ahead of him
and all around him a storm rages.
- 4 He summons the heavens above,
as well as the earth, so that he might judge his people.
- 5 He says:
“Assemble my covenant people before me,
those who ratified a covenant with me by sacrifice!”
- 6 The heavens declare his fairness,
for God is judge. (Selah)
- 7 He says:
“Listen my people! I am speaking!
Listen Israel! I am accusing you!
I am God, your God!
- 8 I am not condemning you because of your sacrifices,
or because of your burnt sacrifices that you continually offer me.
- 9 I do not need to take a bull from your household
or goats from your sheepfolds.
- 10 For every wild animal in the forest belongs to me,
as well as the cattle that graze on a thousand hills.
- 11 I keep track of every bird in the hills,
and the insects of the field are mine.
- 12 Even if I were hungry, I would not tell you,
for the world and all it contains belong to me.
- 13 Do I eat the flesh of bulls?
Do I drink the blood of goats?
- 14 Present to God a thank-offering!
Repay your vows to the sovereign One!
- 15 Pray to me when you are in trouble!
I will deliver you, and you will honor me!”
- 16 God says this to the evildoer:
“How can you declare my commands,
and talk about my covenant?
- 17 For you hate instruction
and reject my words.
- 18 When you see a thief, you join him;
you associate with men who are unfaithful to their wives.
- 19 You do damage with words,
and use your tongue to deceive.
- 20 You plot against your brother;
you slander your own brother.
- 21 When you did these things, I was silent,
so you thought I was exactly like you.
But now I will condemn you
and state my case against you!
- 22 Carefully consider this, you who reject God!
Otherwise I will rip you to shreds
and no one will be able to rescue you.
- 23 Whoever presents a thank-offering honors me.
To whoever obeys my commands, I will reveal my power to deliver.”

God Is My Strength and Portion Forever (c. David/Solomon)

Psalm 73

A psalm by Asaph.

- 1 Certainly God is good to Israel,
and to those whose motives are pure!
- 2 But as for me, my feet almost slipped;
my feet almost slid out from under me.
- 3 For I envied those who are proud,
as I observed the prosperity of the wicked. [cf. [Ps 37:1–2, 7–11; 92:6–7; Pro 24:19–20; Jer 12:1–6](#)]
- 4 For they suffer no pain;
their bodies are strong and well-fed.
- 5 They are immune to the trouble common to men;
they do not suffer as other men do.
- 6 Arrogance is their necklace,
and violence their clothing.
- 7 Their prosperity causes them to do wrong;
their thoughts are sinful.
- 8 They mock and say evil things;
they proudly threaten violence.
- 9 They speak as if they rule in heaven,
and lay claim to the earth.
- 10 Therefore they have more than enough food to eat,
and even suck up the water of the sea.
- 11 They say, “How does God know what we do?
Is the sovereign one aware of what goes on?”
- 12 Take a good look! This is what the wicked are like,
those who always have it so easy and get richer and richer.
- 13 I concluded, “Surely in vain I have kept my motives pure
and maintained a pure lifestyle.
- 14 I suffer all day long,
and am punished every morning.”
- 15 If I had publicized these thoughts,
I would have betrayed your loyal followers.
- 16 When I tried to make sense of this,
it was troubling to me.
- 17 Then I entered the precincts of God’s temple,
and understood the destiny of the wicked.
- 18 Surely you put them in slippery places;
you bring them down to ruin.
- 19 How desolate they become in a mere moment!
Terrifying judgments make their demise complete!
- 20 They are like a dream after one wakes up.
O Lord, when you awake you will despise them.
- 21 Yes, my spirit was bitter,
and my insides felt sharp pain.
- 22 I was ignorant and lacked insight;
I was as senseless as an animal before you.
- 23 But I am continually with you;
you hold my right hand.
- 24 You guide me by your wise advice,
and then you will lead me to a position of honor.
- 25 Whom do I have in heaven but you?
I desire no one but you on earth.
- 26 My flesh and my heart may grow weak,
but God always protects my heart and gives me stability.
- 27 Yes, look! Those far from you die;
you destroy everyone who is unfaithful to you.
- 28 But as for me, God’s presence is all I need.

I have made the sovereign LORD my shelter,
as I declare all the things you have done.

God Will Judge with Equity (c. David/Solomon)

Psalm 75

For the music director; according to the al-tashcheth style;

A psalm of Asaph; a song.

- 1 We give thanks to you, O God! We give thanks!
You reveal your presence;
people tell about your amazing deeds.
- 2 God says,
“At the appointed times,
I judge fairly.
- 3 When the earth and all its inhabitants dissolve in fear,
I make its pillars secure.” (Selah)
- 4 I say to the proud, “Do not be proud,”
and to the wicked, “Do not be so confident of victory!
- 5 Do not be so certain you have won!
Do not speak with your head held so high!
- 6 For victory does not come from the east or west,
or from the wilderness.
- 7 For God is the judge!
He brings one down and exalts another.
- 8 For the LORD holds in his hand a cup full
of foaming wine mixed with spices,
and pours it out.
Surely all the wicked of the earth
will slurp it up and drink it to its very last drop.”
- 9 As for me, I will continually tell what you have done;
I will sing praises to the God of Jacob!
- 10 God says,
“I will bring down all the power of the wicked;
the godly will be victorious.”

Who Can Stand Before You? (c. David/Solomon)

Psalm 76

For the music director; to be accompanied by stringed instruments;

A psalm of Asaph, a song.

- 1 God has revealed himself in Judah;
in Israel his reputation is great.
- 2 He lives in Salem;
he dwells in Zion.
- 3 There he shattered the arrows,
the shield, the sword, and the rest of the weapons of war. (Selah)
- 4 You shine brightly and reveal your majesty,
as you descend from the hills where you killed your prey.
- 5 The bravehearted were plundered;
they “fell asleep.”
All the warriors were helpless.
- 6 At the sound of your battle cry, O God of Jacob,
both rider and horse “fell asleep.”
- 7 You are awesome! Yes, you!
Who can withstand your intense anger?
- 8 From heaven you announced what their punishment would be.
The earth was afraid and silent
- 9 when God arose to execute judgment,

- and to deliver all the oppressed of the earth. (Selah)
- 10 Certainly your angry judgment upon men will bring you praise;
you reveal your anger in full measure.
- 11 Make vows to the LORD your God and repay them!
Let all those who surround him bring tribute to the awesome one!
- 12 He humbles princes;
the kings of the earth regard him as awesome.

In the Day of Trouble I Seek the Lord (c. David/Solomon)

Psalm 77

For the music director, Jeduthun;

A psalm of Asaph.

- 1 I will cry out to God and call for help!
I will cry out to God and he will pay attention to me.
- 2 In my time of trouble I sought the Lord.
I kept my hand raised in prayer throughout the night.
I refused to be comforted.
- 3 I said, "I will remember God while I groan;
I will think about him while my strength leaves me." (Selah)
- 4 You held my eyelids open;
I was troubled and could not speak.
- 5 I thought about the days of old,
about ancient times.
- 6 I said, "During the night I will remember the song I once sang;
I will think very carefully."
I tried to make sense of what was happening.
- 7 I asked, "Will the Lord reject me forever?
Will he never again show me his favor?"
- 8 Has his loyal love disappeared forever?
Has his promise failed forever?
- 9 Has God forgotten to be merciful?
Has his anger stifled his compassion?"
- 10 Then I said, "I am sickened by the thought
that the sovereign One might become inactive.
- 11 I will remember the works of the LORD.
Yes, I will remember the amazing things you did long ago!
- 12 I will think about all you have done;
I will reflect upon your deeds!"
- 13 O God, your deeds are extraordinary!
What god can compare to our great God?
- 14 You are the God who does amazing things;
you have revealed your strength among the nations.
- 15 You delivered your people by your strength—
the children of Jacob and Joseph. (Selah)
- 16 The waters saw you, O God,
the waters saw you and trembled.
Yes, the depths of the sea shook with fear.
- 17 The clouds poured down rain;
the skies thundered.
Yes, your arrows flashed about.
- 18 Your thunderous voice was heard in the wind;
the lightning bolts lit up the world;
the earth trembled and shook.
- 19 You walked through the sea;
you passed through the surging waters,
but left no footprints.
- 20 You led your people like a flock of sheep,

by the hand of Moses and Aaron.

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Chronological Notes

- 1) There are twelve psalms attributed to Asaph (50, 73–83). Asaph was a Levite musician who played a leading role in the music of worship during the time of David (1 Chr 15:17–19; 16:4–5), and whose descendants carried on the family tradition of music (Ezra 3:10). Three of these psalms are connected with the exile to Babylon (74, 79) and the fall of Samaria (80), and will be presented later in that context. The remaining nine psalms will be presented here in their canonical order. I have dated these psalms as “c. David/Solomon” to indicate that they were likely written during the reign of David or Solomon.

Tell the Coming Generation (c. David/Solomon)

Psalm 78

A well-written song by Asaph.

- 1 Pay attention, my people, to my instruction!
Listen to the words I speak!
- 2 I will sing a song that imparts wisdom;
I will make insightful observations about the past. [[Matt 13:35](#)]
- 3 What we have heard and learned—
that which our ancestors have told us—
- 4 we will not hide from their descendants.
We will tell the next generation
about the LORD's praiseworthy acts,
about his strength and the amazing things he has done.
- 5 He established a rule in Jacob;
he set up a law in Israel.
He commanded our ancestors
to make his deeds known to their descendants, [[Deut 4:9–10; 6:7, 20–25](#)]
- 6 so that the next generation, children yet to be born,
might know about them.
They will grow up and tell their descendants about them.
- 7 Then they will place their confidence in God.
They will not forget the works of God, and they will obey his commands.
- 8 Then they will not be like their ancestors,
who were a stubborn and rebellious generation,
a generation that was not committed and faithful to God.
- 9 The Ephraimites were armed with bows,
but they retreated in the day of battle.
- 10 They did not keep their covenant with God,
and they refused to obey his law.
- 11 They forgot what he had done,
the amazing things he had shown them.
- 12 He did amazing things in the sight of their ancestors,
in the land of Egypt, in the region of Zoan.
- 13 He divided the sea and led them across it;
he made the water stand in a heap.
- 14 He led them with a cloud by day,
and with the light of a fire all night long.
- 15 He broke open rocks in the wilderness,
and gave them enough water to fill the depths of the sea.
- 16 He caused streams to flow from the rock,
and made the water flow like rivers.
- 17 Yet they continued to sin against him,
and rebelled against the sovereign One in the desert.
- 18 They willfully challenged God
by asking for food to satisfy their appetite.
- 19 They insulted God, saying,
"Is God really able to give us food in the wilderness?"
- 20 Yes, he struck a rock and water flowed out,
streams gushed forth.
But can he also give us food?
Will he provide meat for his people?"
- 21 When the LORD heard this, he was furious.
A fire broke out against Jacob,
and his anger flared up against Israel,
- 22 because they did not have faith in God,
and did not trust his ability to deliver them.
- 23 He gave a command to the clouds above,
and opened the doors in the sky.

- 24 He rained down manna for them to eat;
he gave them the grain of heaven. [[John 6:31](#)]
- 25 Man ate the food of the mighty ones.
He sent them more than enough to eat.
- 26 He brought the east wind through the sky,
and by his strength led forth the south wind.
- 27 He rained down meat on them like dust,
birds as numerous as the sand on the seashores.
- 28 He caused them to fall right in the middle of their camp,
all around their homes.
- 29 They ate until they were stuffed;
he gave them what they desired.
- 30 They were not yet filled up,
their food was still in their mouths,
- 31 when the anger of God flared up against them.
He killed some of the strongest of them;
he brought the young men of Israel to their knees.
- 32 Despite all this, they continued to sin,
and did not trust him to do amazing things.
- 33 So he caused them to die unsatisfied
and filled with terror.
- 34 When he struck them down, they sought his favor;
they turned back and longed for God.
- 35 They remembered that God was their protector,
and that the sovereign God was their deliverer.
- 36 But they deceived him with their words,
and lied to him.
- 37 They were not really committed to him,
and they were unfaithful to his covenant.
- 38 Yet he is compassionate.
He forgives sin and does not destroy.
He often holds back his anger,
and does not stir up his fury.
- 39 He remembered that they were made of flesh,
and were like a wind that blows past and does not return.
- 40 How often they rebelled against him in the wilderness,
and insulted him in the desert!
- 41 They again challenged God,
and offended the Holy One of Israel.
- 42 They did not remember what he had done,
how he delivered them from the enemy,
when he performed his awesome deeds in Egypt,
and his acts of judgment in the region of Zoan.
- 44 He turned their rivers into blood,
and they could not drink from their streams.
- 45 He sent swarms of biting insects against them,
as well as frogs that overran their land.
- 46 He gave their crops to the grasshopper,
the fruit of their labor to the locust.
- 47 He destroyed their vines with hail,
and their sycamore-fig trees with driving rain.
- 48 He rained hail down on their cattle,
and hurled lightning bolts down on their livestock.
- 49 His raging anger lashed out against them,
He sent fury, rage, and trouble
as messengers who bring disaster.
- 50 He sent his anger in full force;
he did not spare them from death;

- he handed their lives over to destruction.
- 51 He struck down all the firstborn in Egypt,
the firstfruits of their reproductive power in the tents of Ham.
- 52 Yet he brought out his people like sheep;
he led them through the wilderness like a flock.
- 53 He guided them safely along,
while the sea covered their enemies.
- 54 He brought them to the border of his holy land,
to this mountainous land which his right hand acquired.
- 55 He drove the nations out from before them;
he assigned them their tribal allotments
and allowed the tribes of Israel to settle down.
- 56 Yet they challenged and defied the sovereign God,
and did not obey his commands.
- 57 They were unfaithful and acted as treacherously as their ancestors;
they were as unreliable as a malfunctioning bow.
- 58 They made him angry with their pagan shrines,
and made him jealous with their idols.
- 59 God heard and was angry;
he completely rejected Israel.
- 60 He abandoned the sanctuary at Shiloh,
the tent where he lived among men.
- 61 He allowed the symbol of his strong presence to be captured;
he gave the symbol of his splendor into the hand of the enemy.
- 62 He delivered his people over to the sword,
and was angry with his chosen nation.
- 63 Fire consumed their young men,
and their virgins remained unmarried.
- 64 Their priests fell by the sword,
but their widows did not weep.
- 65 But then the Lord awoke from his sleep;
he was like a warrior in a drunken rage.
- 66 He drove his enemies back;
he made them a permanent target for insults.
- 67 He rejected the tent of Joseph;
he did not choose the tribe of Ephraim.
- 68 He chose the tribe of Judah,
and Mount Zion, which he loves.
- 69 He made his sanctuary as enduring as the heavens above;
as secure as the earth, which he established permanently.
- 70 He chose David, his servant,
and took him from the sheepfolds.
- 71 He took him away from following the mother sheep,
and made him the shepherd of Jacob,
his people, and of Israel, his chosen nation.
- 72 David cared for them with pure motives;
he led them with skill.

Oh, That My People Would Listen to Me (c. David/Solomon)

Psalm 81

For the music director; according to the gittith style;

By Asaph.

- 1 Shout for joy to God, our source of strength!
Shout out to the God of Jacob!
- 2 Sing a song and play the tambourine,
the pleasant sounding harp, and the ten-stringed instrument!
- 3 Sound the ram's horn on the day of the new moon,

- and on the day of the full moon when our festival begins.
- 4 For observing the festival is a requirement for Israel;
it is an ordinance given by the God of Jacob.
- 5 He decreed it as a regulation in Joseph,
when he attacked the land of Egypt.
I heard a voice I did not recognize.
- 6 It said: "I removed the burden from his shoulder;
his hands were released from holding the basket.
- 7 In your distress you called out and I rescued you.
I answered you from a dark thundercloud.
I tested you at the waters of Meribah. (Selah)
- 8 I said, 'Listen, my people!
I will warn you!
O Israel, if only you would obey me!
- 9 There must be no other god among you.
You must not worship a foreign god.
- 10 I am the LORD, your God,
the one who brought you out of the land of Egypt.
Open your mouth wide and I will fill it!
- 11 But my people did not obey me;
Israel did not submit to me.
- 12 I gave them over to their stubborn desires;
they did what seemed right to them.
- 13 If only my people would obey me!
If only Israel would keep my commands!
- 14 Then I would quickly subdue their enemies,
and attack their adversaries."
- 15 (May those who hate the LORD cower in fear before him!
May they be permanently humiliated!)
- 16 "I would feed Israel the best wheat,
and would satisfy your appetite with honey from the rocky cliffs."

Rescue the Weak and Needy (c. David/Solomon)

Psalm 82

A psalm of Asaph.

- 1 God stands in the assembly of El;
in the midst of the gods he renders judgment.
- 2 He says, "How long will you make unjust legal decisions
and show favoritism to the wicked? (Selah)
- 3 Defend the cause of the poor and the fatherless!
Vindicate the oppressed and suffering!
- 4 Rescue the poor and needy!
Deliver them from the power of the wicked!
- 5 They neither know nor understand.
They stumble around in the dark,
while all the foundations of the earth crumble.
- 6 I thought, 'You are gods; [\[John 10:34\]](#)
all of you are sons of the Most High.'
- 7 Yet you will die like mortals;
you will fall like all the other rulers."
- 8 Rise up, O God, and execute judgment on the earth!
For you own all the nations.

O God, Do Not Keep Silent (c. David/Solomon)

Psalm 83

A song, a psalm of Asaph.

- 1 O God, do not be silent!
Do not ignore us! Do not be inactive, O God!
- 2 For look, your enemies are making a commotion;
those who hate you are hostile.
- 3 They carefully plot against your people,
and make plans to harm the ones you cherish.
- 4 They say, "Come on, let's annihilate them so they are no longer a nation!
Then the name of Israel will be remembered no more."
- 5 Yes, they devise a unified strategy;
they form an alliance against you.
- 6 It includes the tents of Edom and the Ishmaelites,
Moab and the Hagrites,
- 7 Gebal, Ammon, and Amalek,
Philistia and the inhabitants of Tyre.
- 8 Even Assyria has allied with them,
lending its strength to the descendants of Lot. (Selah)
- 9 Do to them as you did to Midian—
as you did to Sisera and Jabin at the Kishon River!
- 10 They were destroyed at Endor;
their corpses were like manure on the ground.
- 11 Make their nobles like Oreb and Zeeb,
and all their rulers like Zebah and Zalmunna,
12 who said, "Let's take over the pastures of God!"
- 13 O my God, make them like dead thistles,
like dead weeds blown away by the wind!
- 14 Like the fire that burns down the forest,
or the flames that consume the mountainsides,
15 chase them with your gale winds,
and terrify them with your windstorm.
- 16 Cover their faces with shame,
so they might seek you, O LORD.
- 17 May they be humiliated and continually terrified!
May they die in shame!
- 18 Then they will know that you alone are the LORD,
the sovereign king over all the earth.

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I Cry Out Day and Night Before You (c. David/Solomon)

Psalm 88

A song, a psalm written by the Korahites;

For the music director; according to the machalath-leannoth style;

A well-written song by Heman the Ezrachite.

- 1 O LORD God who delivers me!
By day I cry out
and at night I pray before you.
- 2 Listen to my prayer!
Pay attention to my cry for help!
- 3 For my life is filled with troubles
and I am ready to enter Sheol.
- 4 They treat me like those who descend into the grave.
I am like a helpless man,
adrift among the dead,
like corpses lying in the grave,
whom you remember no more,
and who are cut off from your power.
- 6 You place me in the lowest regions of the pit,
in the dark places, in the watery depths.
- 7 Your anger bears down on me,
and you overwhelm me with all your waves. (Selah)
- 8 You cause those who know me to keep their distance;
you make me an appalling sight to them.
I am trapped and cannot get free.
- 9 My eyes grow weak because of oppression.
I call out to you, O LORD, all day long;
I spread out my hands in prayer to you.
- 10 Do you accomplish amazing things for the dead?
Do the departed spirits rise up and give you thanks? (Selah)
- 11 Is your loyal love proclaimed in the grave,
or your faithfulness in the place of the dead?
- 12 Are your amazing deeds experienced in the dark region,
or your deliverance in the land of oblivion?
- 13 As for me, I cry out to you, O LORD;
in the morning my prayer confronts you.
- 14 O LORD, why do you reject me,
and pay no attention to me?
- 15 I am oppressed and have been on the verge of death since my youth.
I have been subjected to your horrors and am numb with pain.
- 16 Your anger overwhelms me;
your terrors destroy me.
- 17 They surround me like water all day long;
they join forces and encircle me.
- 18 You cause my friends and neighbors to keep their distance;
those who know me leave me alone in the darkness.

I Will Sing of the Steadfast Love of the Lord [Messianic] (c. David/Solomon)

Psalm 89

A well-written song by Ethan the Ezrachite.

- 1 I will sing continually about the LORD's faithful deeds;
to future generations I will proclaim your faithfulness.
- 2 For I say, "Loyal love is permanently established;
in the skies you set up your faithfulness."
- 3 The LORD said,
"I have made a covenant with my chosen one;
I have made a promise on oath to David, my servant:

4 'I will give you an eternal dynasty
and establish your throne throughout future generations.'" (Selah)

5 O LORD, the heavens praise your amazing deeds,
as well as your faithfulness in the angelic assembly.

6 For who in the skies can compare to the LORD?
Who is like the LORD among the heavenly beings,

7 a God who is honored in the great angelic assembly,
and more awesome than all who surround him?

8 O LORD, sovereign God!
Who is strong like you, O LORD?
Your faithfulness surrounds you.

9 You rule over the proud sea.
When its waves surge, you calm them.

10 You crushed the Proud One and killed it;
with your strong arm you scattered your enemies.

11 The heavens belong to you, as does the earth.
You made the world and all it contains.

12 You created the north and the south.
Tabor and Hermon rejoice in your name.

13 Your arm is powerful,
your hand strong,
your right hand victorious.

14 Equity and justice are the foundation of your throne.
Loyal love and faithfulness characterize your rule.

15 How blessed are the people who worship you!
O LORD, they experience your favor.

16 They rejoice in your name all day long,
and are vindicated by your justice.

17 For you give them splendor and strength.
By your favor we are victorious.

18 For our shield belongs to the LORD,
our king to the Holy One of Israel.

19 Then you spoke through a vision to your faithful followers and said:
"I have energized a warrior;
I have raised up a young man from the people.

20 I have discovered David, my servant.
With my holy oil I have anointed him as king. [\[Acts 13:22\]](#)

21 My hand will support him,
and my arm will strengthen him.

22 No enemy will be able to exact tribute from him;
a violent oppressor will not be able to humiliate him.

23 I will crush his enemies before him;
I will strike down those who hate him.

24 He will experience my faithfulness and loyal love,
and by my name he will win victories.

25 I will place his hand over the sea,
his right hand over the rivers.

26 He will call out to me,
'You are my father, my God, and the protector who delivers me.'

27 I will appoint him to be my firstborn son,
the most exalted of the earth's kings.

28 I will always extend my loyal love to him,
and my covenant with him is secure.

29 I will give him an eternal dynasty,
and make his throne as enduring as the skies above.

30 If his sons reject my law
and disobey my regulations,

31 if they break my rules

and do not keep my commandments,
32 I will punish their rebellion by beating them with a club,
their sin by inflicting them with bruises.
33 But I will not remove my loyal love from him,
nor be unfaithful to my promise.
34 I will not break my covenant
or go back on what I promised.
35 Once and for all I have vowed by my own holiness,
I will never deceive David.
36 His dynasty will last forever.
His throne will endure before me, like the sun,
37 it will remain stable, like the moon,
his throne will endure like the skies.” (Selah)
38 But you have spurned and rejected him;
you are angry with your chosen king.
39 You have repudiated your covenant with your servant;
you have thrown his crown to the ground.
40 You have broken down all his walls;
you have made his strongholds a heap of ruins.
41 All who pass by have robbed him;
he has become an object of disdain to his neighbors.
42 You have allowed his adversaries to be victorious,
and all his enemies to rejoice.
43 You turn back his sword from the adversary,
and have not sustained him in battle.
44 You have brought to an end his splendor,
and have knocked his throne to the ground.
45 You have cut short his youth,
and have covered him with shame. (Selah)
46 How long, O LORD, will this last?
Will you remain hidden forever?
Will your anger continue to burn like fire?
47 Take note of my brief lifespan!
Why do you make all people so mortal?
48 No man can live on without experiencing death,
or deliver his life from the power of Sheol. (Selah)
49 Where are your earlier faithful deeds, O Lord,
the ones performed in accordance with your reliable oath to David?
50 Take note, O Lord, of the way your servants are taunted,
and of how I must bear so many insults from people!
51 Your enemies, O LORD, hurl insults;
they insult your chosen king as they dog his footsteps.
52 The LORD deserves praise forevermore!
We agree! We agree!

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Chronological Notes

- 1) Heman the Ezrahite and Ethan the Ezrahite both authored psalms (88–89). Heman was the founder of the choir known as “the sons of Korah,” and was famed for his wisdom (1 Kgs 4:31). Ezrahite was evidently an equivalent of Zerahite, a clan of Judah (1 Chr 2:6), although Heman was also a Levite, with Ephraimite connections (1 Chr 6:33; cf. 1 Sam 1:1). These links, possibly adoptive, between Levi and other tribes, if the Heman of 1 Chronicles 2:6 is rightly identified with the Korahite founder, are not unparalleled: cf. Judges 17:7 and the subsequent affiliations of the Levite in question. Ethan is probably identical with Jeduthun, who founded one of the three choirs (cf. 1 Chr 15:19; 2 Chr 5:12). Ethan shared with Heman a reputation for wisdom, and

membership of the same Judahite clan.¹ I have dated these psalms as “c. David/Solomon” to indicate that they were likely written during the reign of David or Solomon.

¹ Derek J. Kidner, “Psalms 1–72,” *TOTC*, 49

Why Are You Cast Down, O My Soul (c. David/Solomon)

Psalm 42

For the music director;

A well-written song by the Korahites.

- 1 As a deer longs for streams of water,
so I long for you, O God!
- 2 I thirst for God,
for the living God.
I say, "When will I be able to go and appear in God's presence?"
- 3 I cannot eat, I weep day and night;
all day long they say to me, "Where is your God?"
- 4 I will remember and weep!
For I was once walking along with the great throng to the temple of God,
shouting and giving thanks along with the crowd as we celebrated the holy festival.
- 5 Why are you depressed, O my soul?
Why are you upset?
Wait for God!
For I will again give thanks
to my God for his saving intervention.
- 6 I am depressed,
so I will pray to you while I am trapped here in the region of the upper Jordan,
from Hermon, from Mount Mizar.
- 7 One deep stream calls out to another at the sound of your waterfalls;
all your billows and waves overwhelm me.
- 8 By day the LORD decrees his loyal love,
and by night he gives me a song,
a prayer to the living God.
- 9 I will pray to God, my high ridge:
"Why do you ignore me?
Why must I walk around mourning
because my enemies oppress me?"
- 10 My enemies' taunts cut into me to the bone,
as they say to me all day long, "Where is your God?"
- 11 Why are you depressed, O my soul?
Why are you upset?
Wait for God!
For I will again give thanks
to my God for his saving intervention.

Send Out Your Light and Your Truth (c. David/Solomon)

Psalm 43

- 1 Vindicate me, O God!
Fight for me against an ungodly nation!
Deliver me from deceitful and evil men!
- 2 For you are the God who shelters me.
Why do you reject me?
Why must I walk around mourning
because my enemies oppress me?
- 3 Reveal your light and your faithfulness!
They will lead me,
they will escort me back to your holy hill,
and to the place where you live.
- 4 Then I will go to the altar of God,
to the God who gives me ecstatic joy,
so that I express my thanks to you, O God, my God, with a harp.
- 5 Why are you depressed, O my soul?
Why are you upset?

Wait for God!
For I will again give thanks
to my God for his saving intervention.

Come to Our Help (c. David/Solomon)

Psalm 44

For the music director;

By the Korahites, a well-written song.

- 1 O God, we have clearly heard;
our ancestors have told us
what you did in their days,
in ancient times.
- 2 You, by your power, defeated nations and settled our fathers on their land;
you crushed the people living there and enabled our ancestors to occupy it.
- 3 For they did not conquer the land by their swords,
and they did not prevail by their strength,
but rather by your power, strength and good favor,
for you were partial to them.
- 4 You are my king, O God!
Decree Jacob's deliverance!
- 5 By your power we will drive back our enemies;
by your strength we will trample down our foes!
- 6 For I do not trust in my bow,
and I do not prevail by my sword.
- 7 For you deliver us from our enemies;
you humiliate those who hate us.
- 8 In God I boast all day long,
and we will continually give thanks to your name. (Selah)
- 9 But you rejected and embarrassed us!
You did not go into battle with our armies.
- 10 You made us retreat from the enemy.
Those who hate us take whatever they want from us.
- 11 You handed us over like sheep to be eaten;
you scattered us among the nations.
- 12 You sold your people for a pittance;
you did not ask a high price for them.
- 13 You made us an object of disdain to our neighbors;
those who live on our borders taunt and insult us.
- 14 You made us an object of ridicule among the nations;
foreigners treat us with contempt.
- 15 All day long I feel humiliated
and am overwhelmed with shame,
16 before the vindictive enemy
who ridicules and insults me.
- 17 All this has happened to us, even though we have not rejected you
or violated your covenant with us.
- 18 We have not been unfaithful,
nor have we disobeyed your commands.
- 19 Yet you have battered us, leaving us a heap of ruins overrun by wild dogs;
you have covered us with darkness.
- 20 If we had rejected our God,
and spread out our hands in prayer to another god,
21 would not God discover it,
for he knows one's thoughts?
- 22 Yet because of you we are killed all day long;
we are treated like sheep at the slaughtering block. [[Rom 8:35–37](#)]
- 23 Rouse yourself! Why do you sleep, O Lord?

- Wake up! Do not reject us forever!
- 24 Why do you look the other way,
and ignore the way we are oppressed and mistreated?
- 25 For we lie in the dirt,
with our bellies pressed to the ground.
- 26 Rise up and help us!
Rescue us because of your loyal love!

Your Throne, O God, Is Forever [Messianic] (c. David/Solomon)

Psalm 45

For the music director; according to the tune of "Lilies;"

By the Korahites, a well-written poem, a love song.

- 1 My heart is stirred by a beautiful song.
I say, "I have composed this special song for the king;
my tongue is as skilled as the stylus of an experienced scribe."
- 2 You are the most handsome of all men!
You speak in an impressive and fitting manner!
For this reason God grants you continual blessings.
- 3 Strap your sword to your thigh, O warrior!
Appear in your majestic splendor!
- 4 Appear in your majesty and be victorious!
Ride forth for the sake of what is right,
on behalf of justice!
Then your right hand will accomplish mighty acts!
- 5 Your arrows are sharp
and penetrate the hearts of the king's enemies.
Nations fall at your feet.
- 6 Your throne, O God, is permanent.
The scepter of your kingdom is a scepter of justice.
- 7 You love justice and hate evil.
For this reason God, your God has anointed you
with the oil of joy, elevating you above your companions. [[Heb 1:8-9](#)]
- 8 All your garments are perfumed with myrrh, aloes, and cassia.
From the luxurious palaces comes the music of stringed instruments that makes you happy.
- 9 Princesses are among your honored guests,
your bride stands at your right hand, wearing jewelry made with gold from Ophir.
- 10 Listen, O princess!
Observe and pay attention!
Forget your homeland and your family!
- 11 Then the king will be attracted by your beauty.
After all, he is your master! Submit to him!
- 12 Rich people from Tyre
will seek your favor by bringing a gift.
- 13 The princess looks absolutely magnificent,
decked out in pearls and clothed in a brocade trimmed with gold.
- 14 In embroidered robes she is escorted to the king.
Her attendants, the maidens of honor who follow her,
are led before you.
- 15 They are bubbling with joy as they walk in procession
and enter the royal palace.
- 16 Your sons will carry on the dynasty of your ancestors;
you will make them princes throughout the land.
- 17 I will proclaim your greatness through the coming years,
then the nations will praise you forever.

God Is Our Fortress (c. David/Solomon)

Psalm 46

For the music director;

By the Korahites; according to the alamoth style; a song.

- 1 God is our strong refuge;
he is truly our helper in times of trouble.
- 2 For this reason we do not fear when the earth shakes,
and the mountains tumble into the depths of the sea,
3 when its waves crash and foam,
and the mountains shake before the surging sea. (Selah)
- 4 The river's channels bring joy to the city of God,
the special, holy dwelling place of the sovereign One.
- 5 God lives within it, it cannot be moved.
God rescues it at the break of dawn.
- 6 Nations are in uproar, kingdoms are overthrown.
God gives a shout, the earth dissolves.
- 7 The LORD who commands armies is on our side!
The God of Jacob is our protector! (Selah)
- 8 Come! Witness the exploits of the LORD,
who brings devastation to the earth!
- 9 He brings an end to wars throughout the earth;
he shatters the bow and breaks the spear;
he burns the shields with fire.
- 10 He says, "Stop your striving and recognize that I am God!
I will be exalted over the nations! I will be exalted over the earth!"
- 11 The LORD who commands armies is on our side!
The God of Jacob is our protector! (Selah)

God Is King over All the Earth (c. David/Solomon)

Psalm 47

For the music director;

By the Korahites; a psalm.

- 1 All you nations, clap your hands!
Shout out to God in celebration!
- 2 For the sovereign LORD is awe-inspiring;
he is the great king who rules the whole earth!
- 3 He subdued nations beneath us
and countries under our feet.
- 4 He picked out for us a special land
to be a source of pride for Jacob, whom he loves. (Selah)
- 5 God has ascended his throne amid loud shouts;
the LORD has ascended his throne amid the blaring of ram's horns.
- 6 Sing to God! Sing!
Sing to our king! Sing!
- 7 For God is king of the whole earth!
Sing a well-written song!
- 8 God reigns over the nations!
God sits on his holy throne!
- 9 The nobles of the nations assemble,
along with the people of the God of Abraham,
for God has authority over the rulers of the earth.
He is highly exalted!

Chronological Notes

- 1) The Psalter contains eleven psalms written by the “sons of Korah”—ten psalms are directly attributed to them (42, 44–49, 84, 85, 87), and Psalm 43 is closely connected to Psalm 42 (compare 42:11 with 43:5). This Levitical family was descended from the rebel leader of that name, whose children were spared—to our great gain—when he died for his rebellion (Num 26:10ff.). One part of this family became the temple doorkeepers and guardians (1 Chr 9:17ff.; cf. Ps 84:10?), and another part the singers and musicians of the temple choir founded under David by Heman, whose fellow-Levites Asaph and Jeduthun (or Ethan) directed the choirs drawn from the other two clans of that tribe (1 Chr 6:31, 33, 39, 44).¹ I have dated these psalms as “c. David/Solomon” to indicate that they were likely written during the reign of David or Solomon.

¹ Derek J. Kidner, “Psalms 1–72,” *TOTC*, 49

Zion, the City of Our God (c. David/Solomon)

Psalm 48

A song, a psalm by the Korahites.

- 1 The LORD is great and certainly worthy of praise
in the city of our God, his holy hill.
- 2 It is lofty and pleasing to look at,
a source of joy to the whole earth.
Mount Zion resembles the peaks of Zaphon;
it is the city of the great king. [[Matt 5:34–35](#)]
- 3 God is in its fortresses;
he reveals himself as its defender.
- 4 For look, the kings assemble;
they advance together.
- 5 As soon as they see, they are shocked;
they are terrified, they quickly retreat.
- 6 Look at them shake uncontrollably,
like a woman writhing in childbirth.
- 7 With an east wind
you shatter the large ships.
- 8 We heard about God's mighty deeds, now we have seen them,
in the city of the LORD, the invincible Warrior,
in the city of our God.
God makes it permanently secure. (Selah)
- 9 We reflect on your loyal love, O God,
within your temple.
- 10 The praise you receive as far away as the ends of the earth
is worthy of your reputation, O God.
You execute justice!
- 11 Mount Zion rejoices;
the towns of Judah are happy,
because of your acts of judgment.
- 12 Walk around Zion! Encircle it!
Count its towers!
- 13 Consider its defenses!
Walk through its fortresses,
so you can tell the next generation about it!
- 14 For God, our God, is our defender forever!
He guides us!

Why Should I Fear in Times of Trouble (c. David/Solomon)

Psalm 49

For the music director,

A psalm by the Korahites.

- 1 Listen to this, all you nations!
Pay attention, all you inhabitants of the world!
- 2 Pay attention, all you people,
both rich and poor!
- 3 I will declare a wise saying;
I will share my profound thoughts.
- 4 I will learn a song that imparts wisdom;
I will then sing my insightful song to the accompaniment of a harp.
- 5 Why should I be afraid in times of trouble,
when the sinful deeds of deceptive men threaten to overwhelm me?
- 6 They trust in their wealth
and boast in their great riches.
- 7 Certainly a man cannot rescue his brother;
he cannot pay God an adequate ransom price

- 8 (the ransom price for a human life is too high,
and people go to their final destiny),
- 9 so that he might continue to live forever
and not experience death.
- 10 Surely one sees that even wise people die;
fools and spiritually insensitive people all pass away
and leave their wealth to others.
- 11 Their grave becomes their permanent residence,
their eternal dwelling place.
They name their lands after themselves,
- 12 but, despite their wealth, people do not last,
they are like animals that perish.
- 13 This is the destiny of fools,
and of those who approve of their philosophy. (Selah)
- 14 They will travel to Sheol like sheep,
with death as their shepherd.
The godly will rule over them when the day of vindication dawns;
Sheol will consume their bodies and they will no longer live in impressive houses.
- 15 But God will rescue my life from the power of Sheol;
certainly he will pull me to safety. (Selah)
- 16 Do not be afraid when a man becomes rich
and his wealth multiplies!
- 17 For he will take nothing with him when he dies;
his wealth will not follow him down into the grave.
- 18 He pronounces this blessing on himself while he is alive:
“May men praise you, for you have done well!”
- 19 But he will join his ancestors;
they will never again see the light of day.
- 20 Wealthy people do not understand;
they are like animals that perish.

My Soul Longs for the Courts of the LORD (c. David/Solomon)

Psalm 84

For the music director; according to the gittith style;

Written by the Korahites, a psalm.

- 1 How lovely is the place where you live,
O LORD who rules over all!
- 2 I desperately want to be
in the courts of the LORD's temple.
My heart and my entire being shout for joy
to the living God.
- 3 Even the birds find a home there,
and the swallow builds a nest,
where she can protect her young
near your altars, O LORD who rules over all,
my king and my God.
- 4 How blessed are those who live in your temple
and praise you continually! (Selah)
- 5 How blessed are those who find their strength in you,
and long to travel the roads that lead to your temple!
- 6 As they pass through the Baca Valley,
he provides a spring for them.
The rain even covers it with pools of water.
- 7 They are sustained as they travel along;
each one appears before God in Zion.
- 8 O LORD, sovereign God,
hear my prayer!

- Listen, O God of Jacob! (Selah)
- 9 O God, take notice of our shield!
Show concern for your chosen king!
- 10 Certainly spending just one day in your temple courts is better
than spending a thousand elsewhere.
I would rather stand at the entrance to the temple of my God
than live in the tents of the wicked.
- 11 For the LORD God is our sovereign protector.
The LORD bestows favor and honor;
he withholds no good thing from those who have integrity.
- 12 O LORD who rules over all,
how blessed are those who trust in you!

Revive Us Again (c. David/Solomon)

Psalm 85

For the music director;

Written by the Korahites, a psalm.

- 1 O LORD, you showed favor to your land;
you restored the well-being of Jacob.
- 2 You pardoned the wrongdoing of your people;
you forgave all their sin. (Selah)
- 3 You withdrew all your fury;
you turned back from your raging anger.
- 4 Restore us, O God our deliverer!
Do not be displeased with us!
- 5 Will you stay mad at us forever?
Will you remain angry throughout future generations?
- 6 Will you not revive us once more?
Then your people will rejoice in you!
- 7 O LORD, show us your loyal love!
Bestow on us your deliverance!
- 8 I will listen to what God the LORD says.
For he will make peace with his people, his faithful followers.
Yet they must not return to their foolish ways.
- 9 Certainly his loyal followers will soon experience his deliverance;
then his splendor will again appear in our land.
- 10 Loyal love and faithfulness meet;
deliverance and peace greet each other with a kiss.
- 11 Faithfulness grows from the ground,
and deliverance looks down from the sky.
- 12 Yes, the LORD will bestow his good blessings,
and our land will yield its crops.
- 13 Deliverance goes before him,
and prepares a pathway for him.

The LORD Loves the Gates of Zion (c. David/Solomon)

Psalm 87

Written by the Korahites; a psalm, a song.

- 1 The LORD's city is in the holy hills.
- 2 The LORD loves the gates of Zion
more than all the dwelling places of Jacob.
- 3 People say wonderful things about you,
O city of God. (Selah)
- 4 I mention Rahab and Babylon to my followers.
Here are Philistia and Tyre, along with Ethiopia.
It is said of them, "This one was born there."

- | | |
|---|--|
| 5 | But it is said of Zion's residents,
"Each one of these was born in her,
and the sovereign One makes her secure." |
| 6 | The LORD writes in the census book of the nations,
"This one was born there." (Selah) |
| 7 | As for the singers, as well as the pipers—
all of them sing within your walls. |

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The Way of the Righteous and the Wicked (c. David/Solomon/Divided Kingdom)

Psalm 1

- 1 How blessed is the one who does not follow the advice of the wicked,
or stand in the pathway with sinners,
or sit in the assembly of scoffers!
- 2 Instead he finds pleasure in obeying the LORD's commands;
he meditates on his commands day and night.
- 3 He is like a tree planted by flowing streams;
it yields its fruit at the proper time,
and its leaves never fall off.
He succeeds in everything he attempts.
- 4 Not so with the wicked!
Instead they are like wind-driven chaff.
- 5 For this reason the wicked cannot withstand judgment,
nor can sinners join the assembly of the godly.
- 6 Certainly the LORD guards the way of the godly,
but the way of the wicked ends in destruction.

The Steadfast Love of the LORD (c. David/Solomon/Divided Kingdom)

Psalm 33

- 1 You godly ones, shout for joy because of the LORD!
It is appropriate for the morally upright to offer him praise.
- 2 Give thanks to the LORD with the harp!
Sing to him to the accompaniment of a ten-stringed instrument!
- 3 Sing to him a new song!
Play skillfully as you shout out your praises to him!
- 4 For the LORD's decrees are just,
and everything he does is fair.
- 5 The LORD promotes equity and justice;
the LORD's faithfulness extends throughout the earth.
- 6 By the LORD's decree the heavens were made;
by a mere word from his mouth all the stars in the sky were created.
- 7 He piles up the water of the sea;
he puts the oceans in storehouses.
- 8 Let the whole earth fear the LORD!
Let all who live in the world stand in awe of him!
- 9 For he spoke, and it came into existence,
he issued the decree, and it stood firm.
- 10 The LORD frustrates the decisions of the nations;
he nullifies the plans of the peoples.
- 11 The LORD's decisions stand forever;
his plans abide throughout the ages.
- 12 How blessed is the nation whose God is the LORD,
the people whom he has chosen to be his special possession.
- 13 The LORD watches from heaven;
he sees all people.
- 14 From the place where he lives he looks carefully
at all the earth's inhabitants.
- 15 He is the one who forms every human heart,
and takes note of all their actions.
- 16 No king is delivered by his vast army;
a warrior is not saved by his great might.
- 17 A horse disappoints those who trust in it for victory;
despite its great strength, it cannot deliver.
- 18 Look, the LORD takes notice of his loyal followers,
those who wait for him to demonstrate his faithfulness
- 19 by saving their lives from death

- and sustaining them during times of famine.
- 20 We wait for the LORD;
he is our deliverer and shield.
- 21 For our hearts rejoice in him,
for we trust in his holy name.
- 22 May we experience your faithfulness, O LORD,
for we wait for you.

How Awesome Are Your Deeds (c. David/Solomon/Divided Kingdom)

Psalm 66

For the music director;

A song, a psalm.

- 1 Shout out praise to God, all the earth!
2 Sing praises about the majesty of his reputation!
Give him the honor he deserves!
- 3 Say to God:
“How awesome are your deeds!
Because of your great power your enemies cower in fear before you.
- 4 All the earth worships you
and sings praises to you!
They sing praises to your name!” (Selah)
- 5 Come and witness God’s exploits!
His acts on behalf of people are awesome!
- 6 He turned the sea into dry land;
they passed through the river on foot.
Let us rejoice in him there!
- 7 He rules by his power forever;
he watches the nations.
Stubborn rebels should not exalt themselves. (Selah)
- 8 Praise our God, you nations!
Loudly proclaim his praise!
- 9 He preserves our lives
and does not allow our feet to slip.
- 10 For you, O God, tested us;
you purified us like refined silver.
- 11 You led us into a trap;
you caused us to suffer.
- 12 You allowed men to ride over our heads;
we passed through fire and water,
but you brought us out into a wide open place.
- 13 I will enter your temple with burnt sacrifices;
I will fulfill the vows I made to you,
14 which my lips uttered
and my mouth spoke when I was in trouble.
- 15 I will offer up to you fattened animals as burnt sacrifices,
along with the smell of sacrificial rams.
I will offer cattle and goats. (Selah)
- 16 Come! Listen, all you who are loyal to God!
I will declare what he has done for me.
- 17 I cried out to him for help
and praised him with my tongue.
- 18 If I had harbored sin in my heart,
the Lord would not have listened.
- 19 However, God heard;
he listened to my prayer.
- 20 God deserves praise,
for he did not reject my prayer

or abandon his love for me!

Make Your Face Shine upon Us (c. David/Solomon/Divided Kingdom)

Psalm 67

For the music director; to be accompanied by stringed instruments;

A psalm, a song.

- 1 May God show us his favor and bless us!
May he smile on us! (Selah)
- 2 Then those living on earth will know what you are like;
all nations will know how you deliver your people.
- 3 Let the nations thank you, O God!
Let all the nations thank you!
- 4 Let foreigners rejoice and celebrate!
For you execute justice among the nations,
and govern the people living on earth. (Selah)
- 5 Let the nations thank you, O God!
Let all the nations thank you!
- 6 The earth yields its crops.
May God, our God, bless us!
- 7 May God bless us!
Then all the ends of the earth will give him the honor he deserves.

Forsake Me Not When My Strength Is Spent (c. David/Solomon/Divided Kingdom)

Psalm 71

- 1 In you, O LORD, I have taken shelter!
Never let me be humiliated!
- 2 Vindicate me by rescuing me!
Listen to me! Deliver me!
- 3 Be my protector and refuge,
a stronghold where I can be safe!
For you are my high ridge and my stronghold.
- 4 My God, rescue me from the power of the wicked,
from the hand of the cruel oppressor!
- 5 For you give me confidence, O Lord;
O LORD, I have trusted in you since I was young.
- 6 I have leaned on you since birth;
you pulled me from my mother's womb.
I praise you continually.
- 7 Many are appalled when they see me,
but you are my secure shelter.
- 8 I praise you constantly
and speak of your splendor all day long.
- 9 Do not reject me in my old age!
When my strength fails, do not abandon me!
- 10 For my enemies talk about me;
those waiting for a chance to kill me plot my demise.
- 11 They say, "God has abandoned him."
Run and seize him, for there is no one who will rescue him!"
- 12 O God, do not remain far away from me!
My God, hurry and help me!
- 13 May my accusers be humiliated and defeated!
May those who want to harm me be covered with scorn and disgrace!
- 14 As for me, I will wait continually,
and will continue to praise you.
- 15 I will tell about your justice,
and all day long proclaim your salvation,

- though I cannot fathom its full extent.
- 16 I will come and tell about the mighty acts of the sovereign LORD.
I will proclaim your justice—yours alone.
- 17 O God, you have taught me since I was young,
and I am still declaring your amazing deeds.
- 18 Even when I am old and gray,
O God, do not abandon me,
until I tell the next generation about your strength,
and those coming after me about your power.
- 19 Your justice, O God, extends to the skies above;
you have done great things.
O God, who can compare to you?
- 20 Though you have allowed me to experience much trouble and distress,
revive me once again!
Bring me up once again from the depths of the earth!
- 21 Raise me to a position of great honor!
Turn and comfort me!
- 22 I will express my thanks to you with a stringed instrument,
praising your faithfulness, O my God!
I will sing praises to you accompanied by a harp,
O Holy One of Israel!
- 23 My lips will shout for joy! Yes, I will sing your praises!
I will praise you when you rescue me!
- 24 All day long my tongue will also tell about your justice,
for those who want to harm me will be embarrassed and ashamed.

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Chronological Notes

- 1) There are forty-six psalms whose authorship is unknown (i.e., they contain no authorial heading: 1, 33, 66–67, 71, 91–94, 96–100, 102, 104–107, 111–121, 123, 125, 126, 128–130, 132, 134–137, 146–150). Three of these psalms (96, 105, 106)¹ are directly connected with 1 Chronicles 16 (David bringing the ark to Jerusalem) and have already been included in that context. Another two psalms were likely written during the exile to Babylon (137) and after the return to Israel (126)—they will be presented later in that context. I have dated the remaining anonymous psalms as “c. David/Solomon/Divided Kingdom” to indicate that they could have been written anytime during this period.

¹ Depending on how you translate 1 Chronicles 16:7, these psalms may be attributed to David (NASB—“Then on that day David first assigned Asaph and his relatives to give thanks to the LORD” vs. NET—“That day David first gave to Asaph and his colleagues this song of thanks to the LORD”).

My Refuge and My Fortress (c. David/Solomon/Divided Kingdom)

Psalm 91

- 1 As for you, the one who lives in the shelter of the sovereign One,
and resides in the protective shadow of the mighty king—
- 2 I say this about the LORD, my shelter and my stronghold,
my God in whom I trust—
- 3 he will certainly rescue you from the snare of the hunter
and from the destructive plague.
- 4 He will shelter you with his wings;
you will find safety under his wings.
His faithfulness is like a shield or a protective wall.
- 5 You need not fear the terrors of the night,
the arrow that flies by day,
- 6 the plague that comes in the darkness,
or the disease that comes at noon.
- 7 Though a thousand may fall beside you,
and a multitude on your right side,
it will not reach you.
- 8 Certainly you will see it with your very own eyes—
you will see the wicked paid back.
- 9 For you have taken refuge in the LORD,
my shelter, the sovereign One.
- 10 No harm will overtake you;
no illness will come near your home.
- 11 For he will order his angels
to protect you in all you do. [[Matt 4:6; Luke 4:10–11](#)]
- 12 They will lift you up in their hands,
so you will not slip and fall on a stone.
- 13 You will subdue a lion and a snake;
you will trample underfoot a young lion and a serpent. [[Luke 10:19](#)]
- 14 The LORD says,
“Because he is devoted to me, I will deliver him;
I will protect him because he is loyal to me.
- 15 When he calls out to me, I will answer him.
I will be with him when he is in trouble;
I will rescue him and bring him honor.
- 16 I will satisfy him with long life,
and will let him see my salvation.

How Great Are Your Works (c. David/Solomon/Divided Kingdom)

Psalm 92

A psalm; a song for the Sabbath day.

- 1 It is fitting to thank the LORD,
and to sing praises to your name, O sovereign One!
- 2 It is fitting to proclaim your loyal love in the morning,
and your faithfulness during the night,
- 3 to the accompaniment of a ten-stringed instrument and a lyre,
to the accompaniment of the meditative tone of the harp.
- 4 For you, O LORD, have made me happy by your work.
I will sing for joy because of what you have done.
- 5 How great are your works, O LORD!
Your plans are very intricate!
- 6 The spiritually insensitive do not recognize this;
the fool does not understand this.
- 7 When the wicked sprout up like grass,
and all the evildoers glisten,
it is so that they may be annihilated.

- 8 But you, O LORD, reign forever!
 9 Indeed, look at your enemies, O LORD!
 Indeed, look at how your enemies perish!
 All the evildoers are scattered!
 10 You exalt my horn like that of a wild ox.
 I am covered with fresh oil.
 11 I gloat in triumph over those who tried to ambush me;
 I hear the defeated cries of the evil foes who attacked me.
 12 The godly grow like a palm tree;
 they grow high like a cedar in Lebanon.
 13 Planted in the LORD's house,
 they grow in the courts of our God.
 14 They bear fruit even when they are old;
 they are filled with vitality and have many leaves.
 15 So they proclaim that the LORD, my protector,
 is just and never unfair.

The LORD Reigns (c. David/Solomon/Divided Kingdom)

Psalm 93

- 1 The LORD reigns!
 He is robed in majesty,
 the LORD is robed,
 he wears strength around his waist.
 Indeed, the world is established, it cannot be moved.
 2 Your throne has been secure from ancient times;
 you have always been king.
 3 The waves roar, O LORD,
 the waves roar,
 the waves roar and crash.
 4 Above the sound of the surging water,
 and the mighty waves of the sea,
 the LORD sits enthroned in majesty.
 5 The rules you set down are completely reliable.
 Holiness aptly adorns your house, O LORD, forever.

The LORD Will Not Forsake His People (c. David/Solomon/Divided Kingdom)

Psalm 94

- 1 O LORD, the God who avenges!
 O God who avenges, reveal your splendor!
 2 Rise up, O judge of the earth!
 Pay back the proud!
 3 O LORD, how long will the wicked,
 how long will the wicked celebrate?
 4 They spew out threats and speak defiantly;
 all the evildoers boast.
 5 O LORD, they crush your people;
 they oppress the nation that belongs to you.
 6 They kill the widow and the one residing outside his native land,
 and they murder the fatherless.
 7 Then they say, "The LORD does not see this;
 the God of Jacob does not take notice of it."
 8 Take notice of this, you ignorant people!
 You fools, when will you ever understand?
 9 Does the one who makes the human ear not hear?
 Does the one who forms the human eye not see?
 10 Does the one who disciplines the nations not punish?
 He is the one who imparts knowledge to human beings!

- 11 The LORD knows that
peoples' thoughts are morally bankrupt. [[1 Cor 3:20](#)]
- 12 How blessed is the one whom you instruct, O LORD,
the one whom you teach from your law,
13 in order to protect him from times of trouble,
until the wicked are destroyed.
- 14 Certainly the LORD does not forsake his people;
he does not abandon the nation that belongs to him. [[Rom 11:2](#)]
- 15 For justice will prevail,
and all the morally upright will be vindicated.
- 16 Who will rise up to defend me against the wicked?
Who will stand up for me against the evildoers?
- 17 If the LORD had not helped me,
I would have laid down in the silence of death.
- 18 If I say, "My foot is slipping,"
your loyal love, O LORD, supports me.
- 19 When worries threaten to overwhelm me,
your soothing touch makes me happy.
- 20 Cruel rulers are not your allies,
those who make oppressive laws.
- 21 They conspire against the blameless,
and condemn to death the innocent.
- 22 But the LORD will protect me,
and my God will shelter me.
- 23 He will pay them back for their sin.
He will destroy them because of their evil;
the LORD our God will destroy them.

The LORD Reigns (c. David/Solomon/Divided Kingdom)

Psalm 97

- 1 The LORD reigns!
Let the earth be happy!
Let the many coastlands rejoice!
- 2 Dark clouds surround him;
equity and justice are the foundation of his throne.
- 3 Fire goes before him;
on every side it burns up his enemies.
- 4 His lightning bolts light up the world;
the earth sees and trembles.
- 5 The mountains melt like wax before the LORD,
before the Lord of the whole earth.
- 6 The sky declares his justice,
and all the nations see his splendor.
- 7 All who worship idols are ashamed,
those who boast about worthless idols.
All the gods bow down before him.
- 8 Zion hears and rejoices,
the towns of Judah are happy,
because of your judgments, O LORD.
- 9 For you, O LORD, are the sovereign king over the whole earth;
you are elevated high above all gods.
- 10 You who love the LORD, hate evil!
He protects the lives of his faithful followers;
he delivers them from the power of the wicked.
- 11 The godly bask in the light;
the morally upright experience joy.
- 12 You godly ones, rejoice in the LORD!
Give thanks to his holy name.

Make a Joyful Noise to the LORD (c. David/Solomon/Divided Kingdom)

Psalm 98

A psalm.

- 1 Sing to the LORD a new song,
for he performs amazing deeds!
His right hand and his mighty arm
accomplish deliverance.
- 2 The LORD demonstrates his power to deliver;
in the sight of the nations he reveals his justice.
- 3 He remains loyal and faithful to the family of Israel.
All the ends of the earth see our God deliver us.
- 4 Shout out praises to the LORD, all the earth!
Break out in a joyful shout and sing!
- 5 Sing to the LORD accompanied by a harp,
accompanied by a harp and the sound of music!
- 6 With trumpets and the blaring of the ram's horn,
shout out praises before the king, the LORD!
- 7 Let the sea and everything in it shout,
along with the world and those who live in it!
- 8 Let the rivers clap their hands!
Let the mountains sing in unison
before the LORD!
- 9 For he comes to judge the earth!
He judges the world fairly,
and the nations in a just manner.

The LORD Our God Is Holy (c. David/Solomon/Divided Kingdom)

Psalm 99

- 1 The LORD reigns!
The nations tremble.
He sits enthroned above the winged angels;
the earth shakes.
- 2 The LORD is elevated in Zion;
he is exalted over all the nations.
- 3 Let them praise your great and awesome name!
He is holy!
- 4 The king is strong;
he loves justice.
You ensure that legal decisions will be made fairly;
you promote justice and equity in Jacob.
- 5 Praise the LORD our God!
Worship before his footstool!
He is holy!
- 6 Moses and Aaron were among his priests;
Samuel was one of those who prayed to him.
They prayed to the LORD and he answered them.
- 7 He spoke to them from a pillar of cloud;
they obeyed his regulations and the ordinance he gave them.
- 8 O LORD our God, you answered them.
They found you to be a forgiving God,
but also one who punished their sinful deeds.
- 9 Praise the LORD our God!
Worship on his holy hill,
for the LORD our God is holy!

His Steadfast Love Endures Forever (c. David/Solomon/Divided Kingdom)

Psalm 100

A thanksgiving psalm.

- 1 Shout out praises to the LORD, all the earth!
- 2 Worship the LORD with joy!
Enter his presence with joyful singing!
- 3 Acknowledge that the LORD is God!
He made us and we belong to him;
we are his people, the sheep of his pasture.
- 4 Enter his gates with thanksgiving,
and his courts with praise!
Give him thanks!
Praise his name!
- 5 For the LORD is good.
His loyal love endures,
and he is faithful through all generations.

Do Not Hide Your Face from Me [Messianic] (c. David/Solomon/Divided Kingdom)

Psalm 102

The prayer of an oppressed man, as he grows faint and pours out his lament before the LORD.

- 1 O LORD, hear my prayer!
Pay attention to my cry for help!
- 2 Do not ignore me in my time of trouble!
Listen to me!
When I call out to you, quickly answer me!
- 3 For my days go up in smoke,
and my bones are charred like a fireplace.
- 4 My heart is parched and withered like grass,
for I am unable to eat food.
- 5 Because of the anxiety that makes me groan,
my bones protrude from my skin.
- 6 I am like an owl in the wilderness;
I am like a screech owl among the ruins.
- 7 I stay awake;
I am like a solitary bird on a roof.
- 8 All day long my enemies taunt me;
those who mock me use my name in their curses.
- 9 For I eat ashes as if they were bread,
and mix my drink with my tears,
because of your anger and raging fury.
- 10 Indeed, you pick me up and throw me away.
- 11 My days are coming to an end,
and I am withered like grass.
- 12 But you, O LORD, rule forever,
and your reputation endures.
- 13 You will rise up and have compassion on Zion.
For it is time to have mercy on her,
for the appointed time has come.
- 14 Indeed, your servants take delight in her stones,
and feel compassion for the dust of her ruins.
- 15 The nations will respect the reputation of the LORD,
and all the kings of the earth will respect his splendor,
when the LORD rebuilds Zion,
and reveals his splendor,
- 17 when he responds to the prayer of the destitute,
and does not reject their request.
- 18 The account of his intervention will be recorded for future generations;

- people yet to be born will praise the LORD.
- 19 For he will look down from his sanctuary above;
from heaven the LORD will look toward earth,
- 20 in order to hear the painful cries of the prisoners,
and to set free those condemned to die,
- 21 so they may proclaim the name of the LORD in Zion,
and praise him in Jerusalem,
- 22 when the nations gather together,
and the kingdoms pay tribute to the LORD.
- 23 He has taken away my strength in the middle of life;
he has cut short my days.
- 24 I say, “O my God, please do not take me away in the middle of my life!
You endure through all generations.
- 25 In earlier times you established the earth;
the skies are your handiwork.
- 26 They will perish,
but you will endure.
They will wear out like a garment;
like clothes you will remove them and they will disappear.
- 27 But you remain;
your years do not come to an end. [[Heb 1:10–12](#)]
- 28 The children of your servants will settle down here,
and their descendants will live securely in your presence.”

O LORD My God, You Are Very Great (c. 1000 - c. 900 BC)

Psalm 104

- 1 Praise the LORD, O my soul!
O LORD my God, you are magnificent.
You are robed in splendor and majesty.
- 2 He covers himself with light as if it were a garment.
He stretches out the skies like a tent curtain,
- 3 and lays the beams of the upper rooms of his palace on the rain clouds.
He makes the clouds his chariot, and travels along on the wings of the wind.
- 4 He makes the winds his messengers,
and the flaming fire his attendant. [[Heb 1:7](#)]
- 5 He established the earth on its foundations;
it will never be upended.
- 6 The watery deep covered it like a garment;
the waters reached above the mountains.
- 7 Your shout made the waters retreat;
at the sound of your thunderous voice they hurried off—
- 8 as the mountains rose up,
and the valleys went down—
to the place you appointed for them.
- 9 You set up a boundary for them that they could not cross,
so that they would not cover the earth again.
- 10 He turns springs into streams;
they flow between the mountains.
- 11 They provide water for all the animals in the field;
the wild donkeys quench their thirst.
- 12 The birds of the sky live beside them;
they chirp among the bushes.
- 13 He waters the mountains from the upper rooms of his palace;
the earth is full of the fruit you cause to grow.
- 14 He provides grass for the cattle,
and crops for people to cultivate,
so they can produce food from the ground,

- 15 as well as wine that makes people feel so good,
and so they can have oil to make their faces shine,
as well as food that sustains people's lives.
- 16 The trees of the LORD receive all the rain they need,
the cedars of Lebanon which he planted,
17 where the birds make nests,
near the evergreens in which the herons live.
- 18 The wild goats live in the high mountains;
the rock badgers find safety in the cliffs.
- 19 He made the moon to mark the months,
and the sun sets according to a regular schedule.
- 20 You make it dark and night comes,
during which all the beasts of the forest prowl around.
- 21 The lions roar for prey,
seeking their food from God.
- 22 When the sun rises,
they withdraw and sleep in their dens.
- 23 Men then go out to do their work,
and labor away until evening.
- 24 How many living things you have made, O LORD!
You have exhibited great skill in making all of them;
the earth is full of the living things you have made.
- 25 Over here is the deep, wide sea,
which teems with innumerable swimming creatures,
living things both small and large.
- 26 The ships travel there,
and over here swims the whale you made to play in it.
- 27 All of your creatures wait for you
to provide them with food on a regular basis.
- 28 You give food to them and they receive it;
you open your hand and they are filled with food.
- 29 When you ignore them, they panic.
When you take away their life's breath, they die
and return to dust.
- 30 When you send your life-giving breath, they are created,
and you replenish the surface of the ground.
- 31 May the splendor of the LORD endure!
May the LORD find pleasure in the living things he has made!
- 32 He looks down on the earth and it shakes;
he touches the mountains and they start to smolder.
- 33 I will sing to the LORD as long as I live;
I will sing praise to my God as long as I exist!
- 34 May my thoughts be pleasing to him!
I will rejoice in the LORD.
- 35 May sinners disappear from the earth,
and the wicked vanish!
Praise the LORD, O my soul!
Praise the LORD!

Let the Redeemed of the LORD Say So (c. David/Solomon/Divided Kingdom)

Psalm 107

- 1 Give thanks to the LORD, for he is good,
and his loyal love endures!
- 2 Let those delivered by the LORD speak out,
those whom he delivered from the power of the enemy,
3 and gathered from foreign lands,
from east and west,

from north and south.

- 4 They wandered through the wilderness on a desert road;
they found no city in which to live.
- 5 They were hungry and thirsty;
they fainted from exhaustion.
- 6 They cried out to the LORD in their distress;
he delivered them from their troubles.
- 7 He led them on a level road,
that they might find a city in which to live.
- 8 Let them give thanks to the LORD for his loyal love,
and for the amazing things he has done for people!
- 9 For he has satisfied those who thirst,
and those who hunger he has filled with food. [[Luke 1:53](#)]
- 10 They sat in utter darkness,
bound in painful iron chains,
11 because they had rebelled against God's commands,
and rejected the instructions of the sovereign king.
- 12 So he used suffering to humble them;
they stumbled and no one helped them up.
- 13 They cried out to the LORD in their distress;
he delivered them from their troubles.
- 14 He brought them out of the utter darkness,
and tore off their shackles.
- 15 Let them give thanks to the LORD for his loyal love,
and for the amazing things he has done for people!
- 16 For he shattered the bronze gates,
and hacked through the iron bars.
- 17 They acted like fools in their rebellious ways,
and suffered because of their sins.
- 18 They lost their appetite for all food,
and they drew near the gates of death.
- 19 They cried out to the LORD in their distress;
he delivered them from their troubles.
- 20 He sent them an assuring word and healed them;
he rescued them from the pits where they were trapped.
- 21 Let them give thanks to the LORD for his loyal love,
and for the amazing things he has done for people!
- 22 Let them present thank offerings,
and loudly proclaim what he has done!
- 23 Some traveled on the sea in ships,
and carried cargo over the vast waters.
- 24 They witnessed the acts of the LORD,
his amazing feats on the deep water.
- 25 He gave the order for a windstorm,
and it stirred up the waves of the sea.
- 26 They reached up to the sky,
then dropped into the depths.
The sailors' strength left them because the danger was so great.
- 27 They swayed and staggered like a drunk,
and all their skill proved ineffective.
- 28 They cried out to the LORD in their distress;
he delivered them from their troubles.
- 29 He calmed the storm,
and the waves grew silent.
- 30 The sailors rejoiced because the waves grew quiet,
and he led them to the harbor they desired.
- 31 Let them give thanks to the LORD for his loyal love,
and for the amazing things he has done for people!

- 32 Let them exalt him in the assembly of the people!
Let them praise him in the place where the leaders preside!
- 33 He turned streams into a desert,
springs of water into arid land,
- 34 and a fruitful land into a barren place,
because of the sin of its inhabitants.
- 35 As for his people, he turned a desert into a pool of water,
and a dry land into springs of water.
- 36 He allowed the hungry to settle there,
and they established a city in which to live.
- 37 They cultivated fields,
and planted vineyards,
which yielded a harvest of fruit.
- 38 He blessed them so that they became very numerous.
He would not allow their cattle to decrease in number.
- 39 As for their enemies, they decreased in number and were beaten down,
because of painful distress and suffering.
- 40 He would pour contempt upon princes,
and he made them wander in a wasteland with no road.
- 41 Yet he protected the needy from oppression,
and cared for his families like a flock of sheep.
- 42 When the godly see this, they rejoice,
and every sinner shuts his mouth.
- 43 Whoever is wise, let him take note of these things!
Let them consider the LORD's acts of loyal love!

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Great Are the LORD's Works (c. David/Solomon/Divided Kingdom)

Psalm 111

- 1 Praise the LORD!
I will give thanks to the LORD with my whole heart,
in the assembly of the godly and the congregation.
- 2 The LORD's deeds are great,
eagerly awaited by all who desire them.
- 3 His work is majestic and glorious,
and his faithfulness endures forever.
- 4 He does amazing things that will be remembered;
the LORD is merciful and compassionate.
- 5 He gives food to his faithful followers;
he always remembers his covenant.
- 6 He announced that he would do mighty deeds for his people,
giving them a land that belonged to other nations.
- 7 His acts are characterized by faithfulness and justice;
all his precepts are reliable.
- 8 They are forever firm,
and should be faithfully and properly carried out.
- 9 He delivered his people;
he ordained that his covenant be observed forever.
His name is holy and awesome.
- 10 To obey the LORD is the fundamental principle for wise living;
all who carry out his precepts acquire good moral insight.
He will receive praise forever.

The Righteous Will Never Be Moved (c. David/Solomon/Divided Kingdom)

Psalm 112

- 1 Praise the LORD!
How blessed is the one who obeys the LORD,
who takes great delight in keeping his commands.
- 2 His descendants will be powerful on the earth;
the godly will be blessed.
- 3 His house contains wealth and riches;
his integrity endures.
- 4 In the darkness a light shines for the godly,
for each one who is merciful, compassionate, and just.
- 5 It goes well for the one who generously lends money,
and conducts his business honestly.
- 6 For he will never be upended;
others will always remember one who is just.
- 7 He does not fear bad news.
He is confident; he trusts in the LORD.
- 8 His resolve is firm; he will not succumb to fear
before he looks in triumph on his enemies.
- 9 He generously gives to the needy;
his integrity endures. [[2 Cor 9:9](#)]
He will be vindicated and honored.
- 10 When the wicked see this, they will worry;
they will grind their teeth in frustration and melt away;
the desire of the wicked will perish.

Who Is like the LORD Our God? (c. David/Solomon/Divided Kingdom)

Psalm 113

- 1 Praise the LORD!
Praise, you servants of the LORD,
praise the name of the LORD!
- 2 May the LORD's name be praised
now and forevermore!
- 3 From east to west
the LORD's name is deserving of praise.
- 4 The LORD is exalted over all the nations;
his splendor reaches beyond the sky.
- 5 Who can compare to the LORD our God,
who sits on a high throne?
- 6 He bends down to look
at the sky and the earth.
- 7 He raises the poor from the dirt,
and lifts up the needy from the garbage pile,
that he might seat him with princes,
with the princes of his people.
- 9 He makes the barren woman of the family
a happy mother of children.
Praise the LORD!

Tremble at the Presence of the LORD (c. David/Solomon/Divided Kingdom)

Psalm 114

- 1 When Israel left Egypt,
when the family of Jacob left a foreign nation behind,
- 2 Judah became his sanctuary,
Israel his kingdom.
- 3 The sea looked and fled;
the Jordan River turned back.
- 4 The mountains skipped like rams,
the hills like lambs.
- 5 Why do you flee, O sea?
Why do you turn back, O Jordan River?
- 6 Why do you skip like rams, O mountains,
like lambs, O hills?
- 7 Tremble, O earth, before the Lord—
before the God of Jacob,
- 8 who turned a rock into a pool of water,
a hard rock into springs of water!

To Your Name Give Glory (c. David/Solomon/Divided Kingdom)

Psalm 115

- 1 Not to us, O LORD, not to us!
But to your name bring honor,
for the sake of your loyal love and faithfulness.
- 2 Why should the nations say,
"Where is their God?"
- 3 Our God is in heaven!
He does whatever he pleases!
- 4 Their idols are made of silver and gold—
they are man-made.
- 5 They have mouths, but cannot speak,
eyes, but cannot see,

- 6 ears, but cannot hear,
noses, but cannot smell,
7 hands, but cannot touch,
feet, but cannot walk.
They cannot even clear their throats.
- 8 Those who make them will end up like them,
as will everyone who trusts in them.
- 9 O Israel, trust in the LORD!
He is their deliverer and protector.
- 10 O family of Aaron, trust in the LORD!
He is their deliverer and protector.
- 11 You loyal followers of the LORD, trust in the LORD!
He is their deliverer and protector.
- 12 The LORD takes notice of us, he will bless—
he will bless the family of Israel,
he will bless the family of Aaron.
- 13 He will bless his loyal followers,
both young and old.
- 14 May he increase your numbers,
yours and your children's!
- 15 May you be blessed by the LORD,
the creator of heaven and earth!
- 16 The heavens belong to the LORD,
but the earth he has given to mankind.
- 17 The dead do not praise the LORD,
nor do any of those who descend into the silence of death.
- 18 But we will praise the LORD
now and forevermore.
Praise the LORD!

I Love the LORD (c. David/Solomon/Divided Kingdom)

Psalm 116

- 1 I love the LORD
because he heard my plea for mercy,
2 and listened to me.
As long as I live, I will call to him when I need help.
- 3 The ropes of death tightened around me,
the snares of Sheol confronted me.
I was confronted with trouble and sorrow.
- 4 I called on the name of the LORD,
“Please LORD, rescue my life!”
- 5 The LORD is merciful and fair;
our God is compassionate.
- 6 The LORD protects the untrained;
I was in serious trouble and he delivered me.
- 7 Rest once more, my soul,
for the LORD has vindicated you.
- 8 Yes, LORD, you rescued my life from death,
and kept my feet from stumbling.
- 9 I will serve the LORD
in the land of the living.
- 10 I had faith when I said,
“I am severely oppressed.” [\[2 Cor 4:13\]](#)
- 11 I rashly declared,
“All men are liars.”
- 12 How can I repay the LORD
for all his acts of kindness to me?

- 13 I will celebrate my deliverance,
and call on the name of the LORD.
- 14 I will fulfill my vows to the LORD
before all his people.
- 15 The LORD values
the lives of his faithful followers.
- 16 Yes, LORD! I am indeed your servant;
I am your lowest slave.
You saved me from death.
- 17 I will present a thank offering to you,
and call on the name of the LORD.
- 18 I will fulfill my vows to the LORD
before all his people,
- 19 in the courts of the LORD's temple,
in your midst, O Jerusalem.
Praise the LORD!

The LORD's Faithfulness Endures Forever (c. David/Solomon/Divided Kingdom)

Psalm 117

- 1 Praise the LORD, all you nations!
Applaud him, all you foreigners! [[Rom 15:11](#)]
- 2 For his loyal love towers over us,
and the LORD's faithfulness endures.
Praise the LORD!

His Steadfast Love Endures Forever [Messianic] (c. David/Solomon/Divided Kingdom)

Psalm 118

- 1 Give thanks to the LORD, for he is good
and his loyal love endures!
- 2 Let Israel say,
"Yes, his loyal love endures!"
- 3 Let the family of Aaron say,
"Yes, his loyal love endures!"
- 4 Let the loyal followers of the LORD say,
"Yes, his loyal love endures!"
- 5 In my distress I cried out to the LORD.
The LORD answered me and put me in a wide open place.
- 6 The LORD is on my side, I am not afraid!
What can people do to me? [[Heb 13:6](#)]
- 7 The LORD is on my side as my helper.
I look in triumph on those who hate me.
- 8 It is better to take shelter in the LORD
than to trust in people.
- 9 It is better to take shelter in the LORD
than to trust in princes.
- 10 All the nations surrounded me.
Indeed, in the name of the LORD I pushed them away.
- 11 They surrounded me, yes, they surrounded me.
Indeed, in the name of the LORD I pushed them away.
- 12 They surrounded me like bees.
But they disappeared as quickly as a fire among thorns.
Indeed, in the name of the LORD I pushed them away.
- 13 "You aggressively attacked me and tried to knock me down,
but the LORD helped me.
- 14 The LORD gives me strength and protects me;
he has become my deliverer."

- 15 They celebrate deliverance in the tents of the godly.
The LORD's right hand conquers,
- 16 the LORD's right hand gives victory,
the LORD's right hand conquers.
- 17 I will not die, but live,
and I will proclaim what the LORD has done.
- 18 The LORD severely punished me,
but he did not hand me over to death.
- 19 Open for me the gates of the just king's temple!
I will enter through them and give thanks to the LORD.
- 20 This is the LORD's gate—
the godly enter through it.
- 21 I will give you thanks, for you answered me,
and have become my deliverer.
- 22 The stone which the builders discarded
has become the cornerstone.
- 23 This is the LORD's work.
We consider it amazing! [[Matt 21:42](#); [Mark 12:10, 11](#); [Luke 20:17](#); [Acts 4:11](#); [1 Pet 2:4, 7](#)]
- 24 This is the day the LORD has brought about.
We will be happy and rejoice in it.
- 25 Please LORD, deliver!
Please LORD, grant us success!
- 26 May the one who comes in the name of the LORD be blessed!
We will pronounce blessings on you in the LORD's temple. [[Matt 21:9](#); [23:39](#); [Mark 11:9](#); [Luke 13:35](#); [19:38](#); [John 12:13](#)]
- 27 The LORD is God and he has delivered us.
Tie the offering with ropes
to the horns of the altar!
- 28 You are my God and I will give you thanks!
You are my God and I will praise you!
- 29 Give thanks to the LORD,
for he is good and his loyal love endures!

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I Have Hidden Your Word in My Heart [Psalm 119 – Part 1] (c. David/Solomon/Divided Kingdom)

Psalm 119:1–72

Aleph

- 1 How blessed are those whose actions are blameless,
who obey the law of the LORD.
- 2 How blessed are those who observe his rules,
and seek him with all their heart,
- 3 who, moreover, do no wrong,
but follow in his footsteps.
- 4 You demand that your precepts
be carefully kept.
- 5 If only I were predisposed
to keep your statutes!
- 6 Then I would not be ashamed,
if I were focused on all your commands.
- 7 I will give you sincere thanks,
when I learn your just regulations.
- 8 I will keep your statutes.
Do not completely abandon me!

Beth

- 9 How can a young person maintain a pure life?
By guarding it according to your instructions!
- 10 With all my heart I seek you.
Do not allow me to stray from your commands!
- 11 In my heart I store up your words,
so I might not sin against you.
- 12 You deserve praise, O LORD!
Teach me your statutes!
- 13 With my lips I proclaim
all the regulations you have revealed.
- 14 I rejoice in the lifestyle prescribed by your rules
as if they were riches of all kinds.
- 15 I will meditate on your precepts
and focus on your behavior.
- 16 I find delight in your statutes;
I do not forget your instructions.

Gimel

- 17 Be kind to your servant!
Then I will live and keep your instructions.
- 18 Open my eyes so I can truly see
the marvelous things in your law!
- 19 I am like a foreigner in this land.
Do not hide your commands from me!
- 20 I desperately long to know
your regulations at all times.
- 21 You reprimand arrogant people.
Those who stray from your commands are doomed.
- 22 Spare me shame and humiliation,
for I observe your rules.
- 23 Though rulers plot and slander me,
your servant meditates on your statutes.
- 24 Yes, I find delight in your rules;
they give me guidance.

Daleth

- 25 I collapse in the dirt.
Revive me with your word!
- 26 I told you about my ways and you answered me.
Teach me your statutes!
- 27 Help me to understand what your precepts mean!
Then I can meditate on your marvelous teachings.
- 28 I collapse from grief.
Sustain me by your word!
- 29 Remove me from the path of deceit!
Graciously give me your law!
- 30 I choose the path of faithfulness;
I am committed to your regulations.
- 31 I hold fast to your rules.
O LORD, do not let me be ashamed!
- 32 I run along the path of your commands,
for you enable me to do so.

He

- 33 Teach me, O LORD, the lifestyle prescribed by your statutes,
so that I might observe it continually.
- 34 Give me understanding so that I might observe your law,
and keep it with all my heart.
- 35 Guide me in the path of your commands,
for I delight to walk in it.
- 36 Give me a desire for your rules,
rather than for wealth gained unjustly.
- 37 Turn my eyes away from what is worthless!
Revive me with your word!
- 38 Confirm to your servant your promise,
which you made to the one who honors you.
- 39 Take away the insults that I dread!
Indeed, your regulations are good.
- 40 Look, I long for your precepts.
Revive me with your deliverance!

Waw

- 41 May I experience your loyal love, O LORD,
and your deliverance, as you promised.
- 42 Then I will have a reply for the one who insults me,
for I trust in your word.
- 43 Do not completely deprive me of a truthful testimony,
for I await your justice.
- 44 Then I will keep your law continually
now and for all time.
- 45 I will be secure,
for I seek your precepts.
- 46 I will speak about your regulations before kings
and not be ashamed.
- 47 I will find delight in your commands,
which I love.
- 48 I will lift my hands to your commands,
which I love,
and I will meditate on your statutes.

Zayin

- 49 Remember your word to your servant,
for you have given me hope.
- 50 This is what comforts me in my trouble,
for your promise revives me.
- 51 Arrogant people do nothing but scoff at me.
Yet I do not turn aside from your law.
- 52 I remember your ancient regulations,
O LORD, and console myself.
- 53 Rage takes hold of me because of the wicked,
those who reject your law.
- 54 Your statutes have been my songs
in the house where I live.
- 55 I remember your name during the night, O LORD,
and I will keep your law.
- 56 This has been my practice,
for I observe your precepts.

Heth

- 57 The LORD is my source of security.
I have determined to follow your instructions.
- 58 I seek your favor with all my heart.
Have mercy on me as you promised!
- 59 I consider my actions
and follow your rules.
- 60 I keep your commands
eagerly and without delay.
- 61 The ropes of the wicked tighten around me,
but I do not forget your law.
- 62 In the middle of the night I arise to thank you
for your just regulations.
- 63 I am a friend to all your loyal followers,
and to those who keep your precepts.
- 64 O LORD, your loyal love fills the earth.
Teach me your statutes!

Teth

- 65 You are good to your servant,
O LORD, just as you promised.
- 66 Teach me proper discernment and understanding!
For I consider your commands to be reliable.
- 67 Before I was afflicted I used to stray off,
but now I keep your instructions.
- 68 You are good and you do good.
Teach me your statutes!
- 69 Arrogant people smear my reputation with lies,
but I observe your precepts with all my heart.
- 70 Their hearts are calloused,
but I find delight in your law.
- 71 It was good for me to suffer,
so that I might learn your statutes.
- 72 The law you have revealed is more important to me
than thousands of pieces of gold and silver.

Your Word Is a Lamp to My Feet [Psalm 119 – Part 2] (c. David/Solomon/Divided Kingdom)

Psalm 119:73–176

Yod

- 73 Your hands made me and formed me.
Give me understanding so that I might learn your commands.
- 74 Your loyal followers will be glad when they see me,
for I find hope in your word.
- 75 I know, LORD, that your regulations are just.
You disciplined me because of your faithful devotion to me.
- 76 May your loyal love console me,
as you promised your servant.
- 77 May I experience your compassion, so I might live!
For I find delight in your law.
- 78 May the arrogant be humiliated, for they have slandered me!
But I meditate on your precepts.
- 79 May your loyal followers turn to me,
those who know your rules.
- 80 May I be fully committed to your statutes,
so that I might not be ashamed.

Kaph

- 81 I desperately long for your deliverance.
I find hope in your word.
- 82 My eyes grow tired as I wait for your promise to be fulfilled.
I say, "When will you comfort me?"
- 83 For I am like a wineskin dried up in smoke.
I do not forget your statutes.
- 84 How long must your servant endure this?
When will you judge those who pursue me?
- 85 The arrogant dig pits to trap me,
which violates your law.
- 86 All your commands are reliable.
I am pursued without reason. Help me!
- 87 They have almost destroyed me here on the earth,
but I do not reject your precepts.
- 88 Revive me with your loyal love,
that I might keep the rules you have revealed.

Lamed

- 89 O LORD, your instructions endure;
they stand secure in heaven.
- 90 You demonstrate your faithfulness to all generations.
You established the earth and it stood firm.
- 91 Today they stand firm by your decrees,
for all things are your servants.
- 92 If I had not found encouragement in your law,
I would have died in my sorrow.
- 93 I will never forget your precepts,
for by them you have revived me.
- 94 I belong to you. Deliver me!
For I seek your precepts.
- 95 The wicked prepare to kill me,
yet I concentrate on your rules.
- 96 I realize that everything has its limits,
but your commands are beyond full comprehension.

Mem

- 97 O how I love your law!
All day long I meditate on it.
- 98 Your commandments make me wiser than my enemies,
for I am always aware of them.
- 99 I have more insight than all my teachers,
for I meditate on your rules.
- 100 I am more discerning than those older than I,
for I observe your precepts.
- 101 I stay away from the evil path,
so that I might keep your instructions.
- 102 I do not turn aside from your regulations,
for you teach me.
- 103 Your words are sweeter
in my mouth than honey!
- 104 Your precepts give me discernment.
Therefore I hate all deceitful actions.

Nun

- 105 Your word is a lamp to walk by,
and a light to illumine my path.
- 106 I have vowed and solemnly sworn
to keep your just regulations.
- 107 I am suffering terribly.
O LORD, revive me with your word!
- 108 O LORD, please accept the freewill offerings of my praise!
Teach me your regulations!
- 109 My life is in continual danger,
but I do not forget your law.
- 110 The wicked lay a trap for me,
but I do not wander from your precepts.
- 111 I claim your rules as my permanent possession,
for they give me joy.
- 112 I am determined to obey your statutes
at all times, to the very end.

Samech

- 113 I hate people with divided loyalties,
but I love your law.
- 114 You are my hiding place and my shield.
I find hope in your word.
- 115 Turn away from me, you evil men,
so that I can observe the commands of my God.
- 116 Sustain me as you promised, so that I will live.
Do not disappoint me!
- 117 Support me, so that I will be delivered.
Then I will focus on your statutes continually.
- 118 You despise all who stray from your statutes,
for they are deceptive and unreliable.
- 119 You remove all the wicked of the earth like slag.
Therefore I love your rules.
- 120 My body trembles because I fear you;
I am afraid of your judgments.

Ayin

- 121 I do what is fair and right.
Do not abandon me to my oppressors!
- 122 Guarantee the welfare of your servant!

Do not let the arrogant oppress me!

- 123 My eyes grow tired as I wait for your deliverance,
for your reliable promise to be fulfilled.
- 124 Show your servant your loyal love!
Teach me your statutes!
- 125 I am your servant. Give me insight,
so that I can understand your rules.
- 126 It is time for the LORD to act—
they break your law!
- 127 For this reason I love your commands
more than gold, even purest gold.
- 128 For this reason I carefully follow all your precepts.
I hate all deceitful actions.

Pe

- 129 Your rules are marvelous.
Therefore I observe them.
- 130 Your instructions are a doorway through which light shines.
They give insight to the untrained.
- 131 I open my mouth and pant,
because I long for your commands.
- 132 Turn toward me and extend mercy to me,
as you typically do to your loyal followers.
- 133 Direct my steps by your word!
Do not let any sin dominate me!
- 134 Deliver me from oppressive men,
so that I can keep your precepts.
- 135 Smile on your servant!
Teach me your statutes!
- 136 Tears stream down from my eyes,
because people do not keep your law.

Tsade

- 137 You are just, O LORD,
and your judgments are fair.
- 138 The rules you impose are just,
and absolutely reliable.
- 139 My zeal consumes me,
for my enemies forget your instructions.
- 140 Your word is absolutely pure,
and your servant loves it!
- 141 I am insignificant and despised,
yet I do not forget your precepts.
- 142 Your justice endures,
and your law is reliable.
- 143 Distress and hardship confront me,
yet I find delight in your commands.
- 144 Your rules remain just.
Give me insight so that I can live.

Qoph

- 145 I cried out with all my heart, "Answer me, O LORD!
I will observe your statutes."
- 146 I cried out to you, "Deliver me,
so that I can keep your rules."
- 147 I am up before dawn crying for help.
I find hope in your word.
- 148 My eyes anticipate the nighttime hours,

so that I can meditate on your word.

149 Listen to me because of your loyal love!

O LORD, revive me, as you typically do!

150 Those who are eager to do wrong draw near;
they are far from your law.

151 You are near, O LORD,
and all your commands are reliable.

152 I learned long ago that
you ordained your rules to last.

Resh

153 See my pain and rescue me!
For I do not forget your law.

154 Fight for me and defend me!
Revive me with your word!

155 The wicked have no chance for deliverance,
for they do not seek your statutes.

156 Your compassion is great, O LORD.
Revive me, as you typically do!

157 The enemies who chase me are numerous.
Yet I do not turn aside from your rules.

158 I take note of the treacherous and despise them,
because they do not keep your instructions.

159 See how I love your precepts!
O LORD, revive me with your loyal love!

160 Your instructions are totally reliable;
all your just regulations endure.

Shin

161 Rulers pursue me for no reason,
yet I am more afraid of disobeying your instructions.

162 I rejoice in your instructions,
like one who finds much plunder.

163 I hate and despise deceit;
I love your law.

164 Seven times a day I praise you
because of your just regulations.

165 Those who love your law are completely secure;
nothing causes them to stumble.

166 I hope for your deliverance, O LORD,
and I obey your commands.

167 I keep your rules;
I love them greatly.

168 I keep your precepts and rules,
for you are aware of everything I do.

Taw

169 Listen to my cry for help, O LORD!
Give me insight by your word!

170 Listen to my appeal for mercy!
Deliver me, as you promised.

171 May praise flow freely from my lips,
for you teach me your statutes.

172 May my tongue sing about your instructions,
for all your commands are just.

173 May your hand help me,
for I choose to obey your precepts.

174 I long for your deliverance, O LORD;

I find delight in your law.
175 May I live and praise you!
May your regulations help me!
176 I have wandered off like a lost sheep.
Come looking for your servant,
for I do not forget your commands.

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Deliver Me, O LORD (c. David/Solomon/Divided Kingdom)

Psalm 120

A song of ascents.

- 1 In my distress I cried out
to the LORD and he answered me.
- 2 I said, "O LORD, rescue me
from those who lie with their lips
and those who deceive with their tongue.
- 3 How will he severely punish you,
you deceptive talker?
- 4 Here's how! With the sharp arrows of warriors,
with arrowheads forged over the hot coals.
- 5 How miserable I am!
For I have lived temporarily in Meshech;
I have resided among the tents of Kedar.
- 6 For too long I have had to reside
with those who hate peace.
- 7 I am committed to peace,
but when I speak, they want to make war.

My Help Comes from the LORD (c. David/Solomon/Divided Kingdom)

Psalm 121

A song of ascents.

- 1 I look up toward the hills.
From where does my help come?
- 2 My help comes from the LORD,
the Creator of heaven and earth!
- 3 May he not allow your foot to slip!
May your protector not sleep!
- 4 Look! Israel's protector
does not sleep or slumber!
- 5 The LORD is your protector;
the LORD is the shade at your right hand.
- 6 The sun will not harm you by day,
or the moon by night.
- 7 The LORD will protect you from all harm;
he will protect your life.
- 8 The LORD will protect you in all you do,
now and forevermore.

Our Eyes Look to the LORD Our God (c. David/Solomon/Divided Kingdom)

Psalm 123

A song of ascents.

- 1 I look up toward you,
the one enthroned in heaven.
- 2 Look, as the eyes of servants look to the hand of their master,
as the eyes of a female servant look to the hand of her mistress,
so my eyes will look to the LORD, our God, until he shows us favor.
- 3 Show us favor, O LORD, show us favor!
For we have had our fill of humiliation, and then some.
- 4 We have had our fill
of the taunts of the self-assured,
of the contempt of the proud.

The LORD Surrounds His People (c. David/Solomon/Divided Kingdom)

Psalm 125

A song of ascents.

- 1 Those who trust in the LORD are like Mount Zion;
it cannot be upended and will endure forever.
- 2 As the mountains surround Jerusalem,
so the LORD surrounds his people,
now and forevermore.
- 3 Indeed, the scepter of a wicked king will not settle
upon the allotted land of the godly.
Otherwise the godly might
do what is wrong.
- 4 Do good, O LORD, to those who are good,
to the morally upright!
- 5 As for those who are bent on traveling a sinful path,
may the LORD remove them, along with those who behave wickedly!
May Israel experience peace!

Blessed Is Everyone Who Fears the LORD (c. David/Solomon/Divided Kingdom)

Psalm 128

A song of ascents.

- 1 How blessed is every one of the LORD's loyal followers,
each one who keeps his commands!
- 2 You will eat what you worked so hard to grow.
You will be blessed and secure.
- 3 Your wife will be like a fruitful vine
in the inner rooms of your house;
your children will be like olive branches,
as they sit all around your table.
- 4 Yes indeed, the man who fears the LORD
will be blessed in this way.
- 5 May the LORD bless you from Zion,
that you might see Jerusalem prosper
all the days of your life,
- 6 and that you might see your grandchildren.
May Israel experience peace!

They Have Afflicted Me from My Youth (c. David/Solomon/Divided Kingdom)

Psalm 129

A song of ascents.

- 1 "Since my youth they have often attacked me,"
let Israel say.
- 2 "Since my youth they have often attacked me,
but they have not defeated me.
- 3 The plowers plowed my back;
they made their furrows long.
- 4 The LORD is just;
he cut the ropes of the wicked."
- 5 May all who hate Zion
be humiliated and turned back!
- 6 May they be like the grass on the rooftops
which withers before one can even pull it up,
7 which cannot fill the reaper's hand,
or the lap of the one who gathers the grain!
- 8 Those who pass by will not say,

“May you experience the LORD’s blessing!
We pronounce a blessing on you in the name of the LORD.”

My Soul Waits for the LORD (c. David/Solomon/Divided Kingdom)

Psalm 130

A song of ascents.

- 1 From the deep water I cry out to you, O LORD.
- 2 O Lord, listen to me!
Pay attention to my plea for mercy!
- 3 If you, O LORD, were to keep track of sins,
O Lord, who could stand before you?
- 4 But you are willing to forgive,
so that you might be honored.
- 5 I rely on the LORD,
I rely on him with my whole being;
I wait for his assuring word.
- 6 I yearn for the Lord,
more than watchmen do for the morning,
yes, more than watchmen do for the morning.
- 7 O Israel, hope in the LORD,
for the LORD exhibits loyal love,
and is more than willing to deliver.
- 8 He will deliver Israel
from all the consequences of their sins.

The LORD Has Chosen Zion (c. David/Solomon/Divided Kingdom)

Psalm 132

A song of ascents.

- 1 O LORD, for David’s sake remember
all his strenuous effort,
- 2 and how he made a vow to the LORD,
and swore an oath to the powerful ruler of Jacob.
- 3 He said, “I will not enter my own home,
or get into my bed.
- 4 I will not allow my eyes to sleep,
or my eyelids to slumber,
- 5 until I find a place for the LORD,
a fine dwelling place for the powerful ruler of Jacob.”
- 6 Look, we heard about it in Ephrathah,
we found it in the territory of Jaar.
- 7 Let us go to his dwelling place!
Let us worship before his footstool!
- 8 Ascend, O LORD, to your resting place,
you and the ark of your strength!
- 9 May your priests be clothed with integrity!
May your loyal followers shout for joy!
- 10 For the sake of David, your servant,
do not reject your chosen king!
- 11 The LORD made a reliable promise to David;
he will not go back on his word.
He said, “I will place one of your descendants on your throne.
- 12 If your sons keep my covenant
and the rules I teach them,
their sons will also sit on your throne forever.”
- 13 Certainly the LORD has chosen Zion;
he decided to make it his home.

- 14 He said, "This will be my resting place forever;
I will live here, for I have chosen it.
- 15 I will abundantly supply what she needs;
I will give her poor all the food they need.
- 16 I will protect her priests,
and her godly people will shout exuberantly.
- 17 There I will make David strong;
I have determined that my chosen king's dynasty will continue.
- 18 I will humiliate his enemies,
and his crown will shine.

Come, Bless the LORD (c. David/Solomon/Divided Kingdom)

Psalm 134

A song of ascents.

- 1 Attention! Praise the LORD,
all you servants of the LORD,
who serve in the LORD's temple during the night.
- 2 Lift your hands toward the sanctuary
and praise the LORD!
- 3 May the LORD, the Creator of heaven and earth,
bless you from Zion!

Your Name, O LORD, Endures Forever (c. David/Solomon/Divided Kingdom)

Psalm 135

- 1 Praise the LORD!
Praise the name of the LORD!
Offer praise, you servants of the LORD,
who serve in the LORD's temple,
in the courts of the temple of our God.
- 2 Praise the LORD, for the LORD is good!
Sing praises to his name, for it is pleasant!
- 3 Indeed, the LORD has chosen Jacob for himself,
Israel to be his special possession.
- 4 Yes, I know the LORD is great,
and our Lord is superior to all gods.
- 5 He does whatever he pleases
in heaven and on earth,
in the seas and all the ocean depths.
- 6 He causes the clouds to arise from the end of the earth,
makes lightning bolts accompany the rain,
and brings the wind out of his storehouses.
- 7 He struck down the firstborn of Egypt,
including both men and animals.
- 8 He performed awesome deeds and acts of judgment
in your midst, O Egypt,
against Pharaoh and all his servants.
- 9 He defeated many nations,
and killed mighty kings—
- 10 Sihon, king of the Amorites,
and Og, king of Bashan,
and all the kingdoms of Canaan.
- 11 He gave their land as an inheritance,
as an inheritance to Israel his people.
- 12 O LORD, your name endures,
your reputation, O LORD, lasts.
- 13 For the LORD vindicates his people,

- and has compassion on his servants.
- 15 The nations' idols are made of silver and gold,
they are man-made.
- 16 They have mouths, but cannot speak,
eyes, but cannot see,
17 and ears, but cannot hear.
Indeed, they cannot breathe.
- 18 Those who make them will end up like them,
as will everyone who trusts in them.
- 19 O family of Israel, praise the LORD!
O family of Aaron, praise the LORD!
- 20 O family of Levi, praise the LORD!
You loyal followers of the LORD, praise the LORD!
- 21 The LORD deserves praise in Zion—
he who dwells in Jerusalem.
Praise the LORD!

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His Steadfast Love Endures Forever (c. David/Solomon/Divided Kingdom)

Psalm 136

- 1 Give thanks to the LORD, for he is good,
for his loyal love endures.
- 2 Give thanks to the God of gods,
for his loyal love endures.
- 3 Give thanks to the Lord of lords,
for his loyal love endures,
- 4 to the one who performs magnificent, amazing deeds all by himself,
for his loyal love endures,
- 5 to the one who used wisdom to make the heavens,
for his loyal love endures,
- 6 to the one who spread out the earth over the water,
for his loyal love endures,
- 7 to the one who made the great lights,
for his loyal love endures,
- 8 the sun to rule by day,
for his loyal love endures,
- 9 the moon and stars to rule by night,
for his loyal love endures,
- 10 to the one who struck down the firstborn of Egypt,
for his loyal love endures,
- 11 and led Israel out from their midst,
for his loyal love endures,
- 12 with a strong hand and an outstretched arm,
for his loyal love endures,
- 13 to the one who divided the Red Sea in two,
for his loyal love endures,
- 14 and led Israel through its midst,
for his loyal love endures,
- 15 and tossed Pharaoh and his army into the Red Sea,
for his loyal love endures,
- 16 to the one who led his people through the wilderness,
for his loyal love endures,
- 17 to the one who struck down great kings,
for his loyal love endures,
- 18 and killed powerful kings,
for his loyal love endures,
- 19 Sihon, king of the Amorites,
for his loyal love endures,
- 20 Og, king of Bashan,
for his loyal love endures,
- 21 and gave their land as an inheritance,
for his loyal love endures,
- 22 as an inheritance to Israel his servant,
for his loyal love endures,
- 23 to the one who remembered us when we were down,
for his loyal love endures,
- 24 and snatched us away from our enemies,
for his loyal love endures,
- 25 to the one who gives food to all living things,
for his loyal love endures.
- 26 Give thanks to the God of heaven,
for his loyal love endures!

Put Not Your Trust in Princes (c. David/Solomon/Divided Kingdom)

Psalm 146

- 1 Praise the LORD!
Praise the LORD, O my soul!
- 2 I will praise the LORD as long as I live!
I will sing praises to my God as long as I exist!
- 3 Do not trust in princes,
or in human beings, who cannot deliver!
- 4 Their life's breath departs, they return to the ground;
on that day their plans die.
- 5 How blessed is the one whose helper is the God of Jacob,
whose hope is in the LORD his God,
- 6 the one who made heaven and earth,
the sea, and all that is in them, [\[Acts 4:24b; 14:15b\]](#)
who remains forever faithful,
- 7 vindicates the oppressed,
and gives food to the hungry.
The LORD releases the imprisoned.
- 8 The LORD gives sight to the blind.
The LORD lifts up all who are bent over.
The LORD loves the godly.
- 9 The LORD protects those residing outside their native land;
he lifts up the fatherless and the widow,
but he opposes the wicked.
- 10 The LORD rules forever,
your God, O Zion, throughout the generations to come!
Praise the LORD!

Praise the Name of the LORD (c. David/Solomon/Divided Kingdom)

Psalm 148

- 1 Praise the LORD!
Praise the LORD from the sky!
Praise him in the heavens!
- 2 Praise him, all his angels!
Praise him, all his heavenly assembly!
- 3 Praise him, O sun and moon!
Praise him, all you shiny stars!
- 4 Praise him, O highest heaven,
and you waters above the sky!
- 5 Let them praise the name of the LORD,
for he gave the command and they came into existence.
- 6 He established them so they would endure;
he issued a decree that will not be revoked.
- 7 Praise the LORD from the earth,
you sea creatures and all you ocean depths,
- 8 O fire and hail, snow and clouds,
O stormy wind that carries out his orders,
- 9 you mountains and all you hills,
you fruit trees and all you cedars,
- 10 you animals and all you cattle,
you creeping things and birds,
- 11 you kings of the earth and all you nations,
you princes and all you leaders on the earth,
- 12 you young men and young women,
you elderly, along with you children!
- 13 Let them praise the name of the LORD,
for his name alone is exalted;

- his majesty extends over the earth and sky.
- 14 He has made his people victorious,
and given all his loyal followers reason to praise—
the Israelites, the people who are close to him.
Praise the LORD!

Sing to the LORD a New Song (c. David/Solomon/Divided Kingdom)

Psalm 149

- 1 Praise the LORD!
Sing to the LORD a new song!
Praise him in the assembly of the godly!
- 2 Let Israel rejoice in their Creator!
Let the people of Zion delight in their king!
- 3 Let them praise his name with dancing!
Let them sing praises to him to the accompaniment of the tambourine and harp!
- 4 For the LORD takes delight in his people;
he exalts the oppressed by delivering them.
- 5 Let the godly rejoice because of their vindication!
Let them shout for joy upon their beds!
- 6 May they praise God
while they hold a two-edged sword in their hand,
- 7 in order to take revenge on the nations,
and punish foreigners.
- 8 They bind their kings in chains,
and their nobles in iron shackles,
- 9 and execute the judgment to which their enemies have been sentenced.
All his loyal followers will be vindicated.
Praise the LORD!

Let Everything Praise the LORD (c. David/Solomon/Divided Kingdom)

Psalm 150

- 1 Praise the LORD!
Praise God in his sanctuary!
Praise him in the sky, which testifies to his strength!
- 2 Praise him for his mighty acts!
Praise him for his surpassing greatness!
- 3 Praise him with the blast of the horn!
Praise him with the lyre and the harp!
- 4 Praise him with the tambourine and with dancing!
Praise him with stringed instruments and the flute!
- 5 Praise him with loud cymbals!
Praise him with clanging cymbals!
- 6 Let everything that has breath praise the LORD!
Praise the LORD!

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Adonijah's Attempted Coup D'état (971t BC)

1 Kings 1:1–37

Abishag Provides Warmth for David

1 King David was very old; even when they covered him with blankets, he could not get warm.
 2 His servants advised him, "A young virgin must be found for our master, the king, to take care of the king's needs and serve as his nurse. She can also sleep with you and keep our master, the king, warm."
 3 So they looked through all Israel for a beautiful young woman and found Abishag, a Shunammite, and brought her to the king.
 4 The young woman was very beautiful; she became the king's nurse and served him, but the king did not have sexual relations with her.

Adonijah Lays the Groundwork for His Coup D'état

5 Now Adonijah, son of David and Haggith, was promoting himself, boasting, "I will be king!" He managed to acquire chariots and horsemen, as well as fifty men to serve as his royal guard.
 6 (Now his father had never corrected him by saying, "Why do you do such things?" He was also very handsome and had been born right after Absalom.)
 7 He collaborated with Joab son of Zeruiah and with Abiathar the priest, and they supported him.
 8 But Zadok the priest, Benaiah son of Jehoiada, Nathan the prophet, Shimei, Rei, and David's elite warriors did not ally themselves with Adonijah.

Adonijah Makes His Move

9 Adonijah sacrificed sheep, cattle, and fattened steers at the Stone of Zohelath near En Rogel. He invited all his brothers, the king's sons, as well as all the men of Judah, the king's servants.
 10 But he did not invite Nathan the prophet, Benaiah, the elite warriors, or his brother Solomon.

Nathan the Prophet Uses Bathsheba to Inform David

11 Nathan said to Bathsheba, Solomon's mother, "Has it been reported to you that Haggith's son Adonijah has become king behind our master David's back?
 12 Now let me give you some advice as to how you can save your life and your son Solomon's life.
 13 Visit King David and say to him, 'My master, O king, did you not solemnly promise your servant, "Surely your son Solomon will be king after me; he will sit on my throne"? So why has Adonijah become king?'
 14 While you are still there speaking to the king, I will arrive and verify your report."
 15 So Bathsheba visited the king in his private quarters. (The king was very old, and Abishag the Shunammite was serving the king.)
 16 Bathsheba bowed down on the floor before the king. The king said, "What do you want?"
 17 She replied to him, "My master, you swore an oath to your servant by the LORD your God, 'Solomon your son will be king after me and he will sit on my throne.'
 18 But now, look, Adonijah has become king! But you, my master the king, are not even aware of it!
 19 He has sacrificed many cattle, steers, and sheep and has invited all the king's sons, Abiathar the priest, and Joab, the commander of the army, but he has not invited your servant Solomon.
 20 Now, my master, O king, all Israel is watching anxiously to see who is named to succeed my master the king on the throne.
 21 If a decision is not made, when my master the king is buried with his ancestors, my son Solomon and I will be considered state criminals."
 22 Just then, while she was still speaking to the king, Nathan the prophet arrived.
 23 The king was told, "Nathan the prophet is here." Nathan entered and bowed before the king with his face to the floor.
 24 Nathan said, "My master, O king, did you announce, 'Adonijah will be king after me; he will sit on my throne'?
 25 For today he has gone down and sacrificed many cattle, steers, and sheep and has invited all the king's sons, the army commanders, and Abiathar the priest. At this moment they are having a feast in his presence, and they have declared, 'Long live King Adonijah!'
 26 But he did not invite me—your servant—or Zadok the priest, or Benaiah son of Jehoiada, or your servant Solomon.
 27 Has my master the king authorized this without informing your servants who should succeed my master the king on his throne?"

David Takes Action

28 King David responded, "Summon Bathsheba!" She came and stood before the king.
 29 The king swore an oath: "As certainly as the LORD lives (he who has rescued me from every danger),
 30 I will keep today the oath I swore to you by the LORD God of Israel: 'Surely Solomon your son will be king after me; he will sit in my place on my throne.'"
 31 Bathsheba bowed down to the king with her face to the floor and said, "May my master, King David, live forever!"
 32 King David said, "Summon Zadok the priest, Nathan the prophet, and Benaiah son of Jehoiada." They came before the king,
 33 and he told them, "Take your master's servants with you, put my son Solomon on my mule, and lead him down to Gihon.
 34 There Zadok the priest and Nathan the prophet will anoint him king over Israel; then blow the trumpet and declare, 'Long live

King Solomon!

35 Then follow him up as he comes and sits on my throne. He will be king in my place; I have decreed that he will be ruler over Israel and Judah.”

36 Benaiah son of Jehoiada responded to the king: “So be it! May the LORD God of my master the king confirm it!

37 As the LORD is with my master the king, so may he be with Solomon, and may he make him an even greater king than my master King David!”

Solomon’s First Crowning (971t BC)

1 Kings 1:38–53

Solomon is Crowned King of Israel

38 So Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites, and the Pelethites went down, put Solomon on King David’s mule, and led him to Gihon.

39 Zadok the priest took a horn filled with olive oil from the tent and poured it on Solomon; the trumpet was blown and all the people declared, “Long live King Solomon!”

40 All the people followed him up, playing flutes and celebrating so loudly they made the ground shake.

Adonijah Panics When He Realizes Solomon Has Been Anointed King

41 Now Adonijah and all his guests heard the commotion just as they had finished eating. When Joab heard the sound of the trumpet, he asked, “Why is there such a noisy commotion in the city?”

42 As he was still speaking, Jonathan son of Abiathar the priest arrived. Adonijah said, “Come in, for an important man like you must be bringing good news.”

43 Jonathan replied to Adonijah: “No! Our master King David has made Solomon king.

44 The king sent with him Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites, and the Pelethites and they put him on the king’s mule.

45 Then Zadok the priest and Nathan the prophet anointed him king in Gihon. They went up from there rejoicing, and the city is in an uproar. That is the sound you hear.

46 Furthermore, Solomon has assumed the royal throne.

47 The king’s servants have even come to congratulate our master King David, saying, ‘May your God make Solomon more famous than you and make him an even greater king than you!’ Then the king leaned on the bed

48 and said this: ‘The LORD God of Israel is worthy of praise because today he has placed a successor on my throne and allowed me to see it.’”

49 All of Adonijah’s guests panicked; they jumped up and rushed off their separate ways.

50 Adonijah feared Solomon, so he got up and went and grabbed hold of the horns of the altar.

Solomon Shows Adonijah Mercy

51 Solomon was told, “Look, Adonijah fears you; see, he has taken hold of the horns of the altar, saying, ‘May King Solomon solemnly promise me today that he will not kill his servant with the sword.’”

52 Solomon said, “If he is a loyal subject, not a hair of his head will be harmed, but if he is found to be a traitor, he will die.”

53 King Solomon sent men to bring him down from the altar. He came and bowed down to King Solomon, and Solomon told him, “Go home.”

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Chronological Notes

- 1) For the dates of the kings of Israel and Judah, I will be following the work of Rodger C. Young:
 - A) “When Did Solomon Die?” *JETS* 46/4 (Dec 2003): 589–603.
 - B) “When Did Jerusalem Fall?” *JETS* 47/1 (Mar 2004): 21–38.
 - C) “When Was Samaria Captured? The Need for Precision in Biblical Chronologies,” *JETS* 47/4 (Dec 2004): 577–95.
 - D) “Tables of Reign Lengths from the Hebrew Court Recorders,” *JETS* 48/2 (June 2005): 225–48.
- 2) If a chronological date ends with a “t” (e.g., 971t BC), it indicates that the calendar year is reckoned from Tishri to Tishri (from the seventh month to the seventh month). If a date ends with an “n” (e.g., 841n BC), it indicates that the calendar year is reckoned from Nisan to Nisan (from the first month to the first month).

David's Final Decrees—Divisions of the Levites (c. 971t–970t BC)

1 Chronicles 23

Introductory Statement

1 When David was old and approaching the end of his life, he made his son Solomon king over Israel. [*Chronicles does not record Adonijah's attempted coup d'état or Solomon's first crowning; however, 1 Chronicles 29:22 does make tacit reference to the first crowning when it says that Solomon was made king for a "second time".*]

Divisions of the Levites

2 David assembled all the leaders of Israel, along with the priests and the Levites.
3 The Levites who were thirty years old and up were counted; there were 38,000 men.
4 David said, "Of these, 24,000 are to direct the work of the LORD's temple; 6,000 are to be officials and judges;
5 4,000 are to be gatekeepers; and 4,000 are to praise the LORD with the instruments I supplied for worship."
6 David divided them into groups corresponding to the sons of Levi: Gershon, Kohath, and Merari.

Gershon

7 The Gershonites included Ladan and Shimei.
8 The sons of Ladan: Jehiel the oldest, Zetham, and Joel—three in all.
9 The sons of Shimei: Shelomoth, Haziel, and Haran—three in all. These were the leaders of the family of Ladan.
10 The sons of Shimei: Jahath, Zina, Jeush, and Beriah. These were Shimei's sons—four in all.
11 Jahath was the oldest and Zizah the second oldest. Jeush and Beriah did not have many sons, so they were considered one family with one responsibility.

Kohath

12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel—four in all.
13 The sons of Amram: Aaron and Moses. Aaron and his descendants were chosen on a permanent basis to consecrate the most holy items, to offer sacrifices before the LORD, to serve him, and to praise his name.
14 The descendants of Moses the man of God were considered Levites.
15 The sons of Moses: Gershom and Eliezer.
16 The son of Gershom: Shebuel the oldest.
17 The son of Eliezer was Rehabiah, the oldest. Eliezer had no other sons, but Rehabiah had many descendants.
18 The son of Izhar: Shelomith the oldest.
19 The sons of Hebron: Jeriah the oldest, Amariah the second, Jahaziel the third, and Jekameam the fourth.
20 The sons of Uzziel: Micah the oldest, and Isshiah the second.

Merari

21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.
22 Eleazar died without having sons; he had only daughters. The sons of Kish, their cousins, married them.
23 The sons of Mushi: Mahli, Eder, and Jeremoth—three in all.
24 These were the descendants of Levi according to their families, that is, the leaders of families as counted and individually listed who carried out assigned tasks in the LORD's temple and were twenty years old and up.

A Change in the Nature of Levitical Service (Temple vs. Tabernacle)

25 For David said, "The LORD God of Israel has given his people rest and has permanently settled in Jerusalem.
26 So the Levites no longer need to carry the tabernacle or any of the items used in its service."

Non-Priestly Assignments

27 According to David's final instructions, the Levites twenty years old and up were counted.
28 Their job was to help Aaron's descendants in the service of the LORD's temple. They were to take care of the courtyards, the rooms, ceremonial purification of all holy items, and other jobs related to the service of God's temple.
29 They also took care of the bread that is displayed, the flour for offerings, the unleavened wafers, the round cakes, the mixing, and all the measuring.
30 They also stood in a designated place every morning and offered thanks and praise to the LORD. They also did this in the evening
31 and whenever burnt sacrifices were offered to the LORD on the Sabbath and at new moon festivals and assemblies. A designated number were to serve before the LORD regularly in accordance with regulations.
32 They were in charge of the meeting tent and the holy place, and helped their relatives, the descendants of Aaron, in the service of the LORD's temple.

David's Final Decrees—Divisions of the Sons of Aaron (c. 971t–970t BC)

1 Chronicles 24:1–19

- 1 The divisions of Aaron's descendants were as follows: The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.
- 2 Nadab and Abihu died before their father did; they had no sons. Eleazar and Ithamar served as priests.
- 3 David, Zadok (a descendant of Eleazar), and Ahimelech (a descendant of Ithamar) divided them into groups to carry out their assigned responsibilities.
- 4 The descendants of Eleazar had more leaders than the descendants of Ithamar, so they divided them up accordingly; the descendants of Eleazar had sixteen leaders, while the descendants of Ithamar had eight.
- 5 They divided them by lots, for there were officials of the holy place and officials designated by God among the descendants of both Eleazar and Ithamar.
- 6 The scribe Shemaiah son of Nethanel, a Levite, wrote down their names before the king, the officials, Zadok the priest, Ahimelech son of Abiathar, and the leaders of the priestly and Levite families. One family was drawn by lot from Eleazar, and then the next from Ithamar.
- 7 The first lot went to Jehoiarib, the second to Jedaiah,
- 8 the third to Harim, the fourth to Seorim,
- 9 the fifth to Malkijah, the sixth to Mijamin,
- 10 the seventh to Hakkoz, the eighth to Abijah, [cf. [Luke 1:5](#)]
- 11 the ninth to Jeshua, the tenth to Shecaniah,
- 12 the eleventh to Eliashib, the twelfth to Jakim,
- 13 the thirteenth to Huppah, the fourteenth to Jeshebeab,
- 14 the fifteenth to Bilgah, the sixteenth to Immer,
- 15 the seventeenth to Hezir, the eighteenth to Happizez,
- 16 the nineteenth to Pethahiah, the twentieth to Jehezkel,
- 17 the twenty-first to Jakin, the twenty-second to Gamul,
- 18 the twenty-third to Delaiah, the twenty-fourth to Maaziah.
- 19 This was the order in which they carried out their assigned responsibilities when they entered the LORD's temple, according to the regulations given them by their ancestor Aaron, just as the LORD God of Israel had instructed him.

David's Final Decrees—Divisions of Additional Levites (c. 971t–970t BC)

1 Chronicles 24:20–31

- 20 The rest of the Levites included: Shubael from the sons of Amram, Jehdeiah from the sons of Shubael,
- 21 the firstborn Isshiah from Rehabiah and the sons of Rehabiah,
- 22 Shelomoth from the Izharites, Jahath from the sons of Shelomoth.
- 23 The sons of Hebron: Jeriah, Amariah the second, Jahaziel the third, and Jekameam the fourth.
- 24 The son of Uzziel: Micah; Shamir from the sons of Micah.
- 25 The brother of Micah: Isshiah. Zechariah from the sons of Isshiah.
- 26 The sons of Merari: Mahli and Mushi. The son of Jaaziah: Beno.
- 27 The sons of Merari, from Jaaziah: Beno, Shoham, Zaccur, and Ibri.
- 28 From Mahli: Eleazar, who had no sons.
- 29 From Kish: Jerahmeel.
- 30 The sons of Mushi: Mahli, Eder, and Jerimoth. These were the Levites, listed by their families.
- 31 Just like their relatives, the descendants of Aaron, they also cast lots before King David, Zadok, Ahimelech, the leaders of families, the priests, and the Levites. The families of the oldest son cast lots along with the those of the youngest.

David's Final Decrees—Divisions of the Musicians (c. 971t–970t BC)

1 Chronicles 25

The Music Leaders' Sons

- 1 David and the army officers selected some of the sons of Asaph, Heman, and Jeduthun to prophesy as they played stringed instruments and cymbals. The following men were assigned this responsibility:
- 2 From the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asarelah. The sons of Asaph were supervised by Asaph, who prophesied under the king's supervision.
- 3 From the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Hashabiah, and Mattithiah—six in all, under supervision of their father Jeduthun, who prophesied as he played a harp, giving thanks and praise to the LORD.
- 4 From the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-Ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth.
- 5 All these were the sons of Heman, the king's prophet. God had promised him these sons in order to make him prestigious. God

gave Heman fourteen sons and three daughters.

6 All of these were under the supervision of their fathers; they were musicians in the LORD's temple, playing cymbals and stringed instruments as they served in God's temple. Asaph, Jeduthun, and Heman were under the supervision of the king.

7 They and their relatives, all of them skilled and trained to make music to the LORD, numbered two hundred eighty-eight.

Responsibilities of the Musicians

8 They cast lots to determine their responsibilities—oldest as well as youngest, teacher as well as student.

9 The first lot went to Asaph's son Joseph and his relatives and sons—twelve in all, the second to Gedaliah and his relatives and sons—twelve in all,

10 the third to Zaccur and his sons and relatives—twelve in all,

11 the fourth to Izri and his sons and relatives—twelve in all,

12 the fifth to Nethaniah and his sons and relatives—twelve in all,

13 the sixth to Bukkiah and his sons and relatives—twelve in all,

14 the seventh to Jesharelah and his sons and relatives—twelve in all,

15 the eighth to Jeshaiiah and his sons and relatives—twelve in all,

16 the ninth to Mattaniah and his sons and relatives—twelve in all,

17 the tenth to Shimei and his sons and relatives—twelve in all,

18 the eleventh to Azarel and his sons and relatives—twelve in all,

19 the twelfth to Hashabiah and his sons and relatives—twelve in all,

20 the thirteenth to Shubael and his sons and relatives—twelve in all,

21 the fourteenth to Mattithiah and his sons and relatives—twelve in all,

22 the fifteenth to Jerimoth and his sons and relatives—twelve in all,

23 the sixteenth to Hananiah and his sons and relatives—twelve in all,

24 the seventeenth to Joshbekashah and his sons and relatives—twelve in all,

25 the eighteenth to Hanani and his sons and relatives—twelve in all,

26 the nineteenth to Mallothi and his sons and relatives—twelve in all,

27 the twentieth to Eliathah and his sons and relatives—twelve in all,

28 the twenty-first to Hothir and his sons and relatives—twelve in all,

29 the twenty-second to Giddalti and his sons and relatives—twelve in all,

30 the twenty-third to Mahaziah and his sons and relatives—twelve in all,

31 the twenty-fourth to Romamti-Ezer and his sons and relatives—twelve in all.

David's Final Decrees—Divisions of the Gatekeepers (c. 971t–970t BC)

1 Chronicles 26:1–19

Genealogical Based List of Gatekeepers

1 The divisions of the gatekeepers: From the Korahites: Meshelemiah, son of Kore, one of the sons of Asaph.

2 Meshelemiah's sons: The firstborn Zechariah, the second Jediahel, the third Zebadiah, the fourth Jathniel,

3 the fifth Elam, the sixth Jehohanan, and the seventh Elihoenai.

4 Obed-Edom's sons: The firstborn Shemaiah, the second Jehozabad, the third Joah, the fourth Sakar, the fifth Nethanel,

5 the sixth Ammiel, the seventh Issachar, and the eighth Peullethai. (Indeed, God blessed Obed-Edom.)

6 His son Shemaiah also had sons, who were leaders of their families, for they were highly respected.

7 The sons of Shemaiah: Othni, Rephael, Obed, and Elzabad. His relatives Elihu and Semakiah were also respected.

8 All these were the descendants of Obed-Edom. They and their sons and relatives were respected men, capable of doing their responsibilities. There were sixty-two [*or sixty-eight, 1 Chr 16:38*] of them related to Obed-Edom.

9 Meshelemiah had sons and relatives who were respected—eighteen in all.

10 Hosah, one of the descendants of Merari, had sons: The firstborn Shimri (he was not actually the firstborn, but his father gave him that status),

11 the second Hilkiah, the third Tebaliah, and the fourth Zechariah. All of Hosah's sons and relatives numbered thirteen.

Responsibilities of the Gatekeepers

12 These divisions of the gatekeepers, corresponding to their leaders, had assigned responsibilities, like their relatives, as they served in the LORD's temple.

13 They cast lots, both young and old, according to their families, to determine which gate they would be responsible for.

14 The lot for the east gate went to Shelemiah. They then cast lots for his son Zechariah, a wise adviser, and the lot for the north gate went to him.

15 Obed-Edom was assigned the south gate, and his sons were assigned the storehouses.

16 Shuppim and Hosah were assigned the west gate, along with the Shalleketh gate on the upper road. One guard was adjacent to another.

17 Each day there were six Levites posted on the east, four on the north, and four on the south. At the storehouses they were posted in pairs.

18 At the court on the west there were four posted on the road and two at the court.

19 These were the divisions of the gatekeepers who were descendants of Korah and Merari.

David's Final Decrees—Treasurers and Other Officials (c. 971t–970t BC)

1 Chronicles 26:20–32

Treasurers and Storehouses

20 Their fellow Levites were in charge of the storehouses in God's temple and the storehouses containing consecrated items.

21 The descendants of Ladan, who were descended from Gershon through Ladan and were leaders of the families of Ladan the Gershonite, included Jehieli

22 and the sons of Jehieli, Zetham and his brother Joel. They were in charge of the storehouses in the LORD's temple.

23 As for the Amramites, Izharites, Hebronites, and Uzzielites:

24 Shebuel son of Gershom, the son of Moses, was the supervisor of the storehouses.

25 His relatives through Eliezer included: Rehabiah his son, Jeshaiiah his son, Joram his son, Zikri his son, and Shelomith his son.

26 Shelomith and his relatives were in charge of all the storehouses containing the consecrated items dedicated by King David, the family leaders who led units of a thousand and a hundred, and the army officers.

27 They had dedicated some of the plunder taken in battles to be used for repairs on the LORD's temple.

28 They were also in charge of everything dedicated by Samuel the prophet, Saul son of Kish, Abner son of Ner, and Joab son of Zeruiah; Shelomith and his relatives were in charge of everything that had been dedicated.

Other Officials

29 As for the Izharites: Kenaniah and his sons were given responsibilities outside the temple as officers and judges over Israel.

30 As for the Hebronites: Hashabiah and his relatives, 1,700 respected men, were assigned responsibilities in Israel west of the Jordan; they did the LORD's work and the king's service.

31 As for the Hebronites: Jeriah was the leader of the Hebronites according to the genealogical records. In the fortieth year of David's reign, they examined the records and discovered there were highly respected men in Jazer in Gilead.

32 Jeriah had 2,700 relatives who were respected family leaders. King David placed them in charge of the Reubenites, the Gadites, and the half-tribe of Manasseh; they took care of all matters pertaining to God and the king.

David's Final Decrees—Civil and Military Arrangements (c. 971t–970t BC)

1 Chronicles 27

The Commanders of the Monthly Relays

1 What follows is a list of Israelite family leaders and commanders of units of a thousand and a hundred, as well as their officers who served the king in various matters. Each division was assigned to serve for one month during the year; each consisted of 24,000 men.

2 Jashobeam son of Zabdiel was in charge of the first division, which was assigned the first month. His division consisted of 24,000 men.

3 He was a descendant of Perez; he was in charge of all the army officers for the first month.

4 Dodai the Ahohite was in charge of the division assigned the second month; Mikloth was the next in rank. His division consisted of 24,000 men.

5 The third army commander, assigned the third month, was Benaiah son of Jehoiada the priest. He was the leader of his division, which consisted of 24,000 men.

6 Benaiah was the leader of the thirty warriors and his division; his son was Ammizabad.

7 The fourth, assigned the fourth month, was Asahel, brother of Joab; his son Zebadiah succeeded him. His division consisted of 24,000 men.

8 The fifth, assigned the fifth month, was the commander Shamhuth the Izrahite. His division consisted of 24,000 men.

9 The sixth, assigned the sixth month, was Ira son of Ikkesh the Tekoite. His division consisted of 24,000 men.

10 The seventh, assigned the seventh month, was Helez the Pelonite, an Ephraimite. His division consisted of 24,000 men.

11 The eighth, assigned the eighth month, was Sibbekai the Hushathite, a Zerahite. His division consisted of 24,000 men.

12 The ninth, assigned the ninth month, was Abiezer the Anathothite, a Benjaminite. His division consisted of 24,000 men.

13 The tenth, assigned the tenth month, was Maharai the Netophathite, a Zerahite. His division consisted of 24,000 men.

14 The eleventh, assigned the eleventh month, was Benaiah the Pirathonite, an Ephraimite. His division consisted of 24,000 men.

15 The twelfth, assigned the twelfth month, was Heldai the Netophathite, a descendant of Othniel. His division consisted of 24,000 men.

The Officers of the Tribes

16 The officers of the Israelite tribes: Eliezer son of Zikri was the leader of the Reubenites, Shephatiah son of Maacah led the

Simeonites,

17 Hashabiah son of Kemuel led the Levites, Zadok led the descendants of Aaron,

18 Elihu, a brother of David, led Judah, Omri son of Michael led Issachar,

19 Ishmaiah son of Obadiah led Zebulun, Jerimoth son of Azriel led Naphtali,

20 Hoshea son of Azaziah led the Ephraimites, Joel son of Pedaiah led the half-tribe of Manasseh,

21 Iddo son of Zechariah led the half-tribe of Manasseh in Gilead, Jaasiel son of Abner led Benjamin,

22 Azarel son of Jeroham led Dan. These were the commanders of the Israelite tribes.

23 David did not count the males twenty years old and under, for the LORD had promised to make Israel as numerous as the stars in the sky.

24 Joab son of Zeruiah started to count the men but did not finish. God was angry with Israel because of this, so the number was not recorded in the scroll called The Annals of King David.

The Stewards of Crown Property

25 Azmaveth son of Adiel was in charge of the king's storehouses; Jonathan son of Uzziah was in charge of the storehouses in the field, in the cities, in the towns, and in the towers.

26 Ezri son of Kelub was in charge of the field workers who farmed the land.

27 Shimei the Ramathite was in charge of the vineyards; Zabdi the Shiphmite was in charge of the wine stored in the vineyards.

28 Baal-Hanan the Gederite was in charge of the olive and sycamore trees in the lowlands; Joash was in charge of the storehouses of olive oil.

29 Shitrai the Sharonite was in charge of the cattle grazing in Sharon; Shaphat son of Adlai was in charge of the cattle in the valleys.

30 Obil the Ishmaelite was in charge of the camels; Jehdeiah the Meronothite was in charge of the donkeys.

31 Jaziz the Hagrite was in charge of the sheep. All these were the officials in charge of King David's property.

David's Personal Counselors

32 Jonathan, David's uncle, was a wise adviser and scribe; Jehiel son of Hacmoni cared for the king's sons.

33 Ahithophel was the king's adviser; Hushai the Arkite was the king's confidant.

34 Ahithophel was succeeded by Jehoiada son of Benaiah and by Abiathar. Joab was the commanding general of the king's army.

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Chronological Notes

- 1) Although Chronicles does not record the attempted coup d'état by Adonijah or Solomon's first crowning, it makes tacit reference to the events of 1 Kings 1:28–40 when it says that Solomon was made king for the "second time" (cf. 1 Chr 29:22). According to the MT¹, Solomon was later crowned for a second time, ostensibly as a more formal sequel to the rather hurried ceremony described in 1 Kings 1:28–40.² In support of the MT, it should be noted that there are substantial differences between the account in 1 Kings 1 and 1 Chronicles 29. "The great public assembly and the thousands of sacrifices (1 Chr 29:21) would have been impossible in the context of the ceremony at Gihon. The Chronicler was in any case not ignorant of the earlier account. There are several allusions to it, including Solomon's appointment as ruler (v. 22; 'prince', NRSV, RSV, REB, NEB; cf. 1 Kgs 1:35), and the pledged 'allegiance' (v. 24, NRSV, RSV) of all David's sons. The framework of 1 Chronicles 22–29 is also based on 1 Kings 2:1–12, and verse 23 follows 1 Kings 2:12 closely. Finally, Solomon could not have been involved in David's temple preparations unless his succession was secure. In the light of all this, it seems more probable that Solomon was actually anointed twice (cf. David's three anointings, 1 Sam. 16:13; 2 Sam. 2:4; 5:3). Typically, Chronicles has replaced the rather personal account in Kings by emphasizing all Israel's role in the succession (vv. 21, 23, 25, 26)."³

¹ The words are lacking in LXX^B and P, and some commentators dismiss them as a later gloss (cf. Sara Japhet, "I & II Chronicles," *The Old Testament Library*, 514). Williamson, while commenting "this may be so," offers an "alternative explanation" and posits the position taken here, i.e., 1 Chr 29:22 makes tacit reference to 1 Kgs 1:28–40 (cf. H. G. M. Williamson, *1 and 2 Chronicles*, 187).

² This view is held by many commentators: Alfred Edersheim, *History of Judah and Israel from the Birth of Solomon to the Reign of Ahab*, 55–56; H. L. Ellison, "I and II Chronicles," *The New Bible Commentary*, 382–83; Frederick J. Mabie, "1 and 2 Chronicles," *The Expositor's Bible Commentary*, Rev. Ed., 154; John A. Thompson, "1, 2 Chronicles," *The New American Commentary*, 199 and Martin Selman, "1 Chronicles," *Tyndale Old Testament Commentary*, 273.

³ Selman, 273.

David's Final Public Instructions to Israel and Solomon (c. 971t–970t BC)

1 Chronicles 28:1–29:20

The National Convocation—David's Address to the People and to Solomon

[This section resumes the narrative of 1 Chronicles 22:17–23:1]

28:1 David assembled in Jerusalem all the officials of Israel, including the commanders of the tribes, the commanders of the army divisions that served the king, the commanders of units of a thousand and a hundred, the officials who were in charge of all the property and livestock of the king and his sons, the eunuchs, and the warriors, including the most skilled of them.

2 King David rose to his feet and said: "Listen to me, my brothers and my people. I wanted to build a temple where the ark of the LORD's covenant could be placed as a footstool for our God. I have made the preparations for building it.

3 But God said to me, 'You must not build a temple to honor me, for you are a warrior and have spilled blood.'

4 The LORD God of Israel chose me out of my father's entire family to become king over Israel and have a permanent dynasty.

Indeed, he chose Judah as leader, and my father's family within Judah, and then he picked me out from among my father's sons and made me king over all Israel.

5 From all the many sons the LORD has given me, he chose Solomon my son to rule on his behalf over Israel.

6 He said to me, 'Solomon your son is the one who will build my temple and my courts, for I have chosen him to become my son and I will become his father.

7 I will establish his kingdom permanently, if he remains committed to obeying my commands and regulations, as you are doing this day.'

8 So now, in the sight of all Israel, the LORD's assembly, and in the hearing of our God, I say this: Carefully observe all the commands of the LORD your God, so that you may possess this good land and may leave it as a permanent inheritance for your children after you.

9 "And you, Solomon my son, obey the God of your father and serve him with a submissive attitude and a willing spirit, for the LORD examines all minds and understands every motive of one's thoughts. If you seek him, he will let you find him, but if you abandon him, he will reject you permanently.

10 Realize now that the LORD has chosen you to build a temple as his sanctuary. Be strong and do it!"

The Presentation of the Temple Plans to Solomon

11 David gave to his son Solomon the blueprints for the temple porch, its buildings, its treasuries, its upper areas, its inner rooms, and the room for atonement.

12 He gave him the blueprints of all he envisioned for the courts of the LORD's temple, all the surrounding rooms, the storehouses of God's temple, and the storehouses for the holy items.

13 He gave him the regulations for the divisions of priests and Levites, for all the assigned responsibilities within the LORD's temple, and for all the items used in the service of the LORD's temple.

14 He gave him the prescribed weight for all the gold items to be used in various types of service in the LORD's temple, for all the silver items to be used in various types of service,

15 for the gold lampstands and their gold lamps, including the weight of each lampstand and its lamps, for the silver lampstands, including the weight of each lampstand and its lamps, according to the prescribed use of each lampstand,

16 for the gold used in the display tables, including the amount to be used in each table, for the silver to be used in the silver tables,

17 for the pure gold used for the meat forks, bowls, and jars, for the small gold bowls, including the weight for each bowl, for the small silver bowls, including the weight for each bowl,

18 and for the refined gold of the incense altar. He gave him the blueprint for the seat of the gold cherubim that spread their wings and provide shelter for the ark of the LORD's covenant.

19 David said, "All of this I put in writing as the LORD directed me and gave me insight regarding the details of the blueprints."

Concluding Exhortation

20 David said to his son Solomon: "Be strong and brave! Do it! Don't be afraid and don't panic! For the LORD God, my God, is with you. He will not leave you or abandon you before all the work for the service of the LORD's temple is finished.

21 Here are the divisions of the priests and Levites who will perform all the service of God's temple. All the willing and skilled men are ready to assist you in all the work and perform their service. The officials and all the people are ready to follow your instructions."

David's Personal Contribution Toward the Construction of the Temple

29:1 King David said to the entire assembly: "My son Solomon, the one whom God has chosen, is just an inexperienced young man, and the task is great, for this palace is not for man, but for the LORD God.

2 So I have made every effort to provide what is needed for the temple of my God, including the gold, silver, bronze, iron, wood, as well as a large amount of onyx, settings of antimony and other stones, all kinds of precious stones, and alabaster.

3 Now, to show my commitment to the temple of my God, I donate my personal treasure of gold and silver to the temple of my God, in addition to all that I have already supplied for this holy temple.

4 This includes 3,000 talents of gold from Ophir and 7,000 talents of refined silver for overlaying the walls of the buildings, 5 for gold and silver items, and for all the work of the craftsmen. Who else wants to contribute to the LORD today?"

The People's Contributions Toward the Construction of the Temple

6 The leaders of the families, the leaders of the Israelite tribes, the commanders of units of a thousand and a hundred, and the supervisors of the king's work contributed willingly.

7 They donated for the service of God's temple 5,000 talents and ten thousand darics of gold, 10,000 talents of silver, 18,000 talents of bronze, and 100,000 talents of iron.

8 All who possessed precious stones donated them to the treasury of the LORD's temple, which was under the supervision of Jehiel the Gershonite.

9 The people were delighted with their donations, for they contributed to the LORD with a willing attitude; King David was also very happy.

David Leads the People in Worship

10 David praised the LORD before the entire assembly: "O LORD God of our father Israel, you deserve praise forevermore!

11 O LORD, you are great, mighty, majestic, magnificent, glorious, and sovereign over all the sky and earth! You have dominion and exalt yourself as the ruler of all.

12 You are the source of wealth and honor; you rule over all. You possess strength and might to magnify and give strength to all.

13 Now, our God, we give thanks to you and praise your majestic name!

14 "But who am I and who are my people, that we should be in a position to contribute this much? Indeed, everything comes from you, and we have simply given back to you what is yours.

15 For we are resident foreigners and nomads in your presence, like all our ancestors; our days are like a shadow on the earth, without security.

16 O LORD our God, all this wealth, which we have collected to build a temple for you to honor your holy name, comes from you; it all belongs to you.

17 I know, my God, that you examine thoughts and are pleased with integrity. With pure motives I contribute all this; and now I look with joy as your people who have gathered here contribute to you.

18 O LORD God of our ancestors Abraham, Isaac, and Israel, maintain the motives of your people and keep them devoted to you.

19 Make my son Solomon willing to obey your commands, rules, and regulations, and to complete building the palace for which I have made preparations."

20 David told the entire assembly: "Praise the LORD your God!" So the entire assembly praised the LORD God of their ancestors; they bowed down and stretched out flat on the ground before the LORD and the king.

Solomon's Second Crowning (c. 969t BC)

1 Chronicles 29:21–22

21 The next day they made sacrifices and offered burnt sacrifices to the LORD (1,000 bulls, 1,000 rams, 1,000 lambs), along with their accompanying drink offerings and many other sacrifices for all Israel.

22 They held a feast before the LORD that day and celebrated. Then they designated Solomon, David's son, as king a second time; before the LORD they anointed him as ruler and Zadok as priest.

David's Last Private Message to Solomon (c. 969t BC)

1 Kings 2:1–9

Keep the Law

1 When David was close to death, he told Solomon his son:

2 "I am about to die. Be strong and become a man!

3 Do the job the LORD your God has assigned you by following his instructions and obeying his rules, commandments, regulations, and laws as written in the law of Moses. Then you will succeed in all you do and seek to accomplish,

4 and the LORD will fulfill his promise to me, 'If your descendants watch their step and live faithfully in my presence with all their heart and being, then,' he promised, 'you will not fail to have a successor on the throne of Israel.'

One Friend and Two Enemies

5 "You know what Joab son of Zeruiah did to me—how he murdered two commanders of the Israelite armies, Abner son of Ner and Amasa son of Jether. During peacetime he struck them down like he would in battle; when he shed their blood as if in battle, he stained his own belt and the sandals on his feet.

6 Do to him what you think is appropriate, but don't let him live long and die a peaceful death.

7 "Treat fairly the sons of Barzillai of Gilead and provide for their needs, because they helped me when I had to flee from your

brother Absalom.

8 “Note well, you still have to contend with Shimei son of Gera, the Benjaminite from Bahurim, who tried to call down upon me a horrible judgment when I went to Mahanaim. He came down and met me at the Jordan, and I solemnly promised him by the LORD, ‘I will not strike you down with the sword.’

9 But now don’t treat him as if he were innocent. You are a wise man and you know how to handle him; make sure he has a bloody death.”

David’s Last Oracle (c. 969t BC)

2 Samuel 23:1–7

1 These are the final words of David:

“The oracle of David son of Jesse,
the oracle of the man raised up as
the ruler chosen by the God of Jacob,
Israel’s beloved singer of songs:

2 The LORD’s spirit spoke through me;
his word was on my tongue.

3 The God of Israel spoke,
the protector of Israel spoke to me.
The one who rules fairly among men,
the one who rules in the fear of God,

4 is like the light of morning when the sun comes up,
a morning in which there are no clouds.
He is like the brightness after rain
that produces grass from the earth.

5 My dynasty is approved by God,
for he has made a perpetual covenant with me,
arranged in all its particulars and secured.
He always delivers me,
and brings all I desire to fruition.

6 But evil people are like thorns—
all of them are tossed away,
for they cannot be held in the hand.

7 The one who touches them
must use an iron instrument
or the wooden shaft of a spear.

They are completely burned up right where they lie!”

The Death of King David (c. 969t BC)

1 Kings 2:10–11

11 David reigned over Israel forty years; he reigned in Hebron seven years, and in Jerusalem thirty-three years.

10 Then David passed away

and was buried in the city of David.

1 Chronicles 29:26–30

26 David son of Jesse reigned over all Israel.

27 He reigned over Israel forty years; he reigned in Hebron seven years and in Jerusalem thirty-three years.

28 He died at a good old age,
having enjoyed long life, wealth, and honor.

His son Solomon succeeded him.

29 King David’s accomplishments, from start to finish, are recorded in the Annals of Samuel the prophet, the Annals of Nathan the prophet, and the Annals of Gad the prophet.

30 Recorded there are all the facts about his reign and accomplishments, and an account of the events that involved him, Israel, and all the neighboring kingdoms.

Solomon Reigns as King of Israel (c. 969t BC)

1 Kings 2:12	1 Chronicles 29:23–25	2 Chronicles 1:1
<p>12 Solomon sat on his father David’s throne, and his royal authority was firmly solidified.</p>	<p>23 Solomon sat on the LORD’s throne as king in place of his father David; he was successful and all Israel was loyal to him. 24 All the officers and warriors, as well as all of King David’s sons, pledged their allegiance to King Solomon. 25 The LORD greatly magnified Solomon before all Israel and bestowed on him greater majesty than any king of Israel before him.</p>	<p>1 Solomon son of David solidified his royal authority, for the LORD his God was with him and magnified him greatly.</p>

Solomon Secures His Throne (c. 969t/968t BC)

1 Kings 2:13–38

Adonijah’s Last Attempt to Gain the Throne

13 Haggith’s son Adonijah visited Bathsheba, Solomon’s mother. She asked, “Do you come in peace?” He answered, “Yes.”
 14 He added, “I have something to say to you.” She replied, “Speak.”
 15 He said, “You know that the kingdom was mine and all Israel considered me king. But then the kingdom was given to my brother, for the LORD decided it should be his.
 16 Now I’d like to ask you for just one thing. Please don’t refuse me.” She said, “Go ahead and ask.”
 17 He said, “Please ask King Solomon if he would give me Abishag the Shunammite as a wife, for he won’t refuse you.”
 18 Bathsheba replied, “That’s fine, I’ll speak to the king on your behalf.”
 19 So Bathsheba visited King Solomon to speak to him on Adonijah’s behalf. The king got up to greet her, bowed to her, and then sat on his throne. He ordered a throne to be brought for the king’s mother, and she sat at his right hand.
 20 She said, “I would like to ask you for just one small favor. Please don’t refuse me.” He said, “Go ahead and ask, my mother, for I would not refuse you.”
 21 She said, “Allow Abishag the Shunammite to be given to your brother Adonijah as a wife.”
 22 King Solomon answered his mother, “Why just request Abishag the Shunammite for him? Since he is my older brother, you should also request the kingdom for him, for Abiathar the priest, and for Joab son of Zeruiah!” [\[2 Sam 16:21–22\]](#)
 23 King Solomon then swore an oath by the LORD, “May God judge me severely, if Adonijah does not pay for this request with his life!
 24 Now, as certainly as the LORD lives (he who made me secure, allowed me to sit on my father David’s throne, and established a dynasty for me as he promised), Adonijah will be executed today!”
 25 King Solomon then sent Benaiah son of Jehoiada, and he killed Adonijah.

Abiathar is Banished

26 The king then told Abiathar the priest, “Go back to your property in Anathoth. You deserve to die, but today I will not kill you because you did carry the ark of the sovereign LORD before my father David and you suffered with my father through all his difficult times.”
 27 Solomon dismissed Abiathar from his position as priest of the LORD, fulfilling the decree of judgment the LORD made in Shiloh against the family of Eli. [\[1 Sam 2:27–36\]](#)

Joab is Executed

28 When the news reached Joab (for Joab had supported Adonijah, although he had not supported Absalom), he ran to the tent of the LORD and grabbed hold of the horns of the altar. [\[Exod 21:12–14\]](#)
 29 When King Solomon heard that Joab had run to the tent of the LORD and was right there beside the altar, he ordered Benaiah son of Jehoiada, “Go, strike him down.”
 30 When Benaiah arrived at the tent of the LORD, he said to him, “The king says, ‘Come out!’” But he replied, “No, I will die here!” So Benaiah sent word to the king and reported Joab’s reply.
 31 The king told him, “Do as he said! Strike him down and bury him. Take away from me and from my father’s family the guilt of Joab’s murderous, bloody deeds.
 32 May the LORD punish him for the blood he shed; behind my father David’s back he struck down and murdered with the sword two men who were more innocent and morally upright than he—Abner son of Ner, commander of Israel’s army, and Amasa son of

Jether, commander of Judah's army. [2 Sam 3:27; 20:10]

33 May Joab and his descendants be perpetually guilty of their shed blood, but may the LORD give perpetual peace to David, his descendants, his family, and his dynasty." [2 Sam 21:1–14]

34 So Benaiah son of Jehoiada went up and executed Joab; he was buried at his home in the wilderness.

35 The king appointed Benaiah son of Jehoiada to take his place at the head of the army, and the king appointed Zadok the priest to take Abiathar's place.

Shimei is Confined to Jerusalem

36 Next the king summoned Shimei and told him, "Build yourself a house in Jerusalem and live there—but you may not leave there to go anywhere!

37 If you ever do leave and cross the Kidron Valley, know for sure that you will certainly die! You will be responsible for your own death."

38 Shimei said to the king, "My master the king's proposal is acceptable. Your servant will do as you say." So Shimei lived in Jerusalem for a long time.

Solomon's Political Alliance With Egypt (c. 969t/968t BC)

1 Kings 3:1; 9:16

3:1 Solomon made an alliance by marriage with Pharaoh, king of Egypt; he married Pharaoh's daughter. He brought her to the City of David until he could finish building his residence and the temple of the LORD and the wall around Jerusalem.

9:16 (Pharaoh, king of Egypt, had attacked and captured Gezer. He burned it and killed the Canaanites who lived in the city. He gave it as a wedding present to his daughter, who had married Solomon.)

Solomon's Prayer for Wisdom (c. 969t/968t BC)

1 Kings 3:2–15

2 Chronicles 1:2–13

2 Now the people were offering sacrifices at the high places, because in those days a temple had not yet been built to honor the LORD.

3 Solomon demonstrated his loyalty to the LORD by following the practices of his father David, except that he offered sacrifices and burned incense on the high places.

4 The king

went to Gibeon to offer sacrifices, for it had the most prominent of the high places.

Solomon

would offer up a thousand burnt sacrifices on the altar there.

5 One night in Gibeon the LORD appeared to Solomon in a dream.

God said, "Tell me what I should give you."

6 Solomon replied, "You demonstrated great loyalty to your servant, my father David, as he served you faithfully, properly, and sincerely. You have maintained this great loyalty to this day by allowing his son to sit on his throne.

7 Now, O LORD my God,

2 Solomon addressed all Israel, including those who commanded units of a thousand and a hundred, the judges, and all the leaders of all Israel who were heads of families.

3 Solomon

and the entire assembly

went to the worship center in Gibeon,

for the tent where they met God was located there,

which Moses the LORD's servant had made in the wilderness.

4 (Now David had brought up the ark of God from Kiriath Jearim to the place he had prepared for it, for he had pitched a tent for it in Jerusalem.

5 But the bronze altar made by Bezalel son of Uri, son of Hur, was in front of the LORD's tabernacle. Solomon and the entire assembly prayed to him there.)

6 Solomon went up to the bronze altar before the LORD which was at the meeting tent,

and he offered up a thousand burnt sacrifices.

7 That night God appeared to Solomon

and said to him, "Tell me what I should give you."

8 Solomon replied to God, "You demonstrated great loyalty to my father David

and have made me king in his place.

9 Now, LORD God,

may your promise to my father David be realized,

<p>you have made your servant king in my father David's place, even though I am only a young man and am inexperienced.</p> <p>8 Your servant stands among your chosen people; they are a great nation that is too numerous to count or number.</p> <p>9 So give your servant a discerning mind so he can make judicial decisions for your people and distinguish right from wrong. Otherwise no one is able to make judicial decisions for this great nation of yours."</p> <p>10 The Lord was pleased that Solomon made this request.</p> <p>11 God said to him, "Because you asked for the ability to make wise judicial decisions, and not for long life, or riches, or vengeance on your enemies,</p> <p>12 I grant your request, and give you a wise and discerning mind superior to that of anyone who has preceded or will succeed you.</p> <p>13 Furthermore, I am giving you what you did not request—riches and honor so that you will be the greatest king of your generation.</p> <p>14 If you follow my instructions by obeying my rules and regulations, just as your father David did, then I will grant you long life."</p> <p>15 Solomon then woke up and realized it was a dream.</p> <p>He went to Jerusalem, stood before the ark of the Lord's covenant, offered up burnt sacrifices, presented peace offerings, and held a feast for all his servants.</p>	<p>for you have made me king</p> <p>over a great nation as numerous as the dust of the earth.</p> <p>10 Now give me wisdom and discernment so I can effectively lead this nation.</p> <p>Otherwise no one is able to make judicial decisions for this great nation of yours."</p> <p>11 God said to Solomon, "Because you desire this, and did not ask for riches, wealth, and honor, or for vengeance on your enemies, and because you did not ask for long life, but requested wisdom and discernment so you can make judicial decisions for my people over whom I have made you king, 12 you are granted wisdom and discernment.</p> <p>Furthermore I am giving you riches, wealth, and honor surpassing that of any king before or after you."</p> <p>13 Solomon left the meeting tent at the worship center in Gibeon and went to Jerusalem,</p> <p>where he reigned over Israel.</p>
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The First Demonstration of Solomon's Wisdom (c. 968t BC)

1 Kings 3:16–28

16 Then two prostitutes came to the king and stood before him.

17 One of the women said, "My master, this woman and I live in the same house. I had a baby while she was with me in the house.

18 Then three days after I had my baby, this woman also had a baby. We were alone; there was no one else in the house except the two of us.

19 This woman's child suffocated during the night when she rolled on top of him.

20 She got up in the middle of the night and took my son from my side, while your servant was sleeping. She put him in her arms, and put her dead son in my arms.

21 I got up in the morning to nurse my son, and there he was, dead! But when I examined him carefully in the morning, I realized it was not my baby."

22 The other woman said, "No! My son is alive; your son is dead!" But the first woman replied, "No, your son is dead; my son is alive." Each presented her case before the king.

23 The king said, "One says, 'My son is alive; your son is dead,' while the other says, 'No, your son is dead; my son is alive.'"

24 The king ordered, "Get me a sword!" So they placed a sword before the king.

25 The king then said, "Cut the living child in two, and give half to one and half to the other!"

26 The real mother spoke up to the king, for her motherly instincts were aroused. She said, "My master, give her the living child! Whatever you do, don't kill him!" But the other woman said, "Neither one of us will have him! Let them cut him in two!"

27 The king responded, "Give the first woman the living child; don't kill him. She is the mother."

28 When all Israel heard about the judicial decision which the king had rendered, they respected the king, for they realized that he possessed supernatural wisdom to make judicial decisions.

Solomon's Government (c. 968t BC)

1 Kings 4:1–19

The King's Court

- 1 King Solomon ruled over all Israel.
- 2 These were his officials: Azariah son of Zadok was the priest.
- 3 Elihoreph and Ahijah, the sons of Shisha, wrote down what happened. Jehoshaphat son of Ahilud was in charge of the records.
- 4 Benaiah son of Jehoiada was commander of the army. Zadok and Abiathar were priests.
- 5 Azariah son of Nathan was supervisor of the district governors. Zabud son of Nathan was a priest and adviser to the king.
- 6 Ahishar was supervisor of the palace. Adoniram son of Abda was supervisor of the work crews.

The King's Governors

- 7 Solomon had twelve district governors appointed throughout Israel who acquired supplies for the king and his palace. Each was responsible for one month in the year.
- 8 These were their names: Ben-Hur was in charge of the hill country of Ephraim.
- 9 Ben-Deker was in charge of Makaz, Shaalbim, Beth Shemesh, and Elon Beth Hanan.
- 10 Ben-Hesed was in charge of Arubboth; he controlled Socoh and all the territory of Hopher.
- 11 Ben-Abinadab was in charge of Naphath Dor. (He was married to Solomon's daughter Taphath.)
- 12 Baana son of Ahilud was in charge of Taanach and Megiddo, as well as all of Beth Shan next to Zarethan below Jezreel, from Beth Shan to Abel Meholah and on past Jokmeam.
- 13 Ben-Geber was in charge of Ramoth Gilead; he controlled the tent villages of Jair son of Manasseh in Gilead, as well as the region of Argob in Bashan, including sixty large walled cities with bronze bars locking their gates.
- 14 Ahinadab son of Iddo was in charge of Mahanaim.
- 15 Ahimaaz was in charge of Naphtali. (He married Solomon's daughter Basemath.)
- 16 Baana son of Hushai was in charge of Asher and Aloth.
- 17 Jehoshaphat son of Paruah was in charge of Issachar.
- 18 Shimei son of Ela was in charge of Benjamin.
- 19 Geber son of Uri was in charge of the land of Gilead (the territory which had once belonged to King Sihon of the Amorites and to King Og of Bashan). He was sole governor of the area.

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Chronological Notes

- 1) The demise of Shimei fits nicely within the narrative framework of 1 Kings 2 and its theme of the consolidation of Solomon's power. However, strictly speaking, his death did not occur until "three years later" (1 Kgs 2:39)—after the foundation of the Temple had been laid (1 Kgs 6:1; Ziv 967t BC). Therefore his fatal mistake will be presented later in the readings.
- 2) Abiathar was deposed and banished very early in Solomon's reign (within the first four years). His inclusion as priest in 1 Kings 4:4b is likely due to respect for the significant role he played during the United Kingdom era—thus the list should not be considered as having been made prior to his banishment.